THEMILLTOP
"Plain Living And High Thinking"

| entered at the postoffice, Mars hill. N C. as second Class Matter, FEbRUARY 20. 1926 |  |  |
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| MEMBER NORTH CAROLINA COLLEGIATE PRESS ASSUCIATION AND SOUTHERN JUNIOR COLLEGE PRESS ASSOCIATION. |  |  |
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## VOL. VI. MARS HILL, NORTH CAROLINA, NOV. 13, 1931 NO.

## A Day of Thanksgiving

"There is not a dollar of lege today, for land, for buildings, or for anything else, excep current monthly expenses.'

These words were announced by President Moore in chapel last Friday, and the impact was received ase had been received His statement came, Board, stating that the last item of debt from the Baptist State Board, stating

The faculty, the students, and everybody connected with the College join together in offering our deepest thanksgiving and appreciation. Especially do we recognize the sacrifices of those people over the State who have been so loyal
in the face of financial
There is another side to this most fortunate condition of our College that deserves recognition: Our administration and trustees have operated throughout the years on a policy of
tive economy, planning a budget and living up to it.

## New Bleachers

It is no news to the vast majority of the student-body that we are in need of new bleachers for our athletic field. The pres ent so-called bleachers are not only delapidated in ap but are rather dangerous to those who sit upon them.

It is our opinion, that if the necessary material were supplied by the school, that enough public-spirited students would gladly contribute their services in the construction of new bleachers.

Would this not be a worthy cause for some perso
zation to initiate and carry to completion this year? J. T. W. \& E. B. G.

## Prospicit

Under an arch spanning the entrance to a college campus stood a young student. One hand rested on a brick pillar sup porting the arch, in the ironwork of which were formed the words, "Mars Hill College, 1857." He faced east. Behind him the afternoon light fell on the buildings of his Alma Mater. Before him stretched a vaulted frame by the iron arch.

In the morning the mountain mist had shrouded the scene, but now the sun, descending, looked back and illumined its birthplace, where the autumn foliage of the mountain top blended with the blue sky-line. In closer perspective rose a hill against this background, and on the hillside were the white monuments of a small cemetery.
a small cemetery.
The student gazed across the valley at these markings of the end of life. In his mind was pictured a metaphor. as in a
valley before him life, through which he must plod as in "Slough of Despond," onward and upward to meet the end. The end? Still beyond rose greater, more eminent heights. The words of a white-haired old man, who saw with an inner val." reverberated in his mind
For a moment the face of the student was clouded with the struggle of the inexperienced for understanding. A little formless prayer within him sought the courage and stamina he needed. He turned back toward the College grounds, with the re-
solve to seek there to the fullest, in his remaining student days, solve to seek there to the fullest, in his remaining student days, the knowledge and faith with which to fortify himself for th.
M. M. to come.

## Armistice Day

November 11th passed quietly on our campus as the closing day of the meeting absorbed the attention of faculty and students alike. Only the flag raised tardily on the flagpole reminded us that this was Armistice Day. Where were the parades and clamor that glorious event in 1918, when the world laid down it arms and peace was declared?

It cannot be. It must be that Armistice has become an ac cepted part of a citizen's life. To the students it must be a lasting thing, as endurng boks behind and went away to war has intensified their aversion. The words of Winifred M. Letts in her poem "The Spires of Oxford," are full of pathos.
"God rest you, happy gentlemen,
Who laid your good lives down,
Who took the khaki and th
God bring you to a fairer place
Than ever Oxford town."

## B. S. U. DELEGATES RECOUNT UPS AND DOWNS OF CONFERENCE TRIP

## POETRY

aUtumn

## A gipsy man as old as the Came in the golden afternd

Came in the golden atterno
Under the trees and down ti
ttor
He sat on the dry grass ung
Under a maple tree high an
Under a maple tree hig
lane
A song he had sung
When his dreams were
A song he had made in
"Laughter and Love and L
abyss.
Where shall I find all thi
The stars flung down a son
Writ by a moon
On a silvery sea.
"Go East, go East to the r
Where the skies are blue
And the temples are done
In gold and teakwood and
"Where the night goes by
feet
pot;
Where the mist of pink is so sweet,
There is a hurt in your
"Go East, go East to the You will find it the
Go to the West, and you
The afternoon curled itself
And vanished under a hill. The Gipsy-man rose The lane was alone an They had grown tired of his
song-
$\qquad$
No aging gipsy should so
HOPE
here's many a heart th
There's many a life that
To make this old world
our though If we could but our thou If we our
stand.
he could we not our
evening
The sun is sowly sinkin
The birds have gone to The cow bells all are tinkl
The world is at its best.

CARL W. RO
DEFINITION O

By Dr. J. M. Haymo
us operation of the holy spir in regeneration is maint trengthened, kept alive gressive, growing, fruitbea
"The work of Jesus in is two-fol. t is a work ed for us, destined to effec wark accomplished in object of effecting our By the one, a right reat between God and
lished be lished between God and order is secured. By the $f$ condemned sinner is rec the state of grace; by pardone of God.
Regeneration makes on sanctification makes him so ification needs sanctificati low it.
"Regeneration is insta" but sanctification takes $t$ photographer makes the n time to develop the pictur "Take time to be holy, sp "Salvation is something pa thing present and something a past fact, justification;
process, sanctification; a fu summation, redemption

