A Preacher in a Fix.

meetings. Hitherto I had avoided preaching plete collection of valuable Essays of before my senior; but further escape was imsubject, published or the Edinburg Rev. possible. The arrangement for us to occupy Memory of Rev. Folbert F. Ellis, of And the pulpit on internate evenings was so pal- Ill., with an Introduction by Rev. J. G. W. pably just, that I could not demar. My el. ven, of Boston der opened the campaign with a thrilling

Could any one have seen me feverishly pacing my room on the following day, they would have judged me to be a condemned Weanesday, September 2, 1857. During our sofrain, at the many things of an interesting nature, but as The fear of man bore heavily upon me, and, in my extremity, I did not flee to the "Munition of Rocks," with a saving confidence .-When my mind was crazingly entangled, I caught sight of a volume of skelotons that had long been gathering dust in my hbrary. A well-intentioned friend, during my college course, had persuaded me to purchase it; but hitherto I had avoided it as something evil. Now it seemed a God-send. With trembling ly eager hands I clutched and opened it .-Instructively I turned to the revival depart ment, and selected a stirring appeal from a passage in Ezekiel. A few moments sufficed to transfer its leading thoughts to a slip of paper. These I comented together with a little antempered morear or my own, and spanning the whole with an occasional anecdote. I now breathed easier; yet as I wended my way to the crowded chapel, I felt very much like Sampson, after he was shorn of his locks. I preached, and, 1 think, preached well for a beginner; yet was ever conscious of a substratum of shame.

The next evening my senior, though well enough to be present, was sufficiently indisposed to engage a young Free-Will Baptist brother to occupy for him. After the prealmost audibly; my blood rushed betrayinly our former subscribers. to my face, and as betrayingly rushed from tpon my forehead, and trickled uncomforta- per for the present issue was worked off be- tracted meetings, inform us of the results that bly down the spinal column. I hoped that fore we returned home, we are not able to we may notify our readers. Christians, rouse in the general division, he would vary suffi supply all our new subscribers the present from your lethargic state and do the work of ciently to destroy the identity of the sermons. week; but they shall receive their papers in the Lord! Your probationary state may bast week, Mr. Colton of the "Spectator," Alas! I was doomed to disappointment. As future. water flows along the channel secoped out for it, so he—as I did twenty-four hours previously-poured along the "valley of dry bones.

eye was riveted, as if by fascination, opon the speaker, as he thrilly piped through division from the French Broad Association, the after reveling for more than an hour in mor first. S. C., is dead. His earthly, there and shame, I elided through the relification and shame, I glided through the retiring congregation. But my trouble was not over. As I was stealing along homeward orous youth. under the sheltering wing of night, I passed by its significancy.

"Arrow," said he, "you either stole your his from you, or you both stole them from er.

I can say that I have never appropriated any thereof like the flower of the grass ' gold from such a mine, without assiduously May the Lord sustain the aged mother and teachings of the scriptures. hammering and filling it into a jewel of my heart broken companion, in every time of While we rejuce in our own happy situa way rejoicing.

## New Books.

We understand that Messrs. Sheldon, Blakeman &. Co. will publish-

August 26th .- "The Saint and His Savior," a new work by Rev. C H. Spurgeon. This tion. is the first extended book by this distinguished preacher, and one which, in its fervid de-cotional spirit, the richness of its sentiments, church, now in conference, having received we will do it with our might.

"We, the brethren and sisters of Lima let us all resoive that whatever we find to do the number who professed religion and at the meaning received we will do it with our might. tain his reputation.

ced, has been delayed until the present, at the up under this stroke of God's providence, request of the author, that he might enrich it with a bright hope of one day meeting a huswith additional matter.

They also have in press.

"Sermons to the Churches," by Rev. Fran-

Winner's Grammar of the New Testament, translated from the Sixth greatly enlarged respect for our departed pastor. and improved German edition.

Tholuck's Commentary on the Gospel of John, translated from the latest improved Ger. to his weeping wife, and aged mother, to Traders and professional men should re-

When the long winter evencings came on, Sir James Steplen Professor of Historit was determined to hold a series of extra the University of the first the

BAPTIST

JAMES BLYTHE.

EDITOR. M. M. BROWN, Assistant Editor-

# AGENTS

For the Carolina Baptist.

