The Hilltop

"Plain Living and High Thinking"

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THE HILLTOPPERS

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Lest We Forget-

Youth today is rushing pell-mell towards we know not what In seeking peace and happiness, we try everything that comes along; and in the end we have nothing but shadows, fragments of reality, and illusions.

We, the youth of today, are the rulers of tomorrow. We must find ourselves truth and enduring reality. Without these our tomorrow will be but an empty dream, a hollow mockery of

life, even as we find it today.

In colleges over the country we are preparing ourselves for the time when we shall take our place as the world's leaders. We study the history of the past, and we marvel at the crude civilization in which our forefathers existed. We are amazed at the slow transportation and communication facilities that And the roar of the billows those of bygone years had to contend with. We pride our-Reached by ears. selves that we are living in an age of enlightenment, luxury, and ease: that we have reached the peak of civilization. Yet we forget the sacrifies that were made; the sweat and tears that were shed; the lives that were lost that we might live in lazy contentment, taking for granted that which was paid for in blood.

We read with horror of the morality of the sixteenth and And Saturday baths. seventeenth centuries, and we turn away in disgust at the lives of the rulers of old France and England. We swell with egotism at our high level of moral life, our philanthropical enterprises, and our magnificent religious institutions.

Yet, as we prepare to control tomorrow, we should keep in mind that in spite of our knowledge, genius, accomplishments, and improvements, we are even today but imperfect human beings with frailties, weaknesses, and sins, as were our forefathers. We must profit by their errors; push toward greater achievements, using their accomplishments as the foundations for our endeavors; and ever strive, as did many of them, to walk in the upright way. Let us not be so wrapped up in our learning and puffed up at our achievements that we cannot remember our indebtedness to others.

> "Lord God of Hosts, be with us yet, · Lest we forget; lest we forget." —H.L.A.

Thanksgiving In America—

Thanksgiving should be significant in the heart of every Berlin Diary by William L. American today. We could have no more enviable heritage than that of being born American citizens. For this we should be grateful.

When our forefathers proclaimed a day to be set aside for Thanksgiving, they meant it to be a day on which thanks should be expressed to God for a prosperous year and for sufficient food. That was the sole purpose of the first Thanks-

As we approach the Thanksgiving season today, however, we think of many things besides food for which to thank God. We "count our blessings" in the very broadest sense of the phrase. We thank God that we live in a free and united country. We thank Him for the fact that the doors of churches all by A. J. Cronin, America's best over our country are wide open and that there are people yet who believe there is warmth and comfort within those doors. We would apply the same expression of gratitude for the little red schoolhouses scattered over the country and the Christian because of the character, colleges and universities. We know that they do not stand for the purpose or intention of undermining our liberal beliefs, but Island Patchwork by Eleanor they encourage the things that are noble and teach youth to Early, a charmingly illustrated notice. Present-day book restand on its own feet and demand its own terms.

Someone has suggested that we give thanks for "houses Flying in War and Peace, by lived in and loved, for the silent ties between brother and sis- Albert H. Munday, a practical ter, for work to be done and the strength to do it." What thanks up-to-the-minute volume on Therefore, when your reviewer p builties up-to-the-minute volume on Therefore, when your reviewer p builties up-to-the-minute volume on the strength to do it." would you offer?



PEPPER & SALT

By Williamson

Divided against ourselves by the turbulent calls of duties and diversions, work, and health, we find in college life little time to loaf and invite the soul, as Whitman would say. We cannot find peace in the eddying backwaters of the hermit's cell. We do not want the apathetic stagnation which is the result of sneering at life. Peace for us must be the peace of a perfectly balanced motor Bill Byrd purring contentedly in its case; it must be a dynamic balance between the forces which pull us back and forth.

SILENCE

What is silence but The laziness of agile muscles That have swung the pitchfork's rhythm,

The peace of a red-oak leaf, The stillness of a fallen boulder Growing moss in the valley? N. F.

FROM QUIET REPOSE

The surge of the waves

Mangled were they with the screams

As of one perishing. I clenched in terrible memories Of my youth,

K. E. D.

Recent Best Sellers Now In Library

The Library has purchased a number of the recent "best sellers" to provide the students of Mars Hill college with ineresting and diverting reading. The books are as follows:

Strictly Personal by W. Somerset Maugham, which relates the activities of one individual—the author—during the first fifteen months of the war; Shirer, foreign correspondent, which brings us the first uncensored book about the present world war; Watch On the Rhine by Lillian Hellman, one of Broadway's current hits; You Can't Do Business with Hitler by Douglas Miller, which tells of what a Nazi victory would mean to every American; The Keys of the Kingdom selling novel of the week and will never forget, especially —B.L.S. | aeronautics.

