

**ALUMNI**

The very efficient pastor of the West Washington Baptist Church is Mr. Charles B. Austin.

Reverend L. Spurgeon Clark is pastor of the First Baptist Church, Hornell, N. Y. He is hoping to come to North Carolina soon.

Mr. Caswell Powell was married to Miss Susie Cotton December 1.

Miss Bonnie Hildebrand is working in a department store, taking a business course, and teaching the Intermediate Sunday School girls in the Glenville Baptist Church, Cleveland, Ohio.

Mr. Paul Caudill and Miss Fern Alderton were married March 23 at Washington, D. C.

Mr. James Smart is teaching at Mill Springs, N. C. There are two teachers in his school.

Mr. Russell Berry is solicitor of the court of Burke County.

The pastor of Beck's Baptist Church, just out from Winston-Salem, is Mr. C. E. Parker.

Recently Mr. M. A. James was licensed to practice law in North Carolina and, in a special session of the Buncombe Superior Court, was sworn in to the practice of law.

In the recent state bar examination, Mr. R. Ennis Sentelle, of Canton, and Mr. J. Caswell Powell, of Mount Holly, were admitted to the bar.

Dr. F. Bobo Scruggs and Miss Katherine Hilliard were married in Asheville in the George Vanderbilt Hotel on January 24. After spending about two weeks in Asheville, the couple went to Shelby to make their home.

A student who was here in 1905, Miss Princess Mackie, now Mrs. A. E. Woltz, is president of the Gastonia Parent-Teacher Association. She made a long report in the Parent-Teacher Bulletin for February, 1929.

Reverend O. R. Mangum, now pastor of the Wornall Road Baptist Church, Kansas City, Mo., is planning to make a trip to Palestine during the coming summer.

**CHANGING TABLES**  
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gins. Numbers are compared to see if there is a chance of two occupants of the present table being together for the ensuing six weeks. When this is done the interest spreads to various and often remote sections of the dining hall. If the person is near, the number can easily be told, inaudibly, by certain formations of the lips! Or, if he or she happen to be too far away, so many fingers are held high that the numbers may be seen by the other party! Yes, there are various ways by which numbers are flashed to others.

About the time the excitement reaches its climax the bell is tapped and everything becomes still. The announcer begins: "This time tables will be numbered as follows: Number one, first table in corner to the right," and so on. "The heads of the tables are: Number one, Mr. So and So and Miss So and So." This continues until thirty tables are read with the names of sixty persons who are to occupy the heads of the tables.

Quiet reigns until the announcer has finished. Occasionally a sigh goes up from one who is seemingly in despair; a slight laugh can be detected somewhere in the hall. But among most of the students there is an eagerness to find who is to eat at his or her table, and before everyone leaves the hall he or she usually knows at least two or three who will eat at the same table.

Money is the root of all evil and many people are looking for the root. Service is the rent you pay for the space you occupy.

Life is not measured by years but by experiences.

**WOMAN**

**APOLOGIES**

By M. V. Parrish

Woman is the side issue of man. No two are alike, and no one is alike more than once. To follow the subject from Eve to the present would be beyond the power and comprehension of man. We have very little knowledge of her anyway. We do know, however, that she is a jealous creature and is easily made miserable if she does not have fine clothes and shining jewelry to flaunt in one's face. No matter what may be done for her, she is never suited. Raising Cain was her first act. She is a dusty and dry subject anyway; so there is no light that can be thrown upon her.

Philosophers tell us that in the ocean, though the waves roll as high as the mountains, a few thousand feet down the waters are undisturbed. But no man has reached the depth of woman's nature, and no sane man seeks or even dreams that he can understand her. The ancient mythologists painted their conceptions of women as having snakes for hair. Now behold her, with her hat burdened with flowers and dead birds, screaming at the sight of a little, harmless mouse.

One could hardly imagine that fashionable women, with their paint and powder, short dresses and toothpick shoes, could be outstanding figures in the days to come. We hear a great deal about the new woman, as though an improvement has been made. There is no truth there; she has never been patented and hence cannot be improved. Although she is in all the professions, she availeth nothing. As a lawyer, she draws your will in such a manner that your attorney, registrar, and advertisers will get the bulk of your estate. As a doctor, she will punch, blister, and poultice you until life loses all its charm and you long for a quiet resting place on the other side.