Rev. S. M. COLLIS, Yancey County, N. C. SAMUEL BYRD Rev. SAMUEL BYRD 6 " "
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A Pesitive Arrangement. Subscribers receiving their papers marked liminaries, to my utter dismay he announced with red lines, are notified thereby, that in dan, and went their way rejoicing. as his text, the identical verse I had-rather six weeks from the time of the first marked is

## Another Minister Fallen.

mme was the cluxury of embarrasment. My useful life has so suddenly and unexpectedly school, you can distribute tracts. If you can add of the parties settling the difficulty. been brought to a close. On reaching home not exhort eloquently in public, you can speak We do not know the particulars. Suppose book fell from his gentle hands, while in

was startled by the voice of my senior, the marked him, with his infant child, for its vic- many parts of the habitable globe. Travel abruptness of whose address was only sur tims, and extinguished the vital spark in both with me, kind reader, in imagination, to India. almost at the same moment; thus blight Let us halt on the bank of one of those noble ing the fond hopes of many, who expected a streams. There we can behold a sight at

All this happened long, long ago, but no His son however, very soon entered the gos- of that land teaches that mother that such an pays of his earth, by refreshing showers of and others beholding our good works may lapse of time drapes its remembrance with ministry, and it was foundly hoped the acceptable to her deity. Again, grace in the up-building of his Church, and glorify our Father who is in Heaven. O, let mantle of the father had fallen upon the son, let us glance at the comparatively civilized to her deity. Again, grace in the up-building of his Church, and it was foundly hoped the acceptable to her deity. Again, grace in the up-building of his Church, and it was foundly hoped to her deity. Again, grace in the up-building of his Church, and it was foundly hoped to her deity. Again, grace in the up-building of his Church, and it was foundly hoped to her deity. Again, grace in the up-building of his Church, and it was foundly hoped to her deity. Again, grace in the up-building of his Church, and it was foundly hoped to her deity. Again, grace in the up-building of his Church, and it was foundly hoped to her deity. Again, grace in the up-building of his Church, and it has a contract to her deity. Again, grace in the up-building of his Church, and it has a contract to her deity. Again, grace in the up-building of his Church, and it has a contract to her deity. Again, grace in the up-building of his Church, and it has a contract to her deity. Again, grace in the up-building of his Church, and it has a contract to her deity. Again, grace in the up-building of his Church, and glorify our Father who is in Heaven. O, let up he world in the up-building of his Church, and glorify our Father who is in Heaven. O, let up he world in the up-building of his Church, and glorify our Father who is in Heaven. O, let up he world in the up-building of his Church, and glorify our Father who is in Heaven. O, let up he world in the up-building of his Church, and glorify our Father who is in Heaven. O, let up he world in the up-building of his Church, and glorify our Father who is in Heaven. O, let up he world in the up-building of his Church, and glorify our Father who is in Heaven. O, let up he world in the up-building of his Church, and antiquated dust. Like the paintings on the and that the place of the former, would hence Chinaman, with his national vanity. We will pel light, I have concluded to write you the walls of an Egyptian temple, years only add forth be filled by the latter. But the church perhaps find him prostrate bef result of a nine day's meeting, which we closfreshness to the coloring, and point to the excess are again doomed to disappointment, and Boodh, worshiping the workmanship of men's ed the 23rd inst., at Lima Church. I feel as. to point at us, and taunt us with our department, pression. I cannot say that since then I have to realize the truth of the inspired declaration, hands. rever looked into a "book of skeletons:" but that, "All flesh is grass, and the goodliness This powerful difference is the result of the during the meeting, prepared for that rest The church should be the most holy place

own.—North Western Christian Advocate. need; and may he raise up more attiful la. tion, and compare it with the condition of There were 28 accessions to the Church, thing. But it can never be this without the prayer.

On hearing of this painful occurrence, the church at - Lima passed the following resolutions, which have been forwarded for publica-

and the beauty of its imagery, will fully sus the sad intelligence that God in his divine providence has seen fit to remove 'our most "Collegiate Course in the French Language." is his eternal gain. Our prayers are, that tronage. R. Williams. This work, previously announand widowed mother may be enabled to bear band and son in a happy union, that has no vertisement of Messrs Mills, those interested

Resolved, That we express sorrow and cis Wayland, D. D., late President of Brown mourning over the death of brother Center, public. Notice his card. by having a copy of this entered upon our Church-book, as a monument of our love and Josiah S. Grindle proprieter, New York.

