

SELMA SCHOOL NEWS

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Literary Club Reporter—
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SCHOOL NEWS—

Junior News.

The Junior Home Economics Class served a three-course dinner to the primary teachers last Thursday evening at six-thirty o'clock, in the Home Economics room. The class was divided up into different groups and each group had certain things to do. Some decorated the room, while others cooked the dinner and others served the dinner and washed the dishes. The following Menu was served:

Tomato bouillon	
Pork chops	Apple sauce
Candied yams	
Creamed cabbage	Sliced tomatoes
Hot rolls,	butter
Fruit-jello	Whipped Cream
Coffee	

Those present were, Misses Adams, Hill, Winn, Spiers, Spivey, Roberson, Cobb, Perkins, Stroupe, Thacker, Lee, Gallups, Martin and Mesdames Perkins and Waters.

See the Senior play, "The Man in the Green Shirt," March 11th. The Junior Class has charge of selling the tickets and if they sell fifteen apiece they get in free. This money will go for the Junior-Senior banquet. See the Juniors and get your ticket.

The following literary program was presented by the Junior Class February 26th:

Devotional	Fred Creech
Debate, Resolved, That Literary Societies were more beneficial to high school students than reading books.	
Affirmative	Negative
Lillian Corbett	Ruby Phillips
Elsie Earp	Pearl Batten
Talks—Standard of Living—Joseph Brown.	
Mammoth Cave	Gladys Corbett
Current Events	Pauline Barbour
Poem	Olie Brown
	—B. Hatcher.

Freshman News.

The following program was given by the Wise Owl Literary Society on February 26th:

Bible Reading	Pauline Creech
Solo	Irene Sullivan
Poem	Ethel Morris
Life of Lincoln	Hazel Thorne
Debate—Resolved, That Freshmen Should be Required to Take One Hour Recreation each Day in High School.	
Affirmative	Negative
Ernest Woodard	Dorothy Diehl
Ruby Sasser	Helen Massey
Original talks were given by Cecil Yarborough, Helen Kirby. The decision of the debate was for the negative.	
	—Mary Willets.

Sophomore Literary Society.

February 19, 1932.

Song	Frances Henry
Poem	Ellen Singleton
Story	Bessie Herring
Book Report—Annie Lee Mazingo	
Current Events	Dorothy Roberts
John Greenleaf Whittier—Ernest Stallings.	
"In School Days" (Whittier)—Chas. Morris.	
Original Talks—Willis Dewar, Bernard Lee, Roy B. Smith, Ruth Rose, Wilbert Parrish, Joseph Feedin, Oscar Brown, and Fuller Suber.	

Athletic News.

The first meeting of the Athletic Association was held Monday, February 29th. Robert Suber was elected Manager and Paul McMillan Captain of the new baseball team. A large group of boys reported to Coach Boyette, and the prospects seem favorable for a winning team.

NOTICE!

Don't forget the Senior Play, "The Man in Green Shirt," to be presented Friday night, March 11th. An evening of fine entertainment and plenty of laughter are promised. Admission will be 25c and 15c. Buy your tickets from the members of the Junior Class, who have been given the ticket selling agency by the Seniors, and help the Juniors win their commissions.

Organize Home Economics Club.

We had with us February 23rd, Miss Everette, the County Demonstrator from Smithfield, who started, with the aid of Miss Stroupe, a Home Economics Club among the Junior and Senior girls. The girls are enthusiastic over the plans and projects in view and we give them the best wishes for success in this venture. Edna Mae Cameron was appointed chairman of a nominat-

ing committee, and officers will be elected at the next meeting. Miss Everette wishes the girls to hold two meetings each month, at one of which she will be present.

Senior Literary Society.

February 19, 1932.

Bible Reading	Paul McMillan
Life of Longfellow	Ruby Woodard
Poem, "The Village Blacksmith"	Billy Aycock.
Longfellow As a Poet. Henry Grice	
Poem, "The Old Clock. On the Stairs—Hazel Holland.	
Talk, "Mark Twain"—Mary Gulley	
Talk—New Scientific Discoveries—Lloyd Foster.	
Talk, "Foreign Spies"—Howard Wilson.	
Poem	Mary Gulley

FOR TWENTY-TWO CENTS

For twenty-two cents a day, 866-939 boys and girls in North Carolina are given an opportunity to build a foundation for life.

For twenty-two cents a day these boys and girls are presented with new experiences, new problems, and new facts.

For twenty-two cents a day a little more knowledge is added to each boy's and girl's original storehouse.

