

The Hilltop

"Plain Living and High Thinking"

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CONTRIBUTORS

Wayne Richardson . Robbie Gold Stockton . Maureen Bennett
Maureen Lovingood . Thelma Kidd . Rebecca Horton
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Going To Sunday School?

"Why weren't you at Sunday school?" This question seems to be sweeping the campus, after a heated discussion in chapel Tuesday morning. It seems that the majority of boys demand a few reforms before they begin attending Sunday school regularly.

The B.S.U. of our campus seem to have a huge problem on their hands. But they need not worry as they'll never be able to please everyone. But we, the majority of the students, would like a few reasonable changes made.

First, please impress it upon the teachers not to **preach**, but to **teach** us the lesson; or, better still, to give the class a part in the lesson. We believe this will make a program within our scope.

Second, have a joint general assembly of boys and girls. At our home churches we have grown accustomed to this. The majority of us do not think it desirable to have boys and girls in the same Sunday school classes, but we would like to have a joint assembly.

Third, we think that the college administration should endorse boys and girls attending church together. What more could a parent wish to know than that on Sunday his son or daughter is at church. Naturally, some prefer not to date for church, but some do and we think that we're being reasonable in asking for this privilege. We go to classes together, we eat together, we go to entertainments together—so we see no reason why we can't attend church together.

We realize that there are other minor changes being suggested; but we, the majority of the students, do not ask for these. We understand that the boys will be given a chance in the near future to vote on the question of general assembly. We, the students, appreciate this privilege and we realize that the granting of other privileges depends upon our taking seriously this new privilege and responsibility. —L.R.J.

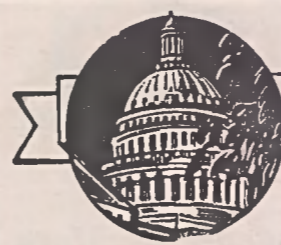
To Those Leaving For Service

Very shortly many of the boys now in school at Mars Hill will leave for military service. Besides the reserves who are being called for duty, there are others who are being called by their local selective service boards. Many others are in doubt as to when they will be called.

Mars Hill men have always been outstanding wherever they have gone. They distinguish themselves as students in other schools, as teachers, lawyers, preachers, doctors, and as successful citizens in numerous other fields. The same qualities which make for success in any field also enter into the making of a good soldier, sailor, or aviator. Such men as those who are leaving Mars Hill for the armed services are needed there, not only because of their mental and physical ability, but for the good moral and spiritual influence they can spread in their contacts with other men.

The going of these boys will leave a big gap in our student body, both in the enrollment of the school and in the loss of their ability. Many organizations on the campus are being affected by their leaving. The **Hilltop** is being hard hit by losing several of its most faithful workers.

We shall soon bid farewell to these boys who are leaving. We make only one request of them: End it soon so that you can get back to school. —J.W.C.



CAPITAL to CAMPUS

A. C. P.'s Correspondent Reports from Washington

"Army Specialized Training Program"

Colleges interested in getting "contracts" to train soldiers for technical duties are advised by the American Council of Education to take a thorough-going inventory of their physical plants. Once the so-called "Army Specialized Training Program" is announced, that information may come in handy. Among other things, the government may want to know how many additional students could be housed on or near the campus, how many more than this number could be housed if 50 per cent of the college's physically fit young men were drafted, etc.

It is under the "Army Specialized Training Program" that a selected group of 18-19 year old draftees (and perhaps soldiers in other categories as well) will be sent to college for technical training. Details of the plan, long awaited by educators in Washington and elsewhere, are still a secret among members of the Joint Army-Navy Personnel Board, charged with the responsibility of drawing up the plan.

Food, Fiber & Colleges

Secretary of Agriculture Claude Wickard has made it clear that we cannot possibly produce more food and fiber next year than the United Nations can use, even if America's 6 million farmers meet the record goals they are now setting themselves for next season.

Besides food demands of gigantic proportions, we face the necessity of building stockpiles for post-war feeding of ill-nourished Europeans and hunger-worn Asiatics. If these peoples hear our promises of Freedom from Want, they probably envision a global war against starvation. That vision must develop into something more than a mirage.

No wartime job takes priority over food production.

Womanpower

One of three of the nation's largest aeronautical firms is at work on a womanpower plan what makes good sense. By way of the American Council of Education, the firm sent questionnaires to college deans of women to discover whether co-eds would be interested in continuing their education for a year as "engineering cadettes" on the company payroll—then take a regular job with the firm.

