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entertainments. The young people wer- taught quiet and gentle deportment, and it was not necessary to hold their attention by platform gymnasiums and an exhibition of concerted cries with throwing handkerchiefs. Their meetings were filled with tremors and tears and contrition. The exortations were addressed to their understandings, and the

(continued from first page.)

emotions manifested were genuine. These are evidences that this revival moved many to embrace the Savior within the limits of the Mountain district. Temperance was agitated in t and strong resolutions were intro-

duced in the charleston, Broad River, North carolina and Virginia bodies bright, It may seem as though it was warning the people of the pernicious influence of strong drink, treating at elections and musters, and by candidates for public office was made the subject of discussion and reprobation. We are glad to read these gratifying resolutions and to give them currency. Some reformers would make believe that the world had no the way of God. I do not believe that light on these subjects, until they a person that is born of God, that of produce. Pure leaf lard. themselves gave it, but Temperance has tasted of the joys of sweet heaven, appears in the minutes of our Asso- will ever get so far away from God ciation ever since those minutes were that he will not return some time first put into print, and even the before he dies. There is nothing so subject of Temperance was not new among the Baptists. We have allove Jesus, we love all. It is true we ways advocated them. In its proper have many struggles, many trials and order we can take up the resolutions that divided our fathers on "the orders of the day" one of which was the Sons of Temperance," we must remember that Temperance was one question and Sons of Temperance quize a different thing. For the present it is fitting to know that pastors and churches made a temperate life a test of christian living.

Education has also been an absorbing subject ever since the settlement of our country, and our Baptists forefathers were on the side of learning. Following the ingathering of 1799-1803 when young converts went out every where preaching with such preparation as they had, there has been some oversight, but prior to that time the old-regular order of Philadelphia, Ketockton, Pa., and charlston, S. c., were all advocates of an educated ministry and the ministers of the Mountain Association were many of them good bible students, and men of good qualifications for their work. We instance the circular Letter of 1839 written by Elder Jas. Vannoy as a document of real merit, and well deserves to be put into permanent form. He was not alone. Drury Dobbins, Hosea Holcombe, John culpepper, Humphry Posey and others among the older preachers, and Smith Ferguson, R. L. Steele, Richard Gentry and others of gentle birth and some of real culture are models for years to come.

Inasmuch as the operations of Association as working bodies is to form an extended sketch we will conclude this article with an appeal to all Baptists to give the same considerate hearing to the next chapter that has been accorded in the first one here ended.

W.H.E. Greensboro, N. c.

The Difference Between a Ghristian and a Sinner.

Written for the Baptist.

As I take up my pen and endeavor to write the difference between a christian and a sinner, I realize that I am not able to write the great difference between them. But I know

that a christian's life is far happier than the life of a sinner simply because I have tried both ways. I have found a christian's life the happier of the two. I was twelve years old when I first came to Jesus. I wish I could describe the great, happy moments I spent when Jesus took my sins away. I would not give up my precious Savior for nothing in the wide, wide world. Nothing could get me to give up Jesus and go back to the sinful world again. It is true that sinners enjoy their lives better, Sometimes, than we; but it is because they do not take time to reflect. It is an awful thing, and would seem so and think of the dark and dismal road they are traveling. It may seem strewn with flowers; but ah! alas! It will not seem so in the end, when they will have to be called before blessed Jesus, and, with bowed down heads, have to answer for all the sins they have committed. It is a queer idea why a sinner will choose eternal death and torment instead of sweet as a christian life: for if we many temptations; but we are pilgrims and strangers here journeying to a sweet, happy land. When the way grows dark and drear, let us remember that we are not alone, no, never alone-Jesus is with us.

Lomettie Baker.

Mayberry & Myers has a lot of clothing they will sell 25 per ct. less than first cost.

Horton's Drug Store is talking Ice Cream and Cold Drinks in this issue. See change in ad.

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