Resolved, That a copy of this be handed extensively, counfort them in their distressed condition, collect this

Contributions to Ecclesiastical History and that we send the same to the "Carolina Raptist," with the request that the Patriot & Mountaineer copy.

Done by order of the Church, August 22,

Lima, S. C.

At Our Post. After an absence of some weeks, we are gain permitted to return to our sanctum enter up in the dattes partaining to our on a lidure as long as this During our sojourn, we have seen and hear? Course through the following:

close this hasty sketch without returning our ting eastward into the land, only a few rods good, but an immense amount of evil. Hu-stance, as follows:

### Revivals.

of religion have been enjoyed at different pla. backs contributed from all parts of the world,) one of the greatest evils of the day. It is a one was able to account for absence. ces. To the Christian, such news is grainying: From a pillate fourth that the Church at Mountain Creek, under

The meeting continued ten days, and rety-two were baptized in the likeness of Jor-

We have news of another revival, but the Brethret, let us hear what the Lord is doing irivately to the sunner of the necessity of "Re- tiey will be given in the papers of the resentance toward God and faith in the Lord f the Lord, as the instrumental in pr

ing a cause which we all profess to love. On that christians would properly appreciate their high privileges! What a striking It appears that fatal disease (Flux) had contrast between our own favored land and sermon from the Baptist brother, or he stole long and useful life from our departed broth- which human nature, enlightened by the pure Messrs. Editors: rays of christianity, unavoidably revolts.-

the true God. We trust that such a destiny fight in the battles of God? may not await our own fevored land. Then There is one thing of particular note, that

## Acknowledgment.

tament, Vol. IV-, thoroughly revised by A. C. his labors home to his rest; and having the tist Publication Society, will accept our nly being in a condition that he could not safe will be converted to God, and Zion will re-Kendrick, D. D., of Rochester University. highest degree of love for him, and the ut thanks for a copy of "The Grace of God mage ly leave I ome, and failing to get assistance joice in prospect of a brighter day. September 1st.—Spurgeon's Sermons, Vol. most confidence in his piety and ardent zeal uified," which we received a short time ago. from any other source, I was alone all the III., with a Preface by the Author. Select as a faithful minister of Christ; do deeply We have not had time to examine entirely, time. Yet we had a number of anxious souls ed by the author himself from nearly one mourn with his friends and relations over this little work, but say unhesitatingly what at the mourners' scat, still inquiring what to their irreparable loss; yet we mourn not as we read afforded much pleasure. Our opin- do to be saved. On the last day of the meet-

## New Advertisements.

would do well to notice it.

Mr. Gainey again offers his services to the Read Advt. of Japanese Life Pills; Dr. the writer.

We have noticed that the most successful men in business are those who advertise most

#### The National Washington Monument.

the liberal war and perseverance of the nawho use ardent spirits daily, are Christians—

Mr. Stanly Ryland, of the steamer Emma,
from the Missouri river yesterday, has kindly

grateful acknowledgements to those breth from the centre of the original District of Col man nature is the same the world over, and From what we learned and our informawithering blight upon all that is good, great, Ou Friday last a man named Stephens

#### Duel Avoided.

field of "honor."

## Communications.

For the Carolina Baptist. REVIVAL.

sured that there were many happy souls ture from piety, and truth.

Suaday School scholars.

A new and revised edition of Prof. Keetel's those without hope, behaving that our loss ion is that the book deserves an extensive pating there seemed to be a general interest September 15th.—"Charity and the Gos. God may sanctify his decease to the good of Address.—Smith & Whilden Depository haved themselves in a praise-worthy manner, allight grave, and may God revive his work in our hearts, and prepare us all for a happy

> A. C. STEPP. Lima, S. C., Aug. 26, 1857.

cussing the propriety and expediency of renoving the free colored population.

For the Carolina Baptist Our Position on Temperance.