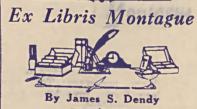


ALUMNI NOTES By Winfred Thompson

This job is a crip sure 'nuff. All I have to do is just glean the pages for the doings and sayings of our alumni. Everybody knows that wherever our alumni go, they rate pages of glowing description and flowing terms, which descriptions of worthy deeds and flowing terms are promptly incorporated, credit conceded.

F'rinstance there's Bruce Brown, Mars Hillian who transferred to Wake Forest (ever heard of it before?) and straightway made himself famous. During the past Legislative Assembly, Bruce was elected Speaker of the House and thereafter presided over that assembly for the week. When he was here Bruce was Philomathian Anniversary debater, commencement debater both years, B.T.U. director, and commencement president of the Philomathian Society. Then Mr. Huff taught him to make himself heard; so 'tis no wonder Wake likes him.

And Mars Hill helped to make an author too. Well maybe, old Black and Gold did break the story first, but any-(Continued on Page 4)



Berlin Diary

In modern education a great deal of emphasis is placed upon making people aware of the many things which are going on about them in the world. Perhaps never before have people in all parts of the world been so aware of Ralph Rogers gave a unic happenings as they are today. This awareness has been brought about by the radio, the pilgrim procession, the newspaper, and the lecture sisting of the B.S.U. Coul hall. But it is of the utmost importance, especially at this time when people want to be with Thanksgiving "caroli" fooled and want to be propagandized, that our main sources of information be reliable and, inasmuch as is possible (for it can never be altogether), free Brown and Spencer King, from prejudice.

When one begins to read a book review from one of the better book publications, such as The New York Times Book one that thousands of readers Review, in which such adjectives as superb, best of the year, incomparable, informa- for next two weeks: Father Francis Chisholm; An tive, thrilling, and the like are used, he may take special book on Nantucket; Practical viewers are decidedly critical and are not given to the use of unnecessary adjectives. (Continued on Page 4)

Brazil Is Not Alone

We heard Brother Alle speak to us in chapel abou our fine South America friends who devoted their tim and their energies to the Fat er's work; but have we pause to observe those with who we associate who have dec cated their lives with just much zeal to His holy cause There are those among th membership of the Ministeri Conference who are unselfish ministering to the people in th vicinity of Mars Hill and those at a few quite dista points. Let us take notice their activities.

At 10:30 each Sunday mor ing, Luther Copeland, one one fine C-II students, journe to Linville Falls to take charg of the Sunday School and wo ship service of the Linvil Falls Community Church. Li ville Falls is 50 miles fro Mars Hill, and Mr. Copelar would be hard-pressed transportation if it were n for Mr. John Hodge, anoth consecrated student, w h drives to Crossnore each Su day morning to preach a then goes on to White Pi Church to help in the Sunda School work of the afternoo These churches are 53 mil

(Continued on Page 6)

Chapel Gems

Mr. J. B. Hipps, a return missionary from China, spol in chapel on Monday, Nov. He gave interesting inform tion concerning the Universi of Shanghai, with which has had responsible conne tions since its early years. spoke of the fortitude of Chinese students in the fo of the present conflict.

The Volunteer Band was charge of the program Tuesday, Nov. 9, with Luc Lawton, president, in charand Carolyn Wilburn, Hel Flint and Bill Farrar takt part.

Warren Reddick a Frances Elam were present in an excellent musical p gram on Nov. 10,

A full harvest of though was reaped from Mr. Shazo's delightful talk week on "Words." In lead up to his text he spoke on different interpretation words.

On B.S.U. Day this we testimonial and chalk talk.

In an old Mars Hill tradit and members of the Club, awakened the stude early Thursday morning.

The council also took in the chapel program, the youngest pilgrims, Han making us especially scious of Thanksgiving.

As a special Thanksgiv treat the Marshall Men's C gave several selections wh were enjoyed very much. Preview of chapel highligh

Monday and Tuesday: John Lawrence, State B.

Secretary. Thursday: Mr. A d Childres, Pastor of the Baptist Church of Marshall Missionary to China.