

THE JOHNSTONIAN—SUN  
M. L. STANCIL, Editor and Mgr.

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THE LORD'S DAY FOR CHRISTIANS

By REV. D. H. TUTTLE  
Why! Because the old order of things has been turned over, and a new order established—"We are not under one law but under grace." (Rom. 6:14.) Blessed be God for the sweet assurance. Speaking of the old order of things God said thru His prophet, Ezekiel, "I will overturn, overturn, overturn it; and it shall be no more until he comes whose right it is; and I will give it him." (Ezekiel 21:27.) We see that this promise was fulfilled—Jewish enemies of Christ said so: "These that have turned the world upside down have come hither also." Acts. 17:5, 6. Jesus said, "the first shall be last, and the last shall be first, etc.," and it came to pass that the 7th day, the last day of the week under the law, was set aside, and the Lord's Day becomes the first day of the week. We say then:

1. That the Lord's Day is the first day, is Christ's day of Christians, and in sharp contrast with the 7th day which was given only to the Jewish nation.  
2. The Lord's day was foretold in prophecy. Psalm 118: 22-24.  
3. The law foreshadowed it as a thing yet to come. Col. 2:17. Lev. 23:10, 11, 15, with 1 Cor. 15:20.  
4. It is the day on which we celebrate the resurrection of our Lord from among the dead each week, and annually at Easter. Mark 16: 1-2. As light was created on the first day, so Christ "the light of the world" rose on the first day.  
5. Christ revealed Himself to His own on the first day—His first six appearances being on the first day. It was on the first day of the week that the Holy Ghost was poured out (Acts. 1:2) and on that day Peter preached the first sermon of the gospel dispensation, and it has been the "preaching day" since.

6. The Jews had to be commanded to keep the 7th day, while all genuine Christians delight to keep the first day, a new day, for a new creation in Christ. On this day the early Christians met to break bread and to worship.  
7. Has not God wonderfully blessed the preaching of the gospel on the first day, the Lord's day? Is not Christianity in all lands the glorious result? All Jews who have tried to live the religion of Moses as under law, have preached and worshiped on the 7th day. What have they accomplished toward their own, or the salvation of others? Then tested by the rule, "by their fruits ye shall know them," shall we not hold to the Lord's day for our worship?  
8. Paul found no satisfaction in the law; never relied on it for salvation—it only drove him to Christ. Read Rom. 6th and 7th chapters. Philip. 3:4, 9; Gal. 2nd and 3rd chapters. Does not Paul warn Christians against those who would put them again under law in writing to the Colossians he says: "Let no man therefore judge in meat, or in drink, or in respect of a holy day, or of the new moon, or of the Sabbath days; which are a shadow of things to come; but the body is of Christ." Col. 2:16, 17.

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Thanks To These Subscribers.

Ex-Sheriff J. P. Parker, of Smithfield, R. I., was in town Tuesday and paid the Editor of the Johnstonian-Sun a visit but before he left he presented us with some sweet potatoes and fresh meat and sausage to be credited on his subscription to the paper, all of which was very acceptable.  
Others who have remembered us by bringing us some farm products to apply on subscriptions during the past few days are:  
Mr. Perry Batten, Selma, R. 2.  
Mr. S. B. Peedin, Princeton, R. 2.  
Mr. G. W. Anderson, Selma, R. 2.  
Mr. Perry Batten, Selma, R. 2.

Plans Formulated For Co-Op Essay Contest

Raleigh, N. C., Dec. 27.—Plans are being formulated for the North Carolina Cotton Growers Cooperative Association's sixth annual essay contest and M. G. Mann, secretary-treasurer, said today the subject will be announced early in the new year.  
Inaugurated in 1928 as an educational movement, the annual essay contest has attracted wide attention and last year more than 7,000 North Carolina high school boys and girls wrote on the subject, "Cotton Production in North Carolina—How to Make it Profitable."

Improper Storage of Cotton Costs More

Raleigh, Dec. 27.—Dumping cotton in the barnyard or under sheds but on the ground—in either case it is exposed to fire, theft and "country damage"—costs the farmer more than storing it properly in a bonded warehouse, according to A. B. Fairley, State warehouse superintendent since 1928, who added that "especially is this true in a wet season such as we are having this year."  
The old practice of allowing cotton to lie around the yard or back lot, Mr. Fairley added, has resulted in North Carolina alone "in the loss of thousands of dollars every year due to the cotton being weather-damaged, eaten by cows and other stock or set on fire by the children playing on or around it."

Rural Citizens Seem To Have Most Money

Burlington, Dec. 22.—Judged from the early patrons of the state motor vehicle license bureau here, in charge of W. Luther Cates, the rural citizen, financially, is in better shape than his urban brother.  
Rural citizens, in many instances, have displayed sacks and wallets well rounded out, not nearly as thin as the average urbanite. Many of the old style "blanket" bills have been unsorted.  
Sale of the new city license tag, at a dollar for the driver's license and nothing for the tag, is slow, Chief Carl Stanford reported today. The chief said, however, that no drastic measures will be invoked to compel the automobile owner to display the new tag until after the first of the year.

