## Marks of Distinction

"Fools' n a mes and monkeys' faces are always found in public places." Does this jingle remind you of anyone you know?
Via the grapevine the news has reached us that several members of our college family have been filled with the desire to make their mark here at the college and have done so in different places-the desks in the classrooms, the walls in the cafeteria, etc. Perhaps the words of Sir Henry Wooton in his preface to The Elements of Architecture depict their attitude: "I am but a gatherer and a disposer of other men's stuff." Without realizing it, they are, in a manner of speaking, disposing of their own stuff.
Students who mark on the walls of the cafeteria, for example, or who chip the plaster with their trays, raise the price of food served in the dining room, since it has to make enough money to support
itself. They, along with the rest, help bear this added expense. Such childish actions reflect seriously on one's home training.
The CII's will remember that the entire dining room had to be painted last spring because of the chipped places and footprints on he waln. tray wis also he huge tray of chewing gum scraped from under the tables in the cafeteria. This is but another practice engaged in by the uncultured, unthoughtful, and immature person.
Now that we are in college, let us put away childish thoughts and actions and advance to maturity. Let us seek to "make our mark" in the world and cease making marks on the lovely property at our disposal for which so many others have labored faithfully and unselfishly. Let's keep our campus a thing of beauty and a joy forever!
$\qquad$ -Evelyn Dupree.

## Tests for Church Members

What kind of church member TAKE ... this test. You may grade your own paper, but check each point carefully.

1. One who holds his membership where he lives.
2. One who attends all the services of his church if he can possibly do so.
3. One who gives regularly and cheerfully to the support of his church.
4. One who lives a life that is an asset and not a liability to the church.
5. One who knows, believes in, and practices the doctrine of the New Testament.
6. One who seeks to be a peace-

## nity.

7. One who accepts and discharges any task assigned to him by the church.
8. One who reads his Bible and prays sincerely to God each day. 9. One who seeks the salvation of his kindred, friends, neighbors, and all who are lost, to the ends of the earth.
9. One who boosts his church and will not see it neglected, harmfully criticized, or abused without defense.
10. One who sees and recognizes I'LL ... see you Sunday.
The Reminder,
Green Street Baptist Church,
High Point, N. C.

## The World and Us

"Asia versus Europe: Power versus Manpower," was the topic presented by Louis Alber, American, and David Hardy, Englishman, Saturday night. Those pre sent participated enthusiastically in the discussion part of the program, proving that there are many people here who are vitally in terested in world affairs.
The overall attendance at the The overall attendance at the
debate, however, was poor. There
were more students at the Tuesday night movie, which occurs in the middle of the week, in competition with many other meetings.
Do we care what course our country takes in this troubled time? Are we concerned about an issue so vital that the futur courses of our lives depend on its outcome? Or are we contented to gauge the importance of an event by the amount of fun we can have at it? "Wake up, or BLOW UP.'

## The Hilltop

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## The <br> Casual Observer

Your Casual Observer was enlightened concerning affairs in Europe, the Far East and the Near East by Alber and Hardy, the team who debated the world conditions in the lyceum program Saturday night. Lyceum numbers on the campus have always proved informational and entertaining and this was no Mr andion deserves credit for making such a selection.

## Among the Students

As your Casual Observer racked the ol' brain to think of something worth mentioning in his column, a friend came up and, seeing only one paragraph, remarked that the Observer seemed to be observing very casually. Immediately he began concentration anew and remembered that four girls on the campus were trying to make their hair follow after the campus leaves -changing color with the coming of fall. The dazzling red on the heads of these four made this guy feel that perhaps the old fashioned girl has "something on the ball" after all.

The Observer is still getting a kick over the "stomping" the football team gave Presbyterian Junior College. The boys deserve a pat on their backs for their spirit. The students deserve some credit too. The spirit they showed at the game was well above par. And while we're throwing out congratulations and so forth, we want to give credit to the Lions Athletic Association. It seemed good to be able to walk down a half-time and get hot coffee and weiners.