Altogether, the firm wants 1,000 women. They must have had two years of college, including some mathematics. Now the company is getting in direct touch with the colleges.

Notes On Nylons

Here are a few things co-eds might remember if they aren't already aware of them:

"Useable stockings" include silk, nylon, mixtures of silk and rayon, silk and nylon, nylon and rayon, silk and cotton, and nylon and cotton. . . . Don't contribute other silk or nylon garments. . . . Don't expect to be paid for your contributions—it's strictly a proposition for patriots. . . . Hosiery collection depots are set up at hosiery counters in retail stores. . . . Stores will continue to sell the few new stocks of silk and nylon hose that are left . . . And on the final point, Capital to Campus is cautious enough to quote the government: "Be sure all salvaged hose are washed." —A.C.P.

RAMBLING WITH ROBBIE

I don't care to hear any more about . . . that White Christmas I was dreaming of . . . oh well, maybe next year . . . how I always managed to miss my bus during the holidays . . . my new nickname " . . . those New Year's resolutions I have already broken . . .

But on the other hand I'd like to hear more about . . . how good Santa was this past year . . . certain exam material . . . Mars Hill boys now in service . . .

I can hardly wait until . . . exams ARE OVER . . . the Society teas . . . I've learned my contest reading . . .

I'd like to learn how to . . . cook, sew, and do all the things girls should be able to do . . . "shoot bull" . . .

I don't like . . . snow balls filled with rocks . . . high heeled shoes . . . to think what my parents are going to say when they get my semester grades . . . the sound of a clock ticking . . .

But I love . . . seeing everyone again . . . all the new clothes Santa dished out . . . the new "hair do's" that appeared during the holidays . . . hearing about all the new love affairs . . .

I don't see how we would live without . . . the bulletin board and showcases . . . society spirit . . . those midnight feasts . . . bull sessions until . . .

Nothing, for me, will ever replace . . . the "D" list . . . study hour . . . summertime . . .

I'm reduced to flooding tears by . . . some of our boys leaving after exams . . . people who audibly chew gum . . . having to get out of bed these cold mornings . . .

I would like to go back to . . . my high school days . . . days when I believed in Santa Claus . . . the day before Christmas holidays . . .

Nothing bores me more than . . . studious people . . . people who complain about everything . . . people who worry . . . the dumb answers on exam papers (all right, so I do not know all the answers) . . .

LET'S SWAP

By Say What?

And now I sit me down to write, But not as much as I might. This office being, night, Economizing on anthracite. —The Diamond

T.C.

Daffynitions

A Dead Atheist: Somebody dressed up and no go. Lion of W. lf, v

Goblet: A sailor's child. Rigid Economy: A Scotchman. C. b

Hug: A roundabout showing one's affection. Mercy: What a Fresh says when he es p

"Tanks, bud." B a r n Dancing: Cow jittin'. B. Li

—The Lenoir R. Hill

Individual: One pie people. —The Appala

(See LET'S SWAP—Pages

(Ed. Note: The following ter was received from a student of Mars Hill.)

WAR DEPARTMENT

New Orleans, La

Dec. 12,

Student Body and Editors of Hilltop, Mars Hill, N. C.

Gentlemen:

I have just received your November 28th copy of the Hilltop and wish to send you my congratulations for getting such an attractive sheet of information to former students. It is certainly a paper that all of us should be proud of.

As a loyal member of the old Eu Society before you kiddies were born, I have great pleasure in seeing the society is still open and doing business. It is certainly a school worth fighting for and all of the societies including the Nons are making life well worth living for. We look back with pleasure to the days when we were active members standing in the good society. Kindest regards to Mrs. Moore.

Sincerely,

Reuben L. Twyman, Major, C. E. Area Engineer U.S. Army

Just A Thought

And so, my friend, if you don't want to fuss and fight, go ahead . . . It's your residence. But if I could make a comment, if I could make a plea, it would be: God save America, not me.

If I could make a contribution to quell this flame, In the Book of Peace, Down America, not my name!

There will be some quality. "He wants to be a hero of our time." No, Lord, I love America. Even dearly so.

So go on; quibble, fight. I love liberty: I'll fight for what's right.

—Elliott H. Dor