This Monument when completed will be the ghest in the world, not excepting the Pyr. Christianity, nor do we design doing so at crs and Thieves Broken up. they would be if they discarded the use of Alchohol as a beverage entirely. But, while we do not make the very moderate use of The Emma arrived at Leavenworth 2 or The Emma arrived at Leavenworth at 1 or The Emma arrived at 1 or Th

the pastoral care of Rev. Wm. Harril, has en cartificial structure in the world, being 371-2 ence is increased, the more fully we become dollars at the bank, and received the money. thigher than the Great Pyramid of Egypt, convinced that every Christian should set his He was seen to count his money by a man The audience assembled at 10 o'clock, and seight a seight a seight and the draw of the face like a flint against it in all its forms.— named Quarles, who kept a gambling house spending the morning in the appropriate expansion of years.

We must not only contend for apostolic theo in Leavenworth, and who entired Stephens he following are the heights of some of ry, but apostolic practice. We must not on- to a spring near the town, under some predeprinciple monuments domes, &c., in the ly have the theory of the Gospel, but the tence, and where they were promptly met by sulted in forty-one accessions to the church; wal: St. Antoine's column at Rome, 135 morality of it also. We must not measure some members of the gang. Stephens was thirty-six by experience and five by letter. he principal tower of the Smithsonian In-On Sabbath, the last day of the meeting, thir-state, 145; Trajan's column at Rome, 145; pel must be our rule of faith and practice.— him. His body was then thrown into the Moleon's column at Baltimore, 180; the Some professing Christians seem to speak river. From some unexplained cause, Quaries at obelisk at Thebes, 206; Bunker Hill and act as though, when they joined the gave the alarm that he and Stephens had Maument at Boston, 220; column of Delhi, church, the work was all done; and that they both been robbed. He stated, moreover, the Sketch Book had—discoursed from the sue, their subscription term will expire, when writer's communication will be published in 2th Trinity Church Steeple, New York, 264; previous night. Breathlessly I listened, as their paper will be discontined, unless order. this is an entire mistake. We must deny spring, near town, and that Stephens had i); dome of St. Pauls Cathedral, London, ourselves of all ungodiness and worldly been killed. regressed the he squared out the ed otherwise. We think this notice necessary exerdium I had used. My heart beat ry, because we are filling unexpired time of hing of revival intelligence. That we may be to the Callusts, and live soberly, righteously, and God.

Some citizens, suspecting that all was not the of Strasbourg, 450; dome of St. Pe ly in this present evil world, if we ever ex- right, took Quarles into custody and proceed it; a cold clammy sweat stood out in beads to promote His glory. When you hold pro- to promote His glory. We must put on the whole armor was discovered, and also some or the gaug, of God; add to our faith all the Christian vir- who were arrested on the spot. tues-do good to all men, and be zealous in One of the arrested parties, a young mon every good work.

not last long. Do you wish to wear a starless and Mr. Wightman of the "Carolinian," met good one. It has involved in it the happiness, merous achievments of the gang. against it, and pray against it. Let the church fafe

ground. We profess to build on the apos- ion. Wood is supposed to posses a tianity in theory and practice; but what do we ceeds of his diabolical deeds. al churches to mourn their sad bereavement. rid jaws of the crocodile. The false religion that all may hear that God is visiting some lives, that our elight may shine around ins,