For twenty-two cents a day 86,939 boys and girls are moulding a life-time character.

For twenty-two cents a day, the State provides an education for every boy and girl.

Twenty-two cents a day, the difference between ignorance and education; twenty-two cents, the difference between failure and success; twenty-two cents, the difference between disappointment and happiness.

Are the boys and girls of North Carolina worth twenty-two cents a day? Should twenty-two cents a day be spent on the future citizens of North Carolina? Should the "North Carolina of tomorrow" be an enlightened State, giving every boy and girl from the mountains to the sea an opportunity to burgeon out all that is within him, or should this opportunity be limited at the time of stress and financial depression? These are questions which should be carefully considered in any school program based on expenditures from public taxation.—State School Facts.

OUR LIFE FLOWS ONWARD

(By Thomas Tiplady)

Our life flows onward like a stream,
While on its banks we idly dream,
Culling the flowers that brightly gleam,
Unmindful of its passing.

The rose will wither ere the night,
And pleasures pass with passing light,
And fame will lose its luster bright;
The joys of earth are passing.

The cheek will lose its ruddy hue,
The eye will lose its power to view,
And silver hair will say to you,
"The pride of life is passing."

The grave will from the table steal
The friends of yore, and gaps reveal

Like wounds too deep to hide or heal;
The loves of life are passing.

Then on the flowing stream of time
Embarks brave deeds, and thoughts sublime,
Unto a fair and cloudless clime
Your cargoes daily passing.

Send out the ships of your desire
Beyond these lands where joys expire,
Beyond these fading orbs of fire,
In heaven your wealth amassing.

When day is o'er, an evening star
Will light beyond the harbor bar,
And noisless tides will bear afar
The soul so swiftly passing.

Meeting of Johnston S. S. Association

The Johnston County Baptist Sunday School Association will meet with Carter's Chapel Church, Sunday, March 6th, at three o'clock. All Sunday Schools are urged to be present.
LUCILE LEE, Secretary.

THE SELMA PRESBYTERIAN Services next Sunday, March 6, Fairview, Sunday morning at 10:30. Sunday school 9:30. Oak Grove, Sunday afternoon at 3:15. Sunday school 2:30. Selma Presbyterian, Sunday evening at 7:30. Junior church at 6:30. Sunday school at 10:00 A. M. We are delighted to see increasing interest most everywhere. A cordial welcome awaits you at each of the services.

WHAT DO PRESBYTERIANS BELIEVE?

Part 1

INTRODUCTION

Writers sometimes use the term Presbyterian to cover three distinct things, government, doctrine, and worship; sometimes to cover doctrine and government only. It should however be restricted to one thing only and that one thing, namely, Church Government. When many of us think of "Presbyterian," "Methodist" "Baptist," etc. We usually think of some great difference in doctrine and worship, while as a matter of fact there is but very little difference when we get right down to brass tacks in these more or less important matters. There is right much difference in government.

While it is usually found associated with the Calvinistic system of doctrine, yet it is not necessarily Calvinistic, neither is it always Calvinistic. Presbyterianism and Calvinism seem to have an affinity for one another, but they are not so associated as to be essential, the one to the other. They can and occasionally do live apart. Let it be understood then that Presbyterianism does not signify any particular system of doctrine or form of worship; and that its more or less exclusive meaning is a certain form of Church Government.

The Apostolic Church Presbyterian

A complete study of the Presbyterian Church could not be affected without a study of the Apostolic Church, the church of the Apostles. They appointed certain officers to look after the congregation in each church and these officers were called elders and deacons. The government was very simple and was taken from the old Jewish Synagogue as a pattern. These officers were intrusted with the watch care of the congregation "take heed unto...all the flock, over which the Holy Ghost hath made you overseers, to feed the church," or to exercise pastoral care over it. They were also called bishops and presbyters.

THE CHURCH OF THE SECOND CENTURY.

Early in the second century between the presbyters. To one in each church the title of bishop was attached. Gradually the distinction was broadcast until it embraced not only the particular church but the community, then the larger community later on. In the second century each particular church, as that at Smyrna or Philadelphia, had its bishop, its council of elders and its board of deacons.

DIFFERENCES CONTINUE TO GROW.

It was not very long until the city bishop was considered higher than the country, and the bishop of the larger city had more influence than he of the smaller. One presbyter in each congregational district of prebytery was soon elected moderator. Heresies and disputes and divisions, because of the Jews and others, made it necessary to have some outstanding leader or leaders to keep the faith pure. Therefore it was soon destined that there be such an one and the result was the strong bishop as that of Rome and one or more in the East. Hence the rise of the Papacy at Rome. Until this day the bishop of Rome exists under the title of Pope Jius 11th. The head of the Roman Catholic Church.

