THE MASONI( JOURNAL

The cedars of Lebanon are the oldest trees in the World except the elder trees.
There is 10 wild beast more to be dreaded than a communicative man having notaing to communivate.
The earliest art students made arrow heads. Some of the latest art students make chuckleheads.
"Hew is one of your most energetic trustees, says a village paper in an obilua. $1 y$ notice. "and we trustees happy.
Whatever you have to do, do it promp!ly, and if it is worth doing at all, it is worth doing well, whether any one is to see it or not.
Teacher-"What is the definition of flirtation?" InteHligent young pupil"It is attention without intention."
"Have you much fish in your bag?" asked a person of a listerman. "Yes, there is a good eel in it," wao the slippery reply.
"Now my little boys and girls," said a teacher, "I want you to be very still-so that you can hear a pin drop." In a moment all was silent, when a little boy cried out, "Let her drop !
"Old age is coming upon me rapidly" as an urchin said when ho was stealing
apples from an old man's garden, and apples from an old man's garden, and
saw the owner coming, with whip, in hand.
Wher the hey day of life is over, old age may be sunny and chirping, a merry like a swallow that build in a ruined chimney.
Wi.en they build a railroad, the first. thing they do is to break grousd. This is often done with great ceremony. Then
they break the stock bolders. This is they break the stock

A paper thus advertises; "Wanted at this office, an editor who can please
every body. Also, a foreman who can o arrange the paper as to allow ever man's advertisement to head the column.
A bachelor returving from a ball in a crowded coach, declared with a groan fingers," but he had a most unequivocal fingers, but he had a most
aversion to 'bells on his toes.

Hare yoll any nice fresh farmer's eggs ? inqured a precise old lady at a grocery store, 'No ina am, replied the practical clerk, 'hut we have some very good hen's eggs.' She took three to try
It is very desirable to be a good reader. A clergyman is said to have onse with the emphasis this; "And the old man said unto his sons saddle the ass: and they saddled him."
New Richmond, West Virginia is shipping walnut logs d rectly to London, where better prices are obtained than

There is a bullfrog farm in South eastern Wisconsin. thirty acres of swamp fenced in, and the proprietor sends New York.

Church at Boston is chiselled: "Behold have set before you an open door," and under, cn the door, is printed in emphetic letters, "Positively $n 0$ admittance."
American postage stamps lose their gum after lying about a few days. In England last year 61,000 stamps were found loose in the postal boxes.
Mr. Swope, of Maryland, wanted to teach school, and when he was declared incompetent he burned the schoolhouse down. Thut din't make him any more competent, however, as he admitted while they were taking him to jail.
The Marechal De Faber ata seige was pointing out a place with his inger. $A_{s}$ he spoke a musket ball carried off the continued his discourse:- "Gentlemen, As 1 was saying-"

The Sweetness of Home.-He who has no home has not the sweetest pleasn ures of life; he feels not the thousand en dearments that niuster around that ballowed spot to fill the void of his aching heart, and while away bis leisure mo ments in the sweetest of life's jov. Is misfortune your lot, yon will find a friendly welcome from beating true to your own. The chosen fartuer of our tuil has a smile of approbation when otbers have deserted, a hand of hope when all others refuse, and a he of to feel your sor.ows as if they were her own. Perbaps a smiling cherub, with prattling glee and joyous laugh, will drive sorrow from your careworn brow, and inclose it in wreatas of domestic ins be, how destitute its stores or how pooriy its inmates areclad, if true hearts dwell there it is yet a home-a cheerful, prudent wife, obedient and affectionate children, will give possessors more real joy than bags of gold and windy honors. The home of a temperate, industrious and honest man, will be hin greatest joy. He comes to it weary and worn, but the music of the merry laugh, and the happy voices of the children cheer him. A plain, but a healtlifnl meal awaits him Envy, ambition and atrife bave no place there. and with clear conscience be lays his
weary limbs down to rest in the bosom of his family, and under the protecting care of the poor man's friend.
†MASONICJOURNALt

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## For the

V N M O P OINOSVIT Dr. Holland, in Scribner's, gives us the
flowing: What is the cure for gossip? Simply, culture. Thare is a great deal of gossin that has no malignity in it Good-natures people talls about their neighbors hecause, and only because, they have nothing else to talk about. As we write, there coines to us a picture of a fomly of young ladies We have seen them at home, we have met them in gallerins of art, we have caught glimpses of them going from a bcoksture, or a lit,rary, with a fresh volume in their hands When we meet them, they are full of what they have seen and read. They are brimming with questions. One topre of conversa tion is dropped coly to give place to an-
other, in which they are interested We other, in which they are interested We
have left them, after a delightful bour stimulated and refreshed; and du.ing the whole hour not a neighbor's garınent, was soiled by so much us a touch. They bad something to talk about. They knew something, ard wanted to know more They could lisien as well as they could talk. To speak freely of a neighbor's doings and belongings wou'd have seemed an impertinence to them, and, of course, an impropriety. They had no temptatio:! to gossip, because the doing of their neigubors formed a subject very much less interesting tha: those which grew out of their knowledge and their culture. And this tells the whole story. The confirmed gossip is always either malicions or ignorant. The one variety needs a change of heart and the other a change of pasture. Gossip is always a personal confession either of malic or imbecility and the young ahould not only shun but by the most thorough culture relieve themselves from ali' temptat on to indulge in it. It is a low, frivolous, and too often a dirty business. There are country neigh borhoods in whinh it ragez like a pest. Churches are split in pieces by it. Neighbors are mado enemies by it for life. In many persons it degenerates into a chrondisease, whica is practically incurable. Let the young cure it while them may.

Advertisements.

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