

con't from page 1

David is becoming attached to the people in the Montreat community and to the students of MAC and believes a radical change is beginning to take place here. "I have a witness that the Holy Spirit has a very definite plan for this campus and community, and the prayers of the older saints here have certainly not gone unnoticed. I believe, however, that the same Holy Spirit is waiting for a much deeper commitment from myself and the younger believers before answering these aforementioned prayers. As a reference, I direct my attention to the promise of 11 Chronicles 7:14 ("If my people which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.")"

David was born in Victoria, Texas of Christian parents. His grandfather was a well-known Christian radio minister, from whom David received the bulk of his Christian training. His grandfather died when David was twelve years old, "and my spiritual advancement terminated at about the same time. My parents, though Christian people, were more or less persuaded that the individual must find his own way in this area of life; and I determined to adopt this principle not only in my spiritual training, but ultimately in every aspect of my life scheme in total-ity."

David's life took an erratic course for several years after this, beginning with him dropping out of high school and travelling to Europe to live as a card shark or gambler. "Living by a deck of cards, I ultimately came to learn a lesson which I would impart to any individual engaged in this somewhat dubious art of support. The lesson is that you do not control the cards. On the contrary, it is they who control you. I left the life of self-styled gambler and came away quite empty." From here, David searched for peace of mind in transcendental meditation; he found it lacking. He returned to the U.S. and became involved with Joe Bonanno, one of the five New York Dons of La Costra Nostra, or the Mafia. "For two years I lived with this man and was to be his constant

companion. Our relationship was very much that of master teacher and student. From him I was to learn of human nature and behavior from a unique point of view. It was through knowing this man that I was to come to know of another phenomenon that very definitely exists in this universe, and the Bible says it in the clearest sense, "What sowest thou so shalt thou reap."

From his life with Joe Bonanno, David went to the drug world, still searching for peace of mind. "There is in addition to the natural world. . . . a supernatural world separated from us by only the filmiest of veils. A world as limitless as time and space and governed by beings which cannot be seen by the natural eye and yet remain quite as real as you and I. But, peace of mind, which we must remember, remains the ultimate goal which will never be found in this place."

I HAVE COME TO DISCOVER THAT THE BIBLE HAS THE UNCANNY HABIT OF BEING TOTALLY ACCURATE IN ALL OF ITS STATEMENTS.

David abandoned the drug scene and turned to the mysticism of the Yaquis. Through a strange train of events, David "came to the overwhelming awareness that the Devil is quite real.

"We are all slaves. That we serve one of two masters, either the Creator, who is the Christ, or the Destroyer, which is Satan, the Prince of this world. In the light of that complete awareness, I merely picked up my chains of slavery from one Master and by faith, quickly fastened them to the One Who died for me at a place called Mt. Calvary on the Old Rugged Cross.

"I have come to discover among the many remarkable things to be found in the Christian walk that the Bible has the uncanny habit of being totally accurate in all its statements. In this age of soothsayers, fortune tellers, and seers, where your daily horoscope may not prove as effective as you would wish it to be, you can always count on God's Word.

"The thing that continues to amaze me the most about this remarkable God that I serve, who is God, is that He has the habit of telling His people just exactly who He is, and what He has done, and what He is, in the most re-

markable way, about to do. Indeed, have they not heard? It is all in that time-tested, life-tested, science-tested, history-tested, enemy-tested, miraculous book, The Holy Bible."

con't from page 1
Communion tokens in the world. Containing two volumes 40 years ago, the Historical Foundation now totals 4,600 volumes, including family genealogies and church histories. Many people enjoy looking up the record of their ancestors or their own baptisms in these volumes. The Historical Foundation has an average of 10,000 visitors per year, with a record of 200 on certain days in the summer. High school students come from as far as Charlotte to do research papers, and one man even came from Dublin, Ireland to work on his Ph.D. Aside from the volumes, there are also personal papers from many Presbyterian ministers and missionaries, shedding light on conditions in their own times and places. Records are also kept of important meetings, such as the minutes of the General Assembly meetings. Last, but certainly not least for Montreat students, the Historical Foundation does employ students for part-time work, and will have probable openings for the summer. Make use of this unusual opportunity and go over to browse in your free time. The Historical Foundation is nearby on Assembly Drive to the left of Assembly Inn. The hours are 8:30-1:00 on Saturdays.

We
Welcome
TRANSFERS
Admissions Box 411
QUEENS COLLEGE
Charlotte, N. C. 28207