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"God of our fathers, known of old-Lord of our far-flung battle line-Beneath whose awful hand we hold Dominion over palm and pine-Lord God of Hosts, be with us yet, Lest we forget-lest we forget!"

"The only genuine Thanksgiving Day was held in 1621, when an unhoped-for harvest saved the lives of the Massachusetts colony. All other Thanksgiving days have been imitations of this original and spontaneous outpouring of public gratitude, and the imitations get poorer and poorer year by year, until now it is a question whether the day has a right to the name." These rather poignant words appeared in The Independent a few years ago. Perhaps we should like to question the veracity of such a statement; but, alas, the justice of such an impeachment is too well verified by our actions.

At present this distinctively American holiday bears only a slight semblance of a day of thanksgiving. Is it possible that our conduct on Thanksgiving Day is indicative of our national character? The day of fasting which accompanied the first celebration was immediately rejected; whereas the day of feasting is retained till this day. Apparently, we are so engrossed with self-gratification that we have little thought of gratitude. Our forefathers looked up for the necessities of life; we look down at our luxuries. Can we say that they were rich in spirit; whereas we are rich in things? Certainly, they built into our national life a glory that our wealth cannot afford. Are we building better than they!

DR. JOHNSON'S NEW BOOK

We congratulate Dr. Johnson on the appearance of his book, Stewardship Vitalized, which is just off the press of the Sunday School Board. Perhaps, rather, we should congratulate ourselves on having in our midst a man who has such a message for his day. Having seen so many instances of a knave in the role of critic appraising according to his own standards the invaluable production of an author's mind and heart, we hesitate to offer an appreciation of this work. THE HILL TOP would like, however, to publish a worthy review of this book.

Dr. Johnson has unquestionably thought further and more conclusively on this momentous problem than perhaps any one of today. This result is more significant to us because we see him living and teaching on our campus the truth which he here sets forth.

GREETINGS

Elsewhere in this issue mention is made of the fact that this week is the Study Course Week for the B. Y. P. U. But THE HILL TOP takes special pleasure in welcoming the Study Course faculty to our campus. If you have visited Mars Hill before, we welcome your return; if this is your first visit with us, we welcome you at first sight. We desire that your coming will prove to be our privilege and your pleasure. We are sure of the former, but the latter will be the result of the interest and hospitality shown you; may this prove to be the highest type.

INTERNATIONAL RELATIONS CLUB

The first article of the constitution of "The International Relations Club" is sufficient to convince one that this is something new in the realm of clubs. Article I reads as follows:

"This shall be designated as "The International Relations Club of Mars Hill College" and shall have the form of the United States Senate, carrying on all business and discussions in the same manner and under the same regulations as those that govern the aforesaid body.

."The membership of this club shall be composed of the male sex only and shall at no time exceed thirty in number all of whom shall be bona fide students of this institution; that is to say, a harmonious relationship, which Then it's powerful hard to study will be characterized by satisfactory academical records, moral conduct, and an obvious willingness to abide by all rules and regulations that govern this college, must exist between each member and the college authorities." Then Article II in part reads as rol-

"The purpose of this club shall be to further the study of Legal Science with special regard to the modern appliances thereof."

Some light on the proceedure of the club is given by extracts from Article

"Every member, when becoming a member of this club, shall affiliate himself with any political party that he so desires. And every member upon his entrance to this club shall take a ficticious name; that name being the name of some senator belonging to the party with which he affiliates himself."

The membership of this club is very restricted, and each student should feel it an exceptional honor if he be lucky enough to be a member thereof.

CLEVELAND COUNTY CLUB ORGANIZED

The students of Cleveland county, who are attending Mars Hill, met at the beginning of the school term to organize themselves into a club. Heretofore there has not been a sufficient number of students from Cleveland county to have a separate club, but this term 16 members were found: Mattie Cornwell, Margaret Lattimore, Louise Patrick, Viva Parker, Mary Eilis, Mitchell Williams, Elizabeth Spangler, Tom Cornwell, William Hughes, Boyce Gillespie, Hulton Holland, Marvin Hamrick, Gleonard Warlick, Mr. and may never be supplanted by a new was unanimously elected as honorary neither music nor sentiment.) member, with the following officers: President, Tom Cornwell; Vice-President, William Hughes; Secretary, Elizabeth Spangler; Treasurer, Marvin Hamrick. A social committee was appointed with Margaret Lattimore as chairman.

