

Can The Dialette Survive?

Could there be any organization without interested people? Think! Could there be a United Nations if people were not interested in a peaceful world? Would there be a democratic United States if our forefathers were not interested in all men being created equal? Would there be a Montreat-Anderson College if there were not people interested in teaching and people interested in learning? This principle of interest holds true for all organizations. How then can the school paper

continue without interest and support? The Dialette should voice the opinion of the student body; this is difficult when members of this body will not express their opinions. The Dialette should promote a sense of pride and interest in the school, but this editor is afraid that it does not.

It is hard to believe that people are interested, when only fifty-eight students out of approximately one hundred and twenty have paid one dollar for a year's

subscription to THEIR paper. It is hard to believe that people are interested when only five or six students are willing to sacrifice two hours a month to help publish a newspaper to represent an entire school.

It takes time and money, but most of all it takes interest to keep an organization alive. This editor wonders how long the school newspaper of Montreat-Anderson College will survive with very little of any of the three.

A STUDENT SPEAKS

Freedom is a gift from God. Men, in the generations before us, have believed so strongly in the right for individual freedom, that they have fought and died for it. It is now our responsibility to try to better this gift in our own individual lives, as well as in the government. We should give much thought as to what freedom means to us, personally. We should be proud of the fact that this is a free nation, but we should realize the fight has just begun. Our forefathers fought for it so that we could have it, and we must fight for freedom to give to our children.

We, the students of Montreat, become so unwrapped in our own little college world, that we seldom give thought to what freedom means to us and exactly what is our responsibility. No other nation on earth has ever had the freedom that we enjoy. We often criticize our government for not taking over Russia and preventing them from gaining control of other countries.

The government represents us. If the government is hesitant about stopping Russia, it means that we do not hold freedom in its true perspective. We should each be willing to die for freedom, so that not only America but the whole world may have freedom. Since freedom is a gift from God and exercising it correctly is the hardest form of government and continually being fought against, it is our duty as Christian citizens to do some serious thinking about it. What does freedom mean to me? Do I exercise it in my personal life? Is the price too high? How strong is my belief in freedom? Would I, personally, be willing to give it everything I have: my life? B. H.

Letters To The Editor:

Dear Editor:

First of all I would like to say that it would be very easy to persuade the student body to accept this proposition, but I am just as certain that the administration will not be so easy. It is my proposal that we eliminate Saturday classes. I would like to present a few reasons why we should not have them.

First: we students do not have one single, solitary day of the week that we can actually call our own. No, we don't have the weekend. For the Montreat students the weekend consists of a morning of classes; cleaning rooms, ironing, shopping, and doing other necessary chores in the afternoon; Saturday night is the only night we can date, read, or go to the movies. We don't even have Sunday, the day of rest, in which to rest. Sunday morning a group goes to the San, another to Sunday school, and to church, and another goes with the chorus. I'm not saying we should not go to church, Sunday school, and the San. We should, and that would be fine if we could rest in the afternoon. BUT when are we supposed to read "Paradise Lost", learn French verbs, and study history for Monday morning? Then also many times students could go home for two days without taking "F's", if we did not have Saturday classes.

Now is there any wonder that all the girls around here are anemic, have low blood pressure, and need more rest? I do believe that most of the readers will agree with me that if we had Saturdays free, we, the students, would be glad to make up classes so we could sleep, go to town, visit, and—well, study too, on Saturdays.

—One who is anemic and very tired.

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NEWS RELEASE

(JAN. 10, 1961) The Furniture City Chapter of the American Business Club will hold its annual beauty pageant in High Point, April 7 and 8, 1961 to select Miss Sun Fun of North Carolina, 1961. She will represent North Carolina in the national pageant at Myrtle Beach in June 8-10 where Miss Sun Fun USA will be selected.

Any single girl between the ages of 18 and 25 interested in participating is asked to contact Mr. Stewart Stone, Box 1, High Point, North Carolina*. Attendance at a North Carolina college or university fulfills the residence requirement even if your home is not in North Carolina.

* For information and entry blanks.

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(The Editorial policies of this paper are not necessarily the views of the students at large. All unsigned editorials are written by the editor.)