Now in the truer sense of the meaning of the word "woman," I shall also give some definitions. With all of her peculiarities, she is what makes life worth living. Those who shall be the women of tomorrow are of the same flesh and blood as those dear old mothers of ours who led in all movements to make the race better. There has not been written or sung a grander heroism, a more perfect faith, or a more enduring courage than has been shown by the women of our age and generation. Women may be apparently the butterflies of fashion, to whom people never give credit for thought beyond the cut of a dress or the hang of a skirt, but in my opinion the word womanhood is just as sacred as the word manhood. Some men think that it is perfectly all right to spend nights in the indulgence of ungentlemanly conduct and then expect to be honored and respected by those who are pure and undefiled. Men should help build standards; women should help build standards. There should be no compromise. Not until both men and women dare to do the right and meet each other face to face will there be any true nobility to answer the notes of victory and chivalry.

**B. S. U. Conference at Boone Next Week**

Mr. Blackwell Will Conduct Devotional Periods

The B. S. U. Conference of Western North Carolina will meet with the Appalachian Training School at Boone, N. C., April 6-7. The purpose of this meeting will be to stimulate interest among the new workers for the coming school year. The general theme of the conference will be "His Will—Mine." The meeting will be divided into four sessions. Mr. Hoyt Blackwell, head of the Bible Department at Mars Hill College, will have charge of each devotional period. He will speak on the following subjects: "Seeking His Will," "Knowing His Will," "Doing His Will," "Loving His Will." Other speakers of the meeting are: Dr. F. H. Leavell, Miss Cleo Mitchell, and Miss Joy Beaman, who is sponsoring the meeting. Several students will also speak.

**WHAT OTHERS DO AND SAY**

The name of the Duke University dramatic club is "The White Witch." At its last meeting some of the plays of Eugene O'Neill were presented. This is an entirely honorary organization.

"Perhaps the weather gods were attempting to unveil a little hypocrisy when they made it necessary that dry Hoover be inaugurated in wet weather."—The Chronicle.

Cullowhee State Normal also held a Western North Carolina basketball tournament. Waynesville's teams won both trophies. It looks queer how a team will play so good in one place and fall down at another. Maybe it is competition.

Dumb: "What's a prophet?"  
Second Ditto: "A prophet is a man who tells you what is going to happen, but doesn't bet any money on it."—Cullowhee Yodel.

The Virginia Intermont Cauldron has started a comic strip drawn by one of the students at that college. It portrays the every-day campus life.

The faculty of Virginia-Intermont, contrary to school rulings, are allowing the students there the benefit of Easter holidays. Lucky is not any name, if you ask me.

"Then there was the fellow who broke his neck trying to lick the rubbing alcohol off his back."—Dickinson Union.

In every edition of The Dickinson Union one finds an ad for the Williamsport Dickinson Seminary. The Hilltop has a large enough circulation for Mars Hill College to duplicate.

Miami University sports a chess team. This is a game of thought, so why not let Mars Hill students have one?

A rival basketball game was recently held at Martha Washington College between the two literary societies, Euterpean and Washingtonians. The Euterpeans were the victors.

**Sunday School Notes**

Spring is here! And with spring comes a determination to do our work better. Especially is this true in our Young People's Department of the Sunday School. Spring is the time of an awakening. Our department has 373 enrolled. Only two students of our campus are disinterested in Sunday School work. We have fifteen wide awake classes for the enlightenment of the student body and town young people. The town boys are especially active at the present time.

Another thing of interest was the small number of absentees Sunday, March 24. There were only thirty-five absent, and the most of these were gone home for the week-end. They could have left their reports, however.

Hurrah, for the local boys! They were 100 per cent last Sunday. They have twenty-eight enrolled in their class. Mr. Blackwell is their teacher, and they are doing real work. Their next duty is to help their sister class. Good luck to you!

The thing most on our minds now is the mission offering Sunday, March 31. We are anxious to make this the largest contribution of the year. Think of the good our small offering can do someone. There are heads bowed with a burden of sin that can be lifted by our help. Will we do our best? We are told "give and unto you shall be given." If we give liberally surely we shall be rewarded many times.

Listen, students! We have only two more months of school. Let's make this the very best part of the term. How many will be 100 per cent next Sunday?

S. S. Department.

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