

THE NEW BERN MIRROR

Published Every Friday at 111 King Street,
New Bern, N. C., by the Sole Owner

J. GASKILL McDANIEL Editor and Publisher

SUBSCRIPTION RATES:

One Year \$2.50 Six Months \$1.25
Entered as second-class mail at New Bern April 4, 1958,
under the act of March 3, 1879.

ONCE UPON A MOUNTAIN

For a Good Friday editorial, we can do worse than turn to the words of Jesus in His sermon on the mount.

Here was One Who endured the agony of the cross, and asked forgiveness for those who heaped shame and torture on His mutilated body. Not only did His resurrection give truth to the promise of life beyond the grave. His example, and His teachings, set a pattern for earthly life.

Listen, across the centuries, to the Man of Galilee:
* * *

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are they that mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness, for they shall be filled.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Blessed are ye, when man shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad; for great is your reward in heaven; for so persecuted they the prophets which were before you.

Ye are the salt of the earth; but if the salt have lost his savour, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the light of the world. A city that is set on an hill cannot be hid.

Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light to all that are in the house.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Think not that I am come to destroy the law, or the prophets; I am come not to destroy, but to fulfill.

For verily I say unto you. Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven; but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth.

But I say unto you, that ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other cheek.

And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

And whosoever shall compel thee to go a mile, go with him twain.

Give to him that asketh thee, and from him that would borrow of thee, turn not thou away.

You have heard that it hath been said, Thou shalt love thy neighbor and hate thine enemy.

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you.

Such were the words of Jesus. To live by them, and die by them is a pretty large order, but much of the world's frustration in these troubled days could be eased if we based our behavior and philosophy on His sermon for the ages.

Historical Gleanings

—By—

FRANCES B. CLAYPOOLE
and
ELIZABETH MOORE

PROTESTS OF DAMAGE TO VESSELS AND CARGOES ENTERED AT PORT OF NEW BERN, NORTH CAROLINA, SEPTEMBER 1939 — JULY 1842

Calvin B. Chase, Master of the Sloop INDEPENDENCE of Chatham, laden with ballast, sailed from the Port of Chatham, Mass., November 11, 1839, on a voyage to New Bern, N. C., experienced heavy weather and lost the head of the Sloop's mast, arrived at New Bern, 22 November, 1839. Enters protest.

William A. Crawford, Master of the Schooner BOUNTY OF NEW YORK, laden with Naval Stores, sailed from the Port of New Bern on the 28th of August, 1839, experienced a heavy gale, and was compelled to cut away the mainmast to preserve the vessel and cargo and return to New Bern. Enters protest.

Joseph P. Casey, Master of the Schooner ENDEAVOR of New Bern laden with pine lumber and tar, sailed from the Port of New Bern on the 8th of December, 1839, experienced a heavy gale on the 16th of December, Enters protest.

Isaiah S. Combs, Master of the Schooner called the ATTALIA of NEW BERN laden with salt, sailed from the Port of Turk's Island, West Indies, on the 12th day of December, 1839, on a voyage to New Bern, North Carolina, experienced heavy weather on the passage to New Bern, fearing damage to the vessel and cargo, enters protest.

Newell P. Marsh, Master of the Schooner called the PACKET OF HAMPDEN, State of Maine, laden with staves and cypress lumber, sailed from the Port of Plymouth, State of North Carolina, on the 4th of March, 1840, on a voyage to Boston, in the State of Massachusetts, experienced a heavy gale, arrived at New Bern, North Carolina, 11th day of March, 1840, but fearing damage to vessel, enters protest.

Woodbury S. Nickels, Master of the Schooner MARY CAROLINE of Plymouth, North Carolina, laden with merchandise, said from the Port of New York, on 24th day of September, 1840, on a voyage to New Bern, North Carolina, experienced heavy weather, and arrived at New Bern on the 5th day of

October, 1840, but fearing damage to the vessel and cargo, enters protest.

Jonah G. Totten, Master of the Schooner, ANN HYMAN, laden with groceries and other merchandise, sailed from New York on Saturday, 4th day of December, 1841, on a voyage to New Bern, North Carolina, experienced a heavy gale and arrived at New Bern, North Carolina, on Wednesday, 8th day of December, 1841, at 7 o'clock. P. M. Enters protest.

Jacob M. Johnson, Master of the Schooner SELECT of New Bern, North Carolina, laden with pitch, pine lumber, naval stores and Indian corn, sailed from New Bern, N. C., on the 28th of April, 1841, on a voyage to South America, experienced heavy gales on the passage, and arrived at New Bern on Friday, 25th of June, 1841, late in the afternoon, but fearing damage to the vessel and cargo enters his protest accordingly.

Alexander L. Sweetser, Master of the Schooner WARSAW, of Newport, R. I., laden with ice and furniture, sailed from Boston, Mass., on the 26th of February, 1841, on a voyage to New Bern, N. C., experienced heavy weather, arrived at New Bern, N. C., March 9, 1841.

Village Verses

TO A HIGH HATTER

Your ideals may reach lofty heights,
Your wardrobe be complete;
And you may laugh at equal rights,
High in your cherished seat.
Yet, those beneath you in Life's play
Go forward with their plans;
While you stroll proudly on your way
To sniff at garbage cans.
Fair lady, of the tilted nose,
The fragile pooch, and fancy clothes,
Your nose would droop, if you but knew
What other people think of you.
—JGMcd.

Enters protest.

Samuel D. Armanie, Master of the vessel called the KIMBALY of New Bern, North Carolina, laden with hogsheads of molasses and sugar, sailed from the Island of St. Martins in the West Indies on 18th of April, 1842, on a voyage to New Bern, N. C., experienced heavy gales, arrived at New Bern 5 May, (Continued on back page)

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