To Distribute Seed That Are Improved

Raleigh, Dec. 26.—In continuance of a policy inaugurated in 1928 the North Carolina Cotton Growers Cooperative Association is making plans to distribute several thousand bushels of improved cotton seed to farmers during 1933.  
Approximately 25,000 bushels of improved cotton seed have been distributed by the cooperative during the past five years and the quality of the State crop has shown marked improvement, as is reflected by the fact that the percentage of 15-16 and better cotton has increased from 20.3 percent in 1928 to around 75 per cent this year.

Judge Meekins Talks of the Jury System

Federal Jurist Says It Is An Honor To Serve Instead of An Ordeal.  
Judge Isaac M. Meekins who held a session of the federal court in Greensboro the past week, at a meeting of a Greensboro business club explained the history, defects and good points of the jury system now obtaining in this country.  
The jury system originated in England in 1289, Judge Meekins said. Before this date accused persons were tried by ordeals of fire, water or battle. If a man was arrested for an alleged crime, he would have to stick his hand in boiling water. If the flesh burned, the man was considered guilty. If the water did not hurt him then he was considered innocent and was allowed to go free.

The speaker cited the case of the "man with the iron mask," who stayed in a French prison almost all of his life without knowing why he was imprisoned or of what crime he was sentenced.  
Trial by jury is nearly humanely perfect, Judge Meekins said, adding that in all his years as an attorney and judge he can recall only one unjust verdict by a jury.  
The most serious defect of the jury system is the antipathy intelligent people feel toward serving, according to Judge Meekins. A great many juries are composed of court-house loafers and people who are not at all qualified mentally to pass upon complicated phases of the law, he added.  
It is an honor to serve upon a jury the speaker said, adding that citizens should serve when called and not back out of what, to many, is considered an ordeal.  
"Jury service is the most important service to man," Judge Meekins said.

"Feeding and Care of the Dairy Cow" is the title of Extension Circular 193 recently issued at State College as a practical manual on dairying. The publication was prepared by John A. Arey and A. C. Kimrey, dairy specialists.  
A bank and hardware store in Newton, Catawba county, is financing 175 complimentary subscriptions to a poultry magazine for the coming year for as many poultry growers of the county.

Colored School and Community News

Edited by the Members of the Senior Class of the Selma Graded School—Surluta B. Bell, Editor-In Chief.

CHRISTMAS NOTES

Miss A. L. Gale is spending the Christmas holidays in Lumberton, N. C., as the guest of Mrs. J. E. Allen.  
Mr. and Mrs. James F. Nicholas are spending the holidays in the Shenandoah Valley of Virginia, visiting relatives in Waynesboro, Staunton and Harrisburg.  
Miss N. B. Moore is visiting her parents in Lillington, N. C.  
Mrs. Z. G. Watson is spending the holidays in Windsor, N. C., with her husband, Mr. W. H. Watson, and her little daughter.  
Miss I. A. Johnson is spending the holidays in Maxton, N. C.  
Miss I. E. Atkinson is visiting relatives in Wilson, N. C.  
Mr. and Mrs. W. J. McLean spent Christmas Day at Manchester, N. C., visiting Mr. McLean's mother. They returned Sunday evening.  
Miss I. C. Hicklen is spending the holidays in Lexington with her parents.  
Miss F. J. Bostic is spending the holidays in Rockingham, N. C., with her parents.  
Miss Dorothy L. Bullock is enjoying the Christmas holidays with her mother in Greensboro.

A program by the Primary grades was given in the auditorium on December 22, 1932. The plays were as follows:  
First Grade C—"Christmas in Mother Goose Land".  
First Grade B—"Buddy's Christmas Party."  
First Grade A—"The Extra Stocking."  
Second Grade A—"Marion's Christmas Party."  
Third Grade—"The Christmas Song".  
The Second Grade A presented one member from each of the Grammar grades with a gift for standing highest in scholarship. These were given to the following pupils:  
Fourth Grade—Pernice Walker.  
Fifth Grade—Ada Smith.  
Sixth Grade—Otis Chestnut.  
Seventh Grade—Josephine Lane.

On Wednesday evening, December 21, 1932, the faculty and members of the Senior Class were entertained at the home of Mrs. Laura J. King. Instrumental solos were rendered by Mrs. J. F. Nicholas and Misses D. L. Bullock and A. L. Watson. The guests were surprised when Mrs. King asked each of them to make a short speech. The hostesses were Mrs. King and Mrs. Turner.  
A delicious repast, consisting of punch, chicken salad, fruit salad and cake was served by the hostesses.

The Debating Club of the Selma Graded School met Wednesday, December 21, 1932, to discuss two important questions that have aroused the interest of the people all over the United States.

The first question that was discussed was that which involves the Foreign war debts. The second dealt with the prohibition issue. These questions were discussed from all angles by the members of the club. The purpose of this meeting was to create an interest in the important national and international questions that are now current.

