

Placement Notes

Virgin Isle posts

Jobs are available for teachers in the Virgin Islands for the 75-76 school year. Interviews for these jobs may be arranged by contacting the Career Planning Center.

Teachers

Applications for teaching positions from several school systems in N.C. are available.

Last Campus recruiter
April 24 - Warren County Schools

Job openings

N.C. Department of Cultural Resources - Archives and History - clerk-stenographer. If you have secretarial skills and are interested in this department, this is a great way to get a "toe in the door".

NCSU - clerical openings and research positions for science majors. Apply in Primrose Hall.

Henry County Schools, Martinsville, Va., - elementary and secondary teaching positions.

Durham County Schools - math and science teachers. Mecklenburg, Va. - elementary and secondary teachers.

Placement File

Seniors make sure you have started your placement file before you leave Meredith. The Career Planning Center will notify you of job openings in your field if we know you are seeking employment.

Interest inventory

Undecided about a major? An interest inventory is available in the Career Planning Center. This test can help in clarifying areas of interest or point out careers to consider.

Graduate school

Catalogues from various colleges and universities across the country are available in the Career Planning Center. Information and applications on various tests for entrance into graduate school are also available, e.g. Graduate Record Exam, Business Boards, Law Boards, Medical Boards.

Staley

(Continued from Page 1) like to see babies dying or hunger? Oh, no!

"We don't have to go to Africa. But there ought to be some way to slice off a piece of our beneficence and abundance and share it.

Proctor turned again to the Bible to make his closing point. In Ezekiel, there were two striking images. The first, the "valley of dry bones", is symbolic of life without faith, a life of despair. The second image, a little wheel turning within a larger, independently turning wheel, was a symbol of faith at work in the world.

It takes a great deal of straining to get that little wheel started, but once it is turning, "the big wheel turns by the grace of God."

Maggie Odell

Gandhi

(Continued from Page 3)

Indians to know a craft or trade, and to know Indian languages. He encouraged the education of women but emphasized to the women students "your parents do not send you to school to become dolls."

He asked women to abstain from dressing and acting just to please men. He wanted the women of India to give up their jewels, to wear home-made fabrics and to fast in hopes that "if you could but establish a living link between

those ramshing millions and yourselves, there is some hope for you, for them and for the world."

Since Gandhi, India's women have been a very potent force in all aspects of her society. India is one country where equality of men and women is close to being a reality.

(The quotes in this article are taken from collections of Gandhi's writings TO STUDENTS and WOMEN AND SOCIAL INJUSTICE, Navajivan Publishing House, Ahmedabad, India).

Allyn Vogel

Srimati

(Continued from Page 3)

Y.G. Srimati was born and educated in India and is a great devotee of the late Mahatma Gandhi whom she knew well.

Her appearance at Meredith was sponsored by the CCA Concerts and Lectures Committee.

Debbie Doss



Aqua Angels present ANIMAL CRACKERS IN MY SOUP.
April 17, 18, 19, 21 at 8:00 p.m. Donations will be taken for N.C. Zoo at Asheboro.

Forerunner promised nonsense

Play Day is one Meredith spring tradition; there was once another which also capitalized on the warm sunny days. In Meredith's yesteryear, Stunt was a spring-time insanity and games mixed naturally with it. Fun and a dose of classic history merged in these Meredith Palio Games.

In 1935, the afternoon Palio joined with Stunt to form a day-long spring time celebration. The Palio, which remained an annual event for 15 years until it was abolished in 1952, was inspired by a medieval festival held yearly in Siena, Italy since 1650.

The Meredith version is described by a 1950 program as "a colorful outdoor contest between classes, a parade, a horse race, singing and much jolly nonsense." The winning class was presented, in keeping with Siena tradition, a Palio banner decorated with

its class numbers. Palio had derived its name from the banner given as a prize for the horse races between the wards of Siena.

An opening costume parade by each class developed a theme. The parades were escorted by clowns, a giraffe (both Siena Palio figures) and a deacon (a Meredith addition). Student enthusiasm was particularly evident in the presentation of large papier-mache caricature masks of Meredith faculty and staff members.

Following the parade, the alumna, who had made the day a homecoming, challenged the students in basketball, badminton, tennis, horseshoes, croquet, ping-pog and archery.

Each class had an entry in the traditional horse races and the bicycle relays held in the opening drive.

Following the games, the classes expanded on their themes with the presentation of an original song.

The 1941 juniors won second place for singing, in tinsel wings and halos, a spirited tune "Now a Vision Glorious" for their "Angel Farm" theme.

The class that had the greatest percentage of its members participating in Palio got reserved seats at that evening's Stunt.

The Palio activities concluded with the singing of the Alma Mater after the class song competition.

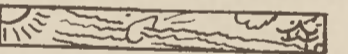
The Palio was abolished by a student vote in 1952, but its traditions are still present in the annual Cornhuskin' and Play Day.



Among some Central African tribes it was a cause for divorce if the husband was too lazy to sew his wife's clothes.



Some people believe that sleeping with a fork under your pillow will keep witches from riding on your chest while you sleep.



Chinese emperors were believed to commune with heaven through a pierced disk of white jade.

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