THE CHURCH AND THE REFORMATION

was inevitable. Men who though for themselves could not stand for the condition of the lower clergy or ministers. Instead of being preachers their business was to hear confessions, prescribe penance and celebrate mass. The very idea of a so-called priest, usurping not only authority which rightfully belonged to his fellow ministers but even coming to the place where he might change a little wafer into the body and blood of the glorified but little presbyterianism left. The reformers, as Luther, Zwingli Calvin etc. took it upon themselves to free the church of priestcraft and certain existing evils and at the risk of even life itself. With them we have the turn back to New Testament doctrines and practice. With Luther it was not so much a question of the existing government of the church as it was of practices in the church. It is to Calvin that we might rightly ascribe the title "Restorer of Presbyterianism"

(To be continued in next issue)

CONSULT PATLON CRUKE

"If I got constipated, I would get dizzy and have swimming in my head. I would have very severe headache."
"For a while I thought I wouldn't take anything—maybe I could wear out the headaches; but I found they were wearing me out."
"I found Black-Draught would relieve this, so when I have the very first symptoms, I take Black-Draught and now I don't have the headache."
"I am a firm believer in Black-Draught, and after using it 20 or more years, I am satisfied to continue its use."
—F. E. McKinney, Orange Park, Fla. 2-171

THE FORDS' Black-Draught

WOMEN who are run-down, or suffer every month, should take Cardol. Used for over 50 years.

RESTFUL SLEEP for FRETFUL, FEVERISH CHILD

—With Castoria's regulation

When your child tosses and cries out in his sleep, it means he is not comfortable. Very often the trouble is that poisonous waste matter is not being carried off as it should be. Bowels need help—mild, gentle help—but effective. Just the kind Castoria gives. Castoria is a pure vegetable preparation made especially for children's ailments. It contains no harsh, harmful drugs, no narcotics. Don't let your child's rest—and your own—be interrupted. A prompt dose of Castoria will urge stubborn little bowels to act. Then relaxed comfort and restful sleep! Genuine Castoria always has the name:

Chas. H. Fletcher

CASTORIA

CHILDREN CRY FOR IT

WHY IT IS CALLED THE "WHITE HOUSE"

Delvers into American history have just discovered why the President's resident is called the White House. The name goes back to the War of 1812, when a British admiral set fire to the building, leaving it a mass of blackened ruins. According to Dare Stark of the Woman's Home Companion, the smoked walls were painted white to cover the stains as well as to preserve the Virginia freestone from the weather, and the re-built structure was thenceforth popularly dubbed the "White House," although that name was not authorized on the official letter head until Roosevelt's time.

Catawba County farmers are planting pine trees this winter in reforesting certain waste areas about over the county.

It is estimated that the strawberry crop of Pender County will be about 50 percent short this season due to excessive early blooming.

C. M. Hight, president of the Vance County Beekeepers Association, was elected vice-president of the North Carolina organization at a recent meeting held at the State College.

AMERICAN CAFE
Selma, N. C.

Breakfast 15c

One Egg—Any Style
Two Slices Buttered Toast
Coffee and Cream

CITY Fish Market

I have opened a Fish Market in the building recently vacated by Creech's Cafe and will have fresh Fish and Oysters every day. Will appreciate a share of your patronage. Prices reasonable. Will dress your fish for you if you prefer.

E. W. Holt, Mgr.
Selma, N. C.

RELIEF

from HEADACHES
COLDS AND SORE THROAT
NEURITIS, NEURALGIA

Don't be a chronic sufferer from headaches, or any other pain. There is hardly an ache or pain Bayer Aspirin tablets can't relieve; they are a great comfort to women who suffer periodically. They are always to be relied on for breaking up colds.

It may be only a simple headache, or it may be neuralgia or neuritis; rheumatism. Bayer Aspirin is still the sensible thing to take. Just be certain it's Bayer you're taking; it does not hurt the heart. Get the genuine tablets, in this familiar package for the pocket.

BEWARE OF IMITATIONS

SAFE

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Smithfield, N. C.

WANTED TO RENT—A FEW acres of land near Selma with good house on same, on monthly payment basis or by the year. Notify Johnstonian-Sun office.

MULE FOR SALE—WEIGHT about 1000 lbs.—Smart and gentle. Also, good milk cow. Smithfield Mercantile Co., Inc. Smithfield, N. C.