#### Robbie S io

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# Duckgration

### ELMA HUTCHINS

o recall to had always been a my lift country. It possessed t height resources, huge industries, I was homes, and what was nad set as the most successful de-e top of in the world. The ducks top of the world. The ducks help of the he o clim whole, the ducks living

rould golkkov maintained a high form nade premal unity, but one sore ch the entering into their sogiving that problem concerning that problem concerning in I was ack ducks. Many of the in-the other duck citizens had tried I for the educational in-and was of the land, but they had steed a with continued failure. The n to was seemed to abide by was the tradition and prejudice the thir the black ducks. The pres-fourth of Duckov, Dwight Drake, of the rested the ducks to work out t last

t last the property were many solutions to egration issue. The black set up an organization as the NAACD and the threw the idea that communistic in their faces. a smoot of Duckansas, a d the Duckov, Duckbill Faubus, into the affairs at hand from the uprising over the in-Problem. As time con-Duckansas was subjected all thou but eventually quiet his not receful, but eventual integration.

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rt pianes whole country of Duckov shock of this incident and, uting, e stood or this included e stood which previously had not applied thesent. The problem had not the portion of Duckov into very Roverned by Quack And index in the set up what might be larger attention on the installion, and many of the other tr.



Today, Duckov is still torn by prejudice, but the ducks are trying to overlook tradition, color, ethnic differences. In place of these, they are using kindness, consideration, and a broad-minded approach as they paddle on the creek toward the town of Understanding.

### Drought Farm

A cloudless sky which holds no promise of rain hovers over a parched farm, which longs for every precious drop that might fall from heaven. The ground is hard, and the wind dances with joy as it kicks up a sheet of dust which causes a pall of despair to cover every object. A misty haze is cast over the surrounding trees, making them look hot and depressed, as if they were a frame for the pictures of brown and gray painted there by the drought.

Once there was life on the farm. The farm once heard the laughter and felt the bare feet of the children who lived in the little brown farm house. A blanket of sand now creeps over the entire farm and smothers the last sparks of hope. Now only the breath of the dry wind can be heard howling across the bleached fields. The drought renews its victory each day as it paints a dismal scene across the parched land. Now the farm is just a barren stretch of land, but someday rain might come again; yes, maybe.

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LANCE HENDERSON ••••••

Lonnie Kliver, of the Granuale

## Horns

WILLARD GRIGGS

Tragedy on the highways is inevitably accompanied by a blast from a horn of an automobile. There was a screech of brakes, a shrill blast of a horn, a woman's scream, and then silence.

One can visit any of the warplagued countries of Europe and see the effects of the blast of an air raid horn. The people have learned to associate the sound with death, because during the Second World War air raid horns always announced the coming of enemy airplanes carrying missiles of death. Horns are a peculiar lot. Some of them proclaim tragedy, warning and fear; others relief and joy.

Let us not think only of the dark side of a horn's life, for there is joy and happiness also in the life cycle of a horn. Can one imagine what kind of thrill a three year old youngster gets from blowing a Halloween horn? To him it is a type of fun or recreation. He creeps behind someone and gives forth a loud "toot." The startled person jumps, and one can see joy spread over the child's face as he watches the reactions of his victim. This horn represents only joy and fun

Horns are also a sign of relief to many people. They are used in many factories to announce breaks, lunch periods, and finally quitting time. The sound of a horn signifying quitting time brings relief and relaxation to a worker who has labored for eight hours. He learns to forget his toil and strain, and to place himself on a different pedestal - the pedestal of self-government.

A horn is as much a part of life as any other device. It will continue to be one of the mainstays in life as long as it announces tragedy, fear, joy nd

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