## There is no Money in it.

"There is no money in it." A very business like expression. Some four or five years ago in Frankfort, Kentucky, there were seated in social conversation three brettiren who had met to consult on business affairs. Oue of the party was a Baptist minister, another a Confederate General, and the third a lawyer; all three were members of the Firaternity. The minister and the General were ad. vanced beyond the Masters grade, but the lawyer had not. In the lull of con. versation, the lawyer was asked why be did not take more interest in the Order attend his Lodge and advance to grades of richer study, that would employ the mind and give greater scope to his under standing of the true elenents of the Or der, the progress of the human race, the benefit of humanity and an enlarged ap. preciation of the great creative intelli. gence.
The answer of the lawer was, while throwing bimself back in his chair, "I find there is no monev in it." I have thought it over and watched it narrowly, but I want nu more of it, "I find there is no money in it." The Minister and Gen. eral, devotees of the Institution, looked at each other in amazement, and the dominie could not refrain from throwing a doubt over the remark he had heard anc entering upon the beauties of the endiess study of man. nature, God, and the soul's immortality. Eloquence beanaed from his eye, his lips conld scarce utter the almost inspired thoughts that in quick succession crowded upon the listen ers. His ardour and bis argument finally gave way to an expected response, and it came. Still, "I see no money in t," my time and my profession are devot. ed to the law, not to speculitive theologies, by which I accumulate nothing. I erroneously presumed it would increase my practice; my attentions to the communications became forced, for it was no pieasure as I could see no profil, and as there was no "money in it"' I dropped
As a general fact the Baptisti Ministers and laity are unirclined toward Masonry but the Brother expatiated learnedly ye to no purpose; the voice of the lawyer was the echo of thousands of the so-calied Masons of the day, espectally of many of those of our native land. It is money money. In otber lands it is apt to savor of royalty and nobility, as olly known to the worldiy. We do nct wish to with hold from the meritorions the meed of praise ; on the contrary we hold it to be right and proper, if for no other reason, to stimulate the rising generation to em wate the example of the good and great that public honors should be bestowed upon all whose nobie deeds, or benevo lent actstend to elevate the character of man and honor the Great Creator but we do desire to see those honors giv en to the truly meritorious, and witheld from those whose only claim is the accidental distinction of being born of a cer tain lineage. If Royalty and virtue were known to walk hand in hand, we would not complain; but when it is not difficult to see, that of all classes of mankind, in proportion to their intelligence, the roya families are most corrupt, we do complain that Masons, professing to know no distinction other "iban merit, should spaniel like, cringe and fawn at the feet of certain of their brethren. only becaus of bigh sounding titles. Away with square, level and plumb, if they are to the desecrated to uriboly purboses. We would see the standard of Masonry brought up to the sublime and emobling priucip?es it inculcates; nor is this acou-
sumation more devoutedly to be wished
at this day, than the period about which we have been writing. Masons of A mer ica do not worship royalty of birth; but a sort of royalty less dignified, and of haser materials has sproug up in this country, to which even Masons bow a willing knee. Money 1 money ! no matter by what means obtained, wius upon the beholder, which is too often seen in cringing adulation, even in the Lodge room; while the humble mechanic, who, thongh standirg upor the topwost round of Masonic knowledge, and living in the faithful discharge of his lWasonic duties, may pass through life, and for all his teil, may only hear it said; "He is a very clever fellow, for a mechanic! '
No people worship titles, more than Americans do wealth. This is all wrong and whose duty is it, if not the Masons to work out a change? Let the Masons unite in the fulfillment of that command to give "honor to whom tonor is due," aud by the principles of our Grder, will be found to be due only to the vir-$-N$. Y. Hebrew Leader.

## Chapter Elections.

Got,dsboro Cilapter, No. 29.
Nathan Adams, M. E. F. Priest.
Morris Strouse, M. E. King.
J. F. Dubson, M. E. Scribe. H. C. Prempert, C. of the Hos E. A. Wright, P. Sojourner D. A. Powell, R. A. Captain J. K. Wrenn, G. M, of 3 rd Vail J. II. Carpenter, G. M. of 2nd Vail. L. Hummel, G. M. of lst Vail. Jesse J. Baker, Treas.
Herman Weil, Secretary
J. B. F. Pate, Sentinel.

New Bern Chapter, No. 46.
J. V. Jordan, M. E. H. P.
C. C. Clark, E. K.
H. Murdock, E S
I. E. West, C. H.

Isaac Patterson, P. S
Neellham Case, R. H.
G. W. Young, G. M. 3d Vail.
J. A. Richardson, G. M. 2d Vail. P M. Drane;', G. M. 1st Vail.
Chas. Duffy, Jr., Treas.
T. A. Green, Secretary.
W. C. Gannon, Chaplain.
W. R Waters, Seatinel.

