"Plain Living and High Thinking"

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Peace And Good Will

"Glory to God in the highest and on earth peace good will toward men." Thus sang the angels nearly two thousand years ago. Thus was the birth of our Savior announced. Thus was salvation given to the world.

And yet how humanity has lost sight of the teachings of our Christ. We seem again on the verge of another great war. The world is again rearming. Hatred and fear are again breaking over the boundaries of reason. Nations are viewing each other with suspicion. We are headed straight toward the hell of another war. And what is there for us to do? Certainly Christ did not intend for nations to be always at each other's throats.

Why can't we as Christians do our part in preserving world peace? Why can't we so spread this message of peace throughout the world that there will be no thoughts of war among the nations?

We are now more civilized than ever before, and yet we are more able to destroy civilization. Can this be what Christ intended? Is this why our Savior died?

Let us unite and tear these flaming war gods from the hearts of men. With the message of Christ alone can we ever hope to do this. The League of Nations has failed. The disarmament conferences have failed. Now let us try Christ. Will He fail?

--L. T. H.

President Robert Lee Moore

The statement that a great institution is the lengthened shadow of a great individual can be truly applied to Mars Hill College and Dr. R. L. Moore. Through the seventy-eight years of its history, the College has received the consecrated gifts of life and money of devoted men and women; but more than any other individual, President Moore is responsible for the Mars Hill College of today. Into the warp and woof of the character of the institution has gone his personality.

A third of a century ago he, himself a son of the hills, assumed responsibility for the destiny of this, then weak and ob- on whether or not there is a Santa scure, institution in a relatively secluded mountain community, Claus. So in place of the usual oband for thirty-seven years he has devoted the powers of his body, shall give that article from an excerpt hood fills the world would be extinmind, and heart to providing here education that is Christian to heart-hungry boys and girls seeking broader and more abundant 1933. lives. The innumerable acts of self-sacrifice he has made; the times his strength of faith and purpose have carried him through periods when lesser souls would have given up in despair; his patient labor through the years in adding here a little and there a little to the physical equipment of the college; his unrelenting efforts in wooing the more mundane to nobler and holier modes of living, and his kindly but uncompromising tolerance for those who have not shared his ideals; the numbers of students whom he has helped personally in countless ways; his work and influence in the community and abroad, the world will never know. The principal evidence of his work is seen in a rugged community made minds. All minds, Virginia, whether better by his presence and in the institution which he has serveda college which, despite its material limitations, is rich in spirit and tradition, standing for Christian ideals of personal life and service and for high standards of scholarship.

Those who have been closely associated with him through the years have never known him to be guilty of employing a word or deed for the exaltation or aggrandizement of himself, or to resort to chicanery as a means of achieving his aims. Likewise, he ness, and accuracy. has never been known to attempt to promote the immediate interests of the College at the expense of other agencies of the King- the place President Moore holds in its life is to err. A secret of dom. His loyalty to Mars Hill is surpassed only by his loyalty his success as an executive lies in his respect for the opinions of

to the world at large. "plain living and high thinking" and its corollary, from Phillips As president of Mars Hill College, he leads rather than dictates. Brooks, "The man who has begun to live more seriously within, begins to live more simply without." In our luxury-seeking day, mind. Accordingly, in his teaching he insists on honesty, thorough- God's noblemen.



For One Brief Starry Night

For one brief starry night let us forget The clamor of the world, our loss, our fear, And let us light the candles in our souls This one night of the year.

Let us be shrived of self, and let us pray Only white prayers—white selfless prayers tonight Lifting clean hands up to one glorious star That is burning with holy light.

Unfailing it has shone thro' all the years, While we, God knows, have wandered strangely far; Now for this one brief night let us forget All but his steadfast Star;

All but the supreme high sacrifice Of God, the Giver, sending One to lift The burden from our hearts, and let us reach Glad hands to take His gift.

GRACE NOLL CROWELL.

THE HILLTOPPER H. A. ELLIOTT

Many have requested that we print the editorial carried in the New York Sun thirty-six years ago in reply to a letter written by Virginia O'Hanlan servations that are recorded here I Digest of December.

Dear Editor: I am eight years old. Some of my little friends say there is no Santa Claus. Please tell me the

-Virginia O'Hanlan. The Answer

Virginia, your little friends are wrong. They have been affected by the skepticism of a skeptical age. They do not believe except they see. They think that nothing can be which is not comprehensible by their little can see.

Claus. He exists as certainly as love and generosity and devotion exist. And you know that they abound and give to your life its highest beauty and joy. Alas! how dreary would be the world if there were no Santa Claus! It would be as dreary as if there were no Virginias. There would be no child-like faith then, no poetry, no romance to make tolerable this existence. We should have no enjoyment, except in sense and sight. The eternal light with which childguished.

Not to believe in Santa Claus! You might as well not believe in fairies! You might get your papa to hire men to watch all the chimneys on Christ- the sacrifices of that pione ky" mas Eve to catch Santa Claus but even if they did not see Santa Claus coming down, what would that prove? Nobody sees Santa Claus, but that is no sign that there is no Santa Claus. The most real things in the world are those that neither children nor men

You tear apart the baby's rattle they be men's or children's, are little. and see what makes the noise inside, In this great universe of ours man but there is a veil covering the unis a mere insect in intellect, as com- seen world which not the strongest pared with the boundless world about men, nor even the united strength of him, as measured by intelligence cap- all the strongest men that ever lived able of grasping the world of truth. could tear apart. Only faith, fancy, Yes, Virginia, there is a Santa poetry, love, romance, can push aside

To infer that Mars Hill is a one-man institution because of others and his ability to utilize the knowledge and initiative of In his personal life President Moore exemplifies his motto of hs co-workers by granting them freedom in their respective fields.

One frequently hears the expressions, "I want my son (or daughter) to study under R. L. Moore." A student was heard to he has been accused of being ascetic. With a soul sensitive to the say that his faith in mankind was stronger because of his having Virginia, in all this world needs of others, however, he always has money to give away but known President Moore. Hundreds, even thousands, of former nothing else real and abid none to waste in extravagant living. In training others in self- students are today on higher planes of living because of his indenial and giving, he leads the way, as in teaching lessons of nobler fluence. His faith in God, his devotion to Truth, his personal culliving he supports his precepts with an example. He abhors waste ture, his love of mankind, and of youth in particular, his attachof money and time and the dissipation of the powers of body and ment for learning translated into usefulness, makes him one of he will continue to make

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Miss Allen Gives \$300 fame Roof Garden In Hona Riv Father, Admirer of st of

The initial gift of three dollars made in October to al the toward the roof garden fornds r girls' home inspired others iver enthusiastic efforts in secur New for the building. Eventu 'only to help the cause", Stone told us an interesting stoot of recalled the days of "Old

During the Civil War her es w Northern soldier (New plorid mained long in Libby pris mond, and suffered the remansur his life from this experience

Mr. Allen greatly admire Christian character of Southern general, and named his first son for his Lee Allen. He saw above the worth of real character tian ideals and sought to in into the lives of his childre

Miss Allen and her brothe sonville, Florida, wish to gift as a memorial to the and to the ideals of Christ hood and womanhood which in Mars Hill College.

The College deeply apprec gift of this faithful instru the purpose for which it wa

that curtain and view the beauty beyond. Is it all 1 lives, and lives forever. A years from now, Virginia, times ten thousand years fi