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allegiance to both God and state. To many German Christians this was "one and the same." But Bonhoeffer felt that this much allegiance to the country was wrong because one of God's ten commandments is "there shall be no gods before me." According to Bonhoeffer, the purposes of God will be coerced by the purposes of the state.

Bonhoeffer told how he believed that his prison cell is getting smaller and smaller. He thought that each night while he was asleep the prison guards would take a piece of his cell away and make the cell smaller. This scenario illustrates the mental anguish that Bonhoeffer experienced while he was in prison. Bonhoeffer revealed that he made it through his confinement by remembering all of the great experi-

ences God had granted him throughout his life.

Before Bonhoeffer was in prison he spent time in Harlem, N.Y., with a black pastor and theologian named Frank Fisher. After spending time with Fisher in the Harlem church, Bonhoeffer viewed life in a totally new way. Bonhoeffer began to view life in the perspective of all of the Germans who suffered.

In 1939, Bonhoeffer went to America to give a lecture. With the persuasion of his American friends, he decided to go to New York and stayed there for four to five weeks. His American friends pleaded with him to stay in of Germany. But after a few weeks Bonhoeffer got depressed because he was in the wrong place. He needed to return to Germany to help those who were suffering.

Bonhoeffer returned to Germany and joined a conspiracy against the German government. Bonhoeffer be-

lieved that "not to speak, is to speak and not to act, is to act." He felt that he must not just sit in church and pray, but that he must also go out and do something about the German government. This strong belief caused him to end up in prison.

Before Bonhoeffer died he held a cross close to him and remembered that there is victory in all things. Bonhoeffer then said, "This is the end, but for me it is the beginning."

Bonhoeffer's close friend and biographer, Eberhard Bethge, said of Bonhoeffer: "When he was silenced for good at age 39, he began to speak more loudly than ever before." Staggs, who played the part of Dietrich Bonhoeffer, is presently the Pastor of Woodland Baptist Church in San Antonio, Texas, and a doctoral candidate at Austin Presbyterian Theological Seminary at Austin, Texas. Staggs performs his dramatization of Bonhoeffer's life to audiences across the country.

Students promote change and growth

LETTERS continued from page three

Dear editor:

Since the beginning of the semester, the Noel House has been ignored too many times. From what I've been hearing, this is true for Carroll as well.

There are about seven freshmen living in the Noel House, and this is the first year where freshman were able to live in the house. We don't find out about half the things that are going on at Meredith, a situation which is frustrating, especially for us freshmen. For example, during the election week of freshman class officers, some of my friends were talking about who they should or shouldn't vote for. I didn't have any part in this discussion because we at the Noel House had no clue as to who was running.

The election did not bother me as much as Cornhuskin'. We were not informed about anything until we went to freshmen practice. Before the meeting, my big sis had asked me if I had a "word." I knew right then that we were left out on something again. We had no participation in the Can Art

because everybody forgot about us. How would you like to be left out of something as big as Cornhuskin'?

I'm not writing this letter because I want sympathy. I just want the Noel House to be well-informed, just like the other dorms. Is that asking too much? It's aggravating when you find out about the events after they have already taken place. We're the big, white building across from the dining hall. You can't miss us.

Mia Ahn

Dear editor:

I am writing this letter to show my concern about Meredith's rules on quiet hours. I am not condemning quiet hours. My concern is that 7:30 p.m. is way too early.

Yes, I know that there are students who like to do their homework early and go to bed. Well, if this is the case, then we have offered to us the library as well as the Cate Center.

In my opinion, quiet hours should be from 10 p.m. to 7 a.m.

We are all mature, young adults.

We should know when too loud is too loud. Having quiet hours later will not let us forget to shut our doors if we want to have our radios louder, laugh with our hallmates, watch television with the volume turned up a little bit, scream if something is funny and talking in the hall. If any of these events should occur now, we have to stop and think about quiet hours.

If Meredith moves quiet hours a little later, I feel it would prevent a lot of those complaints of other halls so early in the nights, and of course, those dreadful fifteen-dollar fines.

All in all, I feel having later quiet hours would help both types of students, the ones who like to study early and those who don't.

Kimberly Ann Talley

Dear editor:

I am writing this letter to express my concern about the hours of the Belk Dining Hall. The hours really need to be changed.

During lunch, the hours should be longer than they are. The hours should



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be from 11 a.m. to 2 p.m.. Many students have class during the current hours of the dining hall. They aren't able to eat the food which their parents are paying for. Some students also just wait until supper to eat. If the cafeteria hours were longer, students could eat in the dining hall every day.

During supper, the hours should start at a later time. The hours should be from 5 p.m. to 8 p.m.. Students who eat early often get hungry before they go to bed. If the hours were longer, students wouldn't have to eat early but could eat at a later time and wouldn't get hungry. Some students also have to eat early because the dining hall is closed when they get out of class.

Perhaps the staff could consider these changes so that more students could enjoy balanced meals.

Kaye Dawn Harrison

Corrections from 1/25 issue:

- The Programming Board is not part of the executive branch of SGA, but part of the Student Life Committee.
- The Programming Board is holding elections for its chair, not for members.