Making a transition to the faculty, it seems that Dean Lee forgot an announcement he made in chapel and parked his car in the newly constructed traffic circle. Coach Hart felt it her duty as a faculty member to give him a ticket. That's O.K. about breaking the rules just once, Dean. We students can forgive the first offense.
Here goes another fling at handing out bouquets. The society members deserving orchids for the way they've worked up society spirit on the campus. Especially in the girls' societies have the enlistments been large. Societies offer a lot when it comes to promoting good will and good clean fun on the campus.

## On Another Campu

Our hat comes off again, this time to Herb Bowers, president of the University of North Carolina Student Government. Bowers challenged the right of the University Administration to place Negro students at UNC in a colored sec tion of the football stadium. Student sentiment for the most part seems to be on the side of Bowers. Carolina students can see no difference between non-segregation in the class room and non-segregation in the football stadium.

The Casual Observer feels that since the state and the institution involved have allowed these Negroes to enroll, they should permit them to exercise all privileges due any student enrolled in the University. Certainly, a student in what we like to refer to as "democratic America" should be able to cheer on his school in the same section with his fellow students.


## MHC Latin-American Student Bemoan English Class Worries $\mathrm{swa}^{\text {Th }}$

Latin American Relations began this year on the Mars campus with the enrollment of three students from Cuba and duras. Dinorah Salgado and Jose Martinez represent Cuba Leila Cassis is from Honduras
The transition from Latin America to the U. S. proved diffi for all three of the three students. Jose still is suffering with Eng worries. During the interview, the reporter had a hectic time try to master a Spanish-American dictionary.
Mars Hill girls might be interested in Dinorah's comment on social life in Cuba. She said that it is socially incorrect for couples to date anywhere unchaperoned.

Dinorah has been helped considerably in her adaptation to life in the United States by Miss Caroline Biggers, who has spent many hours with her, tutoring her in the English language.

Leila is having less trouble mastering our language than are Jose and Dinorah. She had taken several courses in English before coming to the campus. Leila's ambition is to be a personal secretary. Her outside interests lie in music (classical) and swimming. She stated that she was particularly interested in seeing some snow. As she expressed it, there seems to be a lack of it in Honduras.
Both Leila and Dinorah agree that the schools in Latin America are more difficult than those in the United States. In Cuba, the boys and girls alike take psychology, chemistry and physics in the early years of high school. Neither has joined a society as yet but both are looking forward to the day when their names will be on one of the rolls.
Jose after quite a few minutes spent in gesticulating finally suceeded in informing the reporter that he plans to enter the field of medicine. He wants to do his Medical school work at the Univer-

## Mystery Man <br> Finally Faund

Mystery surrounded the chur to the selection of the name, To to and Gown Together, for the weekly publication of the Ms Hill Baptist Church.
The name was unanimou: chosen from among the many tries submitted in the open co ant had failed to attach his nitsh to his entry. Appeals were made en church and prayer meeting for tha mysterious benefactor to co forward and identify himself, no one responded until after first issue of the paper appea on the campus.
Jim Greene, vice-president pulling the Student Union, box received a minor of his $\mathrm{m}^{8} 2$ he found that he had named paper, and was the individual fellow Student Union officers $b$ been searching for. Jim works two mission churches in Asherl ed and had consequently been abse ments were made.
sity of North Carolina and return to Cuba to practice met cine.

## Former Students Are Scattered

Mars Hillians, class of '51, are that we have heard from

At Appalachian State are Elizabeth Anderson, Joyce English, Emerson English and Roy Metcalf. Baylor claims a large group: Ilda Lide, "Tookie" Cashwell, Betty Shoaf, Frances Todd, Mary Ellen Gregory, Perry Ellis, Harold House, David Matthews, George Bobo, Bob Melvin, Jeanie Lynn, and "Shotgun" Taylor.

Met Burgess, David Early, Bob Smith, and Ernie Sikes, '50, are
attending Stetson Universil th Ernie was recently ordained to ${ }^{t}$ : ministry.

Mercer University was the cho of Frances

Dixie Foshee, Carolyn Getzn and Berniece Limer are among Meredith transfers. At Har Simmons, Abilene, Texas, are Bridges and David Hodge.

Odell Breland is at Carson-N man; Sue Eller, at Blue Moun College; Peggy Stahl, at Que College, Charlotte; Alice Cook, Patty Kierce, at Furman.