gospel preached in its purity, and the sacred that remains for the people of God; and who on earth! Its moral character should left, like the Eunuch of old, to go on their be above reproach—it should be glorious having neither spot, wrinkle nor any such borers for the vineyard-is our namble those in other countries, we should recollect 25 of whom joined by experience; and some proper use of church government. The laws - are serving God and their country by exthat for our favors we are responsible to the of them are the finest young gentlemen and of the King must be administered—the prin-Ruler of the universe. Egypt was once the ladies, that our country affords. What can eples of His government must be vindicated favored land, but now what is it? A land of be more beautiful than to see an army making and the pure character of our holy religion gross darkness, where the people know not up of young persons in the bloom of lite to will require the house, a woman of the people know not up of young persons in the bloom of lite to will require the house transfer and of the people know not up of young persons in the bloom of lite to will require the house transfer and of the people know not up of young persons in the bloom of lite to will require the house transfer and the people know not up of young persons in the bloom of lite to will require the house transfer and the people know not up of young persons in the bloom of lite to will require the house transfer and the people know not up of young persons in the bloom of lite to will require the house transfer and the people know not up of young persons in the bloom of lite to will require the people know not up of young persons in the bloom of lite to will require the people know not up of young persons in the bloom of lite to will require the people know not up of young persons in the bloom of lite to will require the people know not up of young persons in the bloom of lite to will require the people know not up of young persons in the bloom of lite to will require the people know not up of young persons in the bloom of lite to will require the people know not up of young persons in the bloom of lite to will require the people know not up of young persons in the bloom of lite to will require the people know not up of young persons in the bloom of lite to will require the people know not up of young persons in the bloom of lite to will require the people know not up of young persons in the bloom of lite to will require the people know not up of young persons in the bloom of lite to will require the people know not up of young persons in the bloom of lite to will require the people know not up of young persons in the bloom of lite to will require the people know not up of young persons in the bloom of lite to will require the people know not up of young persons in the bloom of lite to will be a person of the will require the hearty co operation of all who fear God and keep his Commandments. We but one object before as to glority God by doing good. And if all the Preachers, El-Olshausen's Commentary on the New Tes- worthy pastor, Elder J. H. CENTER, from Brother Toon, F. S. of the Southern Bap- tation of brother Runmon's help; but his fam- forward—the Church will be pure—sinners

A. S. H. Hendersonville, N. C. August 25th 1857.

# Miscellaneous.

pcls," a series of Sermons by Rev. Dr. Wm. all his neighbors, and that his bereft family, Agents; 229 King Street, Charleston, S. C. and gave good attention without any disturbance all the while. On Tuesday after the red on Wednesday at the Saluda - Bridge. 2nd Sunday in September, the writer expects The passenger train had a short time previ-In another column may be found the ad- to lead the young converts down into the ously passed over the bridge, but a freight train was not so fortunate. The engine and tender, with several cars, fell through, from every letter, every line I write, I think of if, a pier giving way, and Mr. Dobbins and Mr. and am striving, seemingly to no purpose.reception at his right hand, is the prayer of Morrison, firemen, were killed—the engineer Till thirty years old, I had never a serious escaped.—South Carolinian.

> lature has been sent to the House of Correction for drunkenness. In 1852 he was one sible to change. Now a word to the young: Some journals of Virginia are dis- of the warmest advocates of the Maine liquor Strive in the beginning to write well—that is,

Blurder and Robbery at Leavenworth City-Judge Lynch

The construction of this though, we think not so good Christians as furnished us with the particulars of a late

durg as long as this monument lasts. ardent spirits a test of our christian fellowship, lip the following:

ardent spirits a test of our christian fellowship, we do think, believe, and teach, that all siderable excitement prevailing in town on This structure is situated about the middle would be better off, morally, physically, re account of a nurder committed, and summaour paper is well nigh full, we must defer a of the river line of the city, back on a grassy ligiously, and intellectually, not to use it at ry punishment inflicted on the perpetrators. notice of these things at present. We cannot point formed by the river and an inlet jute all; not to touch it. It is productive of no The account of these transactions is, in sub-

ren and friends, who aided us so manfully in unbia. It is a hollow stone obelisk, built on as hundreds and thousands, both before and tion comes from good authority—an eye witprocuring new subscribers for the Carolina asolid rock foundation 81 feet square at the Baptist. We returned home with more than that such a feet in the ground, and rising good old age without it, in the enjoyment of larly organized band of ruffians, desperadoes fifty names to enroll upon our books. Will 171-2 feet above ground, the obelisk itself be their physical, moral, and mental faculties, it and thieves—for some time, infesting the city not every Baptist in the surrounding country it 55 feet square at its base on this foundable is demonstrated that those who use it would be and neighborhood. They have made a profbestir himself in building up our home tism, designed to reach 500 feet clear of the better off without. Alcohol should only be itable business of killing strangers, robbing formation, or 5171-2 above the ground, to be used for mechanical, medicinal, or chemical them, and throwing their bodies into the rivexternally cased with marble, internally de purposes. It is fit for nothing else; and we er to avoid detection. Several strangers, coated with various devices, (among which are surprised that Christians should make any known to have been possessed of money, have We are glad to learn that extensive revivals will be interespersed the many engraved other use of it. Intemperance is certainly very mysterious; y disappeared lately and no

