THF TWIG Newspaper of the Students of Meredith College

VOLUME XLIX

MEREDITH COLLEGE.

RALEIGH, NORTH CAROLINA

OCTOBER 17, 1974

NUMBER 6



Hoyt Taylor explains the unique personality of the Belk Belt in Thursday's conveyor dedication.

Who's Who names twenty-two seniors

Twenty-two Meredith seniors have been named to "Who's Who Among Students in American Universities and Colleges''

They are Laura Ann Bailey, Mary Brown, Virginia Clark, Jackie Cullifer, Thesia Garner, Sue Grant, Susan Hamlin, Mary Beth Hardy, Norma Heath, Jean Jackson, Gwen Fincher Kincaid, Suzanne Martin, Cathy McCaskill, Sherri McGee, Linda McKinnish, Pogo Pollock, Marlee Ray, Genie Rogers, Claudia Denny Vur-nakes, Patty Whisnant, Barbara Yates and Tricia Young.

These students will be contacted by the Who's Who organization for biographical information which will be published in the bound copy of 'Who's Who Among Students in American Universities and Colleges.'

Students are nominated for "Who's Who" on the basis of scholarship ability, par-ticipation and leadership in academic and extracurricular activities, citizenship, and service to Meredith, and potential future for achievement.

new nominating A procedure was employed by Meredith this year. Last year the senior class and the department heads made nominations which were approved by the Student Life Committee.

This year a list of eligible seniors was sent to each faculty member, and each member indicated 22 nominations. A student was considered eligible if she had completed 90 semester hours and had at least a 2.5 QPR. The 2.5 cutoff was recommended by the senior class

Stringfellow sees decay of legitimate authority

by Allyn Vogel

Meredith's third convocation program of the semester hosted William Stringfellow, an author, lawyer and lay theologian. He was sponsored by the Religion and Philosophy departments of Meredith and NCSU.

Stringfellow addressed himself to the 13th chapter of Saint Paul's letter to the Romans and to Revolations 13 in the program titled "Conscience and Obedience in Church and State". Both of these passages deal with government and the individual conscience.

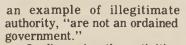
Stringfellow's concern was with defining the instances in which political authority is not legitimate, "ordained by God".

He noted that even traditional interpretations suggest that Romans 13 and other related passages demand obedience only to political authority which is exercised responsibly.

Laura Ann Bailey

Thesia Garner

'Tyrannies'', he noted as



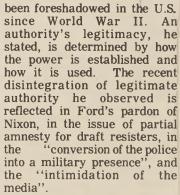
In discussing the activities of his friends, Daniel and Phillip Berrigan, Stringfellow noted that for them to have surrendered to "illegitimate authority" would seem to condone it.

In a discussion in the Student Center after his speech, Stringfellow further emphasized that "no victim" of a government can regard that administrations' power as legitimate. He cited as examples of victims of the American political system, minorities and draft resisters. The determination of

legitimacy, he said, is a "matter of conscience".

Stringfellow also sees evidence of the problem of "conscience and obedience" in some of the issues confronting today's churches.

He observed that in American politics the decay of "power justly exercised" has



America, he emphasized, is suffering a "revolution" in the "criminal uses of authority under the aegis of the govern-ment." Watergate he believes could be paralleled to a "coup de etat"

For many he noted the state is the "predatory monster" of **Revolations 13.**

Even the most traditional exegesis he stressed in con-clusion acts as a "stunning rebuke" to improperly executed authority and serve as a "fearful and timely warning."





Sue Grant





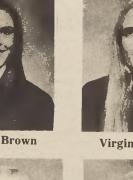
Susan Hamlin



Jackie Cullifer



Mary Beth Hardy



Mary Brown







Norma Heath





Gwen F. Kincaid

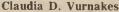


Pogo Pollock



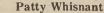
Genie Rogers





Suzanne Martin







Barbara Yates

Cathy McCaskill Sherri McGee



Linda Mckinnish



Tricia Young

