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# THE *Conflict*

THE ANTI-EVOLUTION LEAGUE OF  
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MOTTO: "I COME TO THEE IN THE NAME OF THE LORD OF HOSTS\*\*THE BATTLE IS THE LORD'S AND HE WILL GIVE YOU INTO OUR HANDS"  
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## Covering up Evolution and Evolutionists

### PRESIDENT OF SOUTHERN BAPTIST CONVENTION MAKES FEARLESS, GOD- FEARING ADDRESS ON EVOLUTION

*"What Is The Truth About The Bible and Science?" Is Subject Of Address By George W. McDaniel, Pastor Of First Baptist Church, Richmond, Va.*

(No nobler, braver stand for the truth has ever been made in America than the following address, delivered more than a year ago by George W. McDaniel to young ladies of Meredith College, North Carolina. Let the reader get the setting: A few months before this address, Prest. W. L. Poteat of Wake Forest College, North Carolina had addressed the young ladies of Meredith College. Emboldened by the protection given him and his son, Prof. Hubert Poteat, and their Evolution by the leaders of the organized work of North Carolina Baptists, whose devotion to a man has eclipsed their allegiance to God's cause and truth, Prest. Poteat took the occasion to tell the young ladies that, whether they liked it or not, they were kin to every thing from the aboema up to man, referring to "my friend, the amoeba;" that Evolution is no longer a debatable subject; that it is now a demonstrated science; that man has been on this earth five hundred thousand years, etc. He did not talk that way before the Baptist State Convention of North Carolina more than a year ago when he swept them with his

eloquence and had them weeping, and told them that he believed that God created man in his own image, having in his mind the mental reservation that God created man through Evolution from amoeba up to man, but intending for the people to get the impression that he believed man was created by God directly, immediately, in His own image; and told them that he believed that God created man from the dust of the ground through Evolution from amoeba up to man, but intending that the people should get the impression that he believed that man was created by God directly, immediately, from the dust of the ground. Yet his defenders and apologists, the leaders of the organized work of the Baptists of North Carolina went away gloating over this juggling, this flim-flaming the people. Let who will attempt to reconcile the Meredith College address with the Baptist State Convention address. Any honest man who thinks knows that there is but one explanation, and knows what it is. And no one knows it better than these leaders of

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### BAYLOR FACULTY MAKES STATEMENT ON EVOLUTION

*Entire Faculty Sign Statement Saying No Evolution In Baylor College.*

HATS OFF TO TEXAS.

More than a dozen years ago the Editor of The Conflict was called to preach ten days to the students of Baylor University having, years before that, taught science in Baylor College.

The first text of the meeting was John 3:16, and the Editor remarked that many stumbled over the text, claiming that they could not believe the miracle that the Savior was born of a human mother without a human father; and he said that the objector believed in a far greater miracle, for he believed that the first being got here without either father or mother; that if the objector believed in Evolution, he still believed in a far greater miracle than the birth of the Savior through only a human mother; for he believed that the first amoeba got here without either father or mother.

The Editor did not know that there was any Evolution in Baylor University; but that sermon created a stir in the student body. The war in Texas over Evolution dates from that sermon.

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### HOW THE PEOPLE ARE BEING MISLED BY THEIR LEADERS

*"WAKE FOREST AND BAPTIST THOUGHT—"  
 "WAS CHRIST MISTAKEN?"*

### Arkansas Convention Makes Stand Against Evolution In Schools

HATS OFF TO ARKANSAS!

It was no surprise to the Editor of The Conflict that the following clear, ringing resolutions were passed by the recent Arkansas and he has frequently for more than twenty years the Editor has been holding Evangelistic meetings in Arkansas and he has frequently said that a sounder body of Christians, more devoted to the truth of God's word, does not live on this globe. When one thinks of the influence of Professor John T. Christian, now of the Baptist Bible Institute of New Orleans, long a pastor of Arkansas, of H. L. Winburn, of Secretaries, Masters and Rogers, of Editor J. S. Compere, of Allen Hill Antoy, for the past three years President of the Convention, of that noble body of intelligent faithful laymen and pastors, he is not surprised at these resolutions. They could have side-stepped the issue by having it "referred to a com-

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Some time ago I received through the mail from my friend and brother, B. W. Spillman, a marked copy of Biblical Recorder of April 16th (though I take the paper), with the above headings, the first by Brother E. L. Middleton; the other on "was Christ Mistaken?" by Editor Livingston Johnson. On the margin of Bro. Middleton's article Bro. Spillman wrote a cutting comment, up-braiding me, as he did in an open letter a year or two ago in the Baptist Advance, for having exposed Prest. W. L. Poteat's teachings in three articles that were widely published.

Here is Bro. Middleton's article:

WAKE FOREST AND BAPTIST THOUGHT

"By their fruits ye shall know them." Wake Forest was established to influence the thinking of the people for God and His work here in the world. The original idea was to train preachers, had this has been a large part of its work since it was established. If it ever fails at this point, it will fail at the most important point.

"No one can ever tell what the Wake Forest trained preachers have meant to the world.

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