Beaytilul Thought.-The sea is he largest of all cemeteries, and its slumberers sleep without monument. All other grave jards, in other lands, show some distinction betwee; the great and the small, the rich and the four, but in the grest ocean cemetery the lring and clown, prince and peasant, are alike un distinguished. The same waves roll over all; the same requiem of the cicean is sung to their honor. Over their remains the same storms beat, and the same sun shines, and there, unmarked, the weak and the powerful, the plumed and unhonored, will sleep on until awakened by the same trump.

Tue Trade in Dried Blackberries,In the liedmont region of North Carolina, the towns of Reidsville, Winston ind ITichory there is marketed amually ahout 2,000,000 pounds. The gathering of these berries affords enployment to a great many poor people, and is no smatl matter in their slender income The demand for them is so constant in the Norlh and West tlat agents are sent ont from there in andance to make contracts for sup)
plies This industry might become as renera among the poor people in the corresponding region in this State, anu we trust they will be encouraged in pro-ecuting it. These are minor matters in our gencral economy; but they bring comfort to many needy people, andi in the aggregate of utr work, prove to be no insignificant factor.-Concord liegister

## PEN AND SCISSORS

Over-fed fowls won't lay eggs.
The first thing in a boot is the last. More stock perish from famine tha founde

Gond fences always pay better than
Educatiag children properly is money
Hay is a good deinl cheaper made in summer thim purchased in winter.

In Northern Michigan the lumbermen
hoot their logs nat of Rifle river.
An olfensive war agaliust weeds is five less expensive than a defensive one. If a man be only true to hmself it will difieult for others to overreach him. The most dangerous of all flattery is the very common kind lhat we bestow upon A horse that lays his ears back and looks lightning when any one approaches hin vicious. Don't buy him.

One eveuing spent at home in study i. more piritiable than ten lounging about coun .... J'wenty-five sisters of clarity banished from Germany have settled at Washington Iowa. There is a town in Indiana, named Pos
... The sumglory, and one in Arkansas named 'Toperville.

Although love is blind, it can't be fet tered; it has enslaved thonsands, but won slaved itself.
Virtue and vice are so adroitly mingled in some constitutions that the man himsel can't tell which is which.

Don't be discouragel if your children don't prove to be young miracles; plants the slowest growth bear fruit the latest.

It is worth while for all farmers everywhere to remember that thorough calture hetter than three mor:gages on their farms.

The mind of man does not need continual feeding to expand and strengthen it; but
like the body, requires time to direst its food. Ne the body, requires time to digest its food crself becenen of word in the presence of company

There are eleven bells at Richfield Springe, averaging 200 pounds eact. Of course they are having a good chime.

Kind words are among the brightest fowers of earth. They convert the humbles home into a paradise.

Ferdie Taylor, a woman, of Carson, Cal., who nad contractel an appetite for opiam, smoked a hundrenipipes of it at one sitting azd died in the ensuing slumber

Virtue seems to thrive the best on poor soil; where the ground is very rich, if it ain't well hood. there

Houesty and happiness seem to be ike in this particular -those who have the most of either seem to malie the least fuss about it.
a Detroit woman could think of but wenty niue different ingredients to put into a mince pie, and she wept at the idea of losing her powers of memory.

Tilton Rosereryy, of Newton county, Ga, made last year, with the assistance of his wife and two children, ten bales of cotton and hirty wagon loads of coru.

The Chinese never dun a debtor ! but don't go to Chiur on that account. If the o remind hin of the error of his ways

The supreme court of Indiana has held that the stoch holders in private manufacturing corporations are not individually responsible for the debts of the corporation.

She was a Russian giri. Ite was a Russian medical student. She fell in love with him. He did not fall in love with hew: She asked him to marry her. He refused She shot him. TIe died
. . It is often harel to distinguish between raise auld the other heren is ; the one may be honest, n any mu, but flattey will werm thing excent a mule

What persens are by starts they are by nature. You see them, at such times, off their guard. Habit may reastain vice: ant virtue may be olsecured by passion; but iutervals best discover the man

You camnt live withont exerting influence. The doors of your soul are onen on others, and theirs on you. You unabit a house which is well nigh transparest; and whatyou are within you are ever showing yourself to be without

## Directory

 Liccorder.
 igh, $G$. Sect'?
Grame lodgtof $\bar{N}$ Ceme Wilson, G. M., D. W. Bain, Raleight G. Sect' Greexnbor Greensboro N. C,-Tho No. Sloan, T. I. I. M.. S. E. Allen, Recorder. Ithe of meeting: 4th Wednesday night of 'lime of meeting: 4th Wednesday night of Cach morizin Chapter, No. 13, Greensborer C.-Thos. J. Stoar, High Priest J. J. N. Nelson, secretary.
TIime of meeting: 3rd Friday night of each Greith. Griensboro, Lodge, 76, Greensboro, N. my. Time of Regular Communication, First Sathrday night of each month.
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