Cotton Ginned In Johnston County

Census report shows that there were 38,889 bales of cotton ginned in Johnston County from the crop of 1932 prior to December 13, 1932, as compared with 36,376 bales ginned to December 13, crop of 1931.  
E. G. HOLLAND, Special Agt.

Cotton Association Gains 3500 Members

Raleigh, Dec. 26.—With 3,500 more members than it had at the beginning of the present year, the North Carolina Cotton Growers Cooperative Association will enter the new year as the State's largest farm organization.  
A year ago the cooperative had 13,000 members. Membership now totals 16,500.  
"We better make a front-page story of this wedding," remarked the editor.  
"Why?" asked the society reporter in surprise. "They aren't very prominent people."  
"That may be," he replied, "but this is that first account of a wedding you have turned in for ages that hasn't had as a last line, 'They will reside with bride's parents.'"

# Did You Know?


Did you know that the label on your Johnstonian-Sun is an exact duplicate of your subscription account as carried in this office? To the right of your name on the label are some figures. The first figure or figures represent the month of the year—the figure 1 means January, 2 means February, 3 means March, 4 means April, 5 means May, etc. on up to 12 for December. The next figure after the hyphen represents the day of the month on which your subscription expires. The last figures represent the year in which your subscriptions expires; that is, if the last two figures happen to be 32, this means that your subscription expires in 1932. Therefore, if we should have John Jones on our list and the label should read: John Jones 12-1-32, this would mean that his subscription expired on December 1, 1932.

By watching the label on your paper you will be able at all times to tell just how your subscription account stands on our records, and if there should be an error by oversight or otherwise, we will thank you to so advise us in order that our records may be correct.

## The Johnstonian-Sun

### Relieved By Taking Cardui

"I was weak and run-down and suffered quite a bit with pains in my side," writes Mrs. Nick Baranco, of Beaumont, Texas. "I was nervous. I did not rest well at night, and my appetite was poor. My mother had used Cardui with beneficial result, so I decided to take it. I surely am glad I did, for it stopped the pain in my side and built up my general health. I took seven bottles in all." Cardui is sold at all drug stores.



Selma Lodge, No. 320, A. F. & A. M. Meets every first and third Tuesday at 8 p.m. Visiting Brethren invited.  
Geo. H. Wilkinson, W. M.  
W. T. Woodard, Secretary

### ROUGH to your finger



means . . . **ROUGH IN YOUR STOMACH**

It's easy to say they're all alike—and easy to prove they are NOT.  
Dissolve a genuine Bayer Aspirin tablet in water, pour it off, feel the fine powder that coats the glass.  
Do this with some other tablet; see what coarse particles are left! They feel as sharp as sand, even to your finger. How must they affect those delicate membranes which line your throat—your stomach?  
For immediate relief from headaches, colds, sore throat, neuralgia or neuritis, lumbago, rheumatism, there's nothing like Bayer Aspirin. It cannot depress the heart.  
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We can prepare for the future by studying the past.  
People will soon discover that you can't buy a \$100 suit for \$20.

OAK OR ANY KIND OF HARD-wood will be accepted in payment of subscriptions to The Johnstonian-Sun provided it is cut in short lengths for the stove.

HIGHEST PRICES ALLOWED—for chickens and eggs in payment of subscriptions to The Johnstonian-Sun.

FIRE WOOD WANTED—in payment of subscriptions to Johnstonian-Sun. Short lengths for stove.

50 CENTS A BUSHEL PAID FOR sweet potatoes on subscriptions to The Johnstonian-Sun.

40c PER DOZEN PAID FOR Eggs to apply on subscriptions to The Johnstonian-Sun.

WE CAN USE WOOD OR LIGHT-wood in payment of subscriptions to The Johnstonian-Sun.

# Phone 205 FOR JOB PRINTING

### They've Never Tasted a Tonic!



THESE are not patent medicine children. Their appetite needs no coaxing. Their tongues are never coated, cheeks never pale. And their bowels move just like clockwork, because they have never been given a habit-forming laxative.

You can have children like this—and be as healthy yourself—if you follow the advice of a famous family physician. Stimulate the vital organs. The strongest of them need help at times. If they don't get it, they grow sluggish. Dr. Caldwell's syrup pepsin is a mild, safe stimulant.

When a youngster doesn't do well at school, it may be the liver that's lazy. Often the bowels hold enough poisonous waste to dull the senses! A spoonful of delicious syrup pepsin once or twice a week will avoid all this. It contains fresh laxative herbs, active senna, and pure pepsin, and does a world of good to any system—young or old. You can always get this fine prescriptive preparation at any drug store. Just ask them for Dr. Caldwell's syrup pepsin.

Get some syrup pepsin today, and protect your family from those bilious days, frequent sick spells and colds. Keep a bottle in the medicine chest instead of cathartics that so often bring on chronic constipation. Dr. Caldwell's syrup pepsin can always be employed to give clogged bowels a thorough cleansing, with none of that painful griping, or burning forward. It isn't expensive.