ed, this monument will be the high-

quite a youth, made a full confession of the The cause of Temperance is a great and murder of Stephens, and also exposed nucrown? Doubtless you do not. Then strive a the line between this State and South of hundreds and thousands of our race for The crowd of citizens took Quarles and a for one that will outshine the sun in his noon- drolina, for the purpose of having a mortal time and eternity. To advocate temperance man named Bayse, and kept them until they

day splendor. You can all do something to ambat. The Sheriff of this County, and is to plead for the wife, the widow, the father had such evidence as they thought sufficient It is with no ordinary emotions of heart to convict them of being implicated in the promote the glory of God, and the good of the Sheriff of Greenville S. C. were there to the best interests of humanity. Interpret. You have doubtless read of the Cluxury of the doubt of another minute as Chair and the good of the Sheriff of Greenville S. C. were there to the best interests of humanity. Intemper numerous murders recently committed in the pour services were the doubt of another minute as Chair and the good of the Sheriff of Greenville S. C. were there to the best interests of humanity. Intemper numerous murders recently committed in the services were grief," and perhaps experienced it. But the death of another minister of Christ, whose can pray. If you can not teach a Sabbath the required, as we are informed, the Section and in fact or community. After some deliberation and the control of the Church, State, community. After some deliberation and the control of the Church, State, community. After some deliberation and the control of the Church, State, community. After some deliberation and the control of the Church, State, community. morals, and society, and in fact, everything hearing a speech from Judge Lecompte, who that it has the least to do with, and the soon- endeavored to quiet the excitement, the crowd er it is banished from earth the better. We fearing interference from the troops at the are in favor of striking at the root of this Fort, took Quarles to a tree below he greaches preach hunghim. Soon after Rayer

arso; do her duty and cradicate the out forms her midst, all the brethren who are disposed ringleaders of the gang—a man named Wood to do right, when properly enlightened and another named Knight or Knightoninstructed, will abandon the acoholic business were in the hands of the citizens, and were to be hung in the evening. Wood was making We have, as a christian people, taken high his will and Knight was writing his confesstolic platform-to contend for original chris able amount of property-probably the pro-

Knowing that you delight in hear more than others? O, let us reform, and The names of those who were implicated some third person." Conscience-stricken and But few years have clapsed since the la. We will perhaps see a mother approach the lag of the glorious advancement of our Reconfused, I stammered: "We perhaps consult- mented Jesse Center, father of J. H., fell by river and cousign the child that she loves with deemer's kingdom; and love to spread the to the original ground—let us cherish the ed the same commentator," and plunged reck. the ruthless hand of death, and left his sever. all the ardor of her savage nature, to the hor. gaid indings to earth's remotest bounds; so truth in our hearts, and illustrate it in our however, were missing when searched for on

The citizens of Leavenworth appear to be in regard to the hanging of Quarles and Bayse -St. Louis Republican.

Later advices represent that Wood and Knighton have been hung. It is a lamenta. ble fact that wherever gamblers congregate murder and violence follow.

When the law cannot reach them, the peo-

## Excellent Good Sense.

Francis D. Gage, of St Louis, a woman of verse have won for her an enviable reputation must stand up boldly for the truth, having legible manuscript that ever puzzled and vexmakes about the worst-looking and most iled compositor, or tormented a proof reader. In a recent letter to the Woman's Advocate she thus "owns up:"

"Dear friends of the 'Advocate,' I write the worst hand in the world; can't read it myself when it gets dry-

The T's are not crossed, the I's are not dotted, Some words are expunged, and others are blotted, And some are spelled wrong, or letters left out; One scarcely can tell what I'm writing about. My capital letters are all on a spree; Every B is an L, every L is a B; The P's and the Q's are exactly alike: The M's, N's, and U's are out on a strike: Some letters are large, and some very small: And the words hop about, like straws in a squall; No wonder the poor girls can't read it at all.

"You will ask why I do not reform myself. I can only answer that I do try, constantly; thought about the matter-had taught myself to write-was a constant scribbler for my An ex-Senator of the Massechusetts Legis- own amusement, and fixed my bad habit by

a clear, legible hand-beauty or flourish is