On Saturday, November 6, at five o'clock, the members of the club met in front of Spilman home to have their first social event. With Miss Pierce and Mr. Mullinax as chaperones, the club went to the Cascades to have supper. Wines and Marshmallows were toasted, coffee made, and a tempting lunch was spread. After a happy evening was spent, all came back to the Hill, and arrived just in time for the picture, which was to be shown in the auditorlum. After giving yells for the chaperones and the club, the members parted, all having enjoyed themselves and determined to be together as often as permission was granted.

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North Pack Square and Broadway



WHEN TO STUDY.

It is mighty hard to study When the sun is shining bright, And the very earth is glistening And a dancing in its light.

We just want to sleep and slumber And forget the days gone by. This is true, but I'm confessing I don't know the reason why.

When the gentle breezes blow, And the autumn leaves are falling-Oh, so pretty, don't you know? We just want to go and wander And forget our daily task. would like to know the reason, Can you tell me; may I ask?

There's the winter with its snowstorms And its breezes cold and bleak; Tis the time when by the fireside Only comfort do we seek. That's no time for books I'm certain, 'Cause our minds will wander so, Through the hills and over valleys, As we watch the falling snow.

I've been wondering if the springtime, Could of all times from the rest, Be the time to seek for learning, And to master books the best. Still I'm sure that in the springtime, When the birds begin to sing, Books can never hold our fancy; They will only worry bring.

Surely, surely, there's a season Made for learning and for thought. Still comehow I haven't found it, Nor the spirit have I caught. Books just seem to be a worry Made to take our thoughts away, And to keep our minds from seeking For the truth in nature's way.

-Geo. T. Greenway.

THE OLD COLLEGE BELL.

(These lines were penned by Dr. O. E. Sams, now president of Carpon-Newman College, one cold December night, thirty years after his school days on the Hill, and were inspired by the familiar old voice that rang out on the cold winter air. It is the prayer of the old students that the old bell Mrs. Lawrence Roberts. Mr. Mullinax modern electric apparatus that has

> Oh, the bell, the bell, the old college bell, What a melody of mem'ries its velvet

> tones tell; Of days long gone when youth was

bold. And boys and girls ne'er dreamed of being old.

How they'd hurry and scurry and run pell-mell At the clarion call of the cruel old bell.

There was Fuller and Ed, Luther and Lew. Jerome, Peter, and Jim Clouse too; Yates, Jud, Harry, and Lee,

Emmett Carl, and old I. E. All left their games and came with b

At the ringing and swinging of the pesky old bell. Heutokah, Ethel, Lizzie, and Sue,

A TRIP FROM THE

PAST TO THE FUTURE

"Backward! Turn backward! Optime Time in your flight." This seemed athl be the motto of a large group of your M people assembled in the college audirge torium preparatory to the tour int the five different ages. The uniqu privilege of seeing five different agemic in one night was bestowed upon thaft members of the college B. Y. P. Ig Saturday night.

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Our guide first opened the door an th let us take a glimpes of the Elizs bethina Age with its beautiful cos tumes and its romantic atmospher But our joy was cut short from th fact that we had to hasten on to tITh Puritan age. Instead of seeing thur usual stern and serious aspect of the Puritan life, we saw the children their school life and found that thend were as mischiveous as the children pole any age. Our sympathy went out art the poor teacher and superintenderog in their effort to impart knowledge bw such children.

Before many minutes had passe E the pages of history had quickly turi ed; and we found ourselves in the course lonial period. Readings, songs, ares pantomimes, made us feel that app were truly living in this age.

Such a change! We were allow to view the modern period through t various programs of the five-nig 'Hill Top Chautauqua." Each phase modern life was represented in mus T lectures, dips in magic, Parisian dve views, and comedy.

But perhaps our greatest joy whe seeing the future. At this time br saw man no longer the powerful doing inating figure of the age, for wom had taken his place in the politic and industrial affairs. Man tried ea content himself with the domestic na fairs; however, he was not content occupy this meek position and w making efforts to regain his powhe Whether he would gain this powpe was discussed at the political meetiler of the women a week later.

The time allotted us was almear gone. We reassembled in the audit rium and greatly enjoyed a numb of musical selections.

to do;

Zetta, Ida, Daisy, and Pearl, Every one of whom an exceptiole

How they came skipping and tripppi

from wood and dell,

At the chiming and rhyming of faithful old bell.

Oh, the bell, the bell, the dear old lege bell,

Its voice still lures with a mag spell.

How we wish it could be when work here is done,

And old Gabriel comes to call us home.

He'd put aside his trumpet for a b little spell,

And sound out the summons by tolling of the bell-the old lege bell.

—Oscar E. Sami Carson-Newman College, Were steady and studious with much Jefferson City, Tenn.