THE HILLTOP, MARS HILL COLLEGE, MARS HILL, N. C.

Decem0, 1960

Campus Atmosphere Distinguishes MHC

Page Two

Every visitor, faculty member, and student that has witnessed the friendly attitude and the overflowing Christian spirit of Mars Hill College has been impressed by it. Even those among our student body who would rather be somewhere else agree that they could never hope to find a more amiable group of young people than are found here. Does the general spirit mean that we as individuals possess something that makes us different from students in other colleges? Does it mean that when the present sophomores or even the present freshmen class has departed, the spirit which characterizes the student body will be nil? We think not.

In other words, the student body of MHC could be dispersed into almost any other school, but the closeness that we now feel for our fellow-students would probably be lost. So it is quite obvious that the spirit of Mars Hill is chiefly due to the atmosphere which surrounds the college. Of what does this atmosphere consist? Mainly the high ideals of our schools are responsible for the brotherly love here manifested in actions.

Students Desire Changes

Lately there has been voiced by some students a desire for certain changes. If a poll were taken of the students who really have definite grievances it would possibly reveal a small percentage. Certainly all of us find it easy to criticize and advocate changes, but few of us allow our thoughts to dwell on these things enough to make us unhappy. But here is an opportunity to point out certain facts.

All conscientious students should have become aware of the standards upheld here so that when they signed their application blanks they were agreeing to accept these requirements as their own during their stay here. Also, any student who expresses the idea that he is not here by choice, but because of poor grades in high school owes the college a debt of gratitude above all others and has no right to complain if the institution that affords him the opportunity of a higher education. Think seriously about it.

Would you go to live with grandparents for the short span of two years, and try to change their way of living and doing things? Would you pretend to know more than those who have had years of experience in the "school of life?" Then what right do we have to spend two — all too short years at MHC and in this time try to revolutionize the school? There must be thousands of colleges that allows smoking, dancing, dating without restrictions, and such. Would it not be more simple and more considerate for the students who want this kind of college life to apply to one of these institutions and leave Mars Hill as it is, unique in high standards, for those of us who came here for just this atmosphere?

Smoking Among the Girls

Last week the student council held a meeting concerning the breaking of certain rules. Smoking among the girls was the particular offense involved. Several girls had been reported for smoking downtown. When approached, some of the girls stated that they thought the area was "off limits". It is not necessary to pursue this line of argument further — a little reasoning would surely tell anyone that we are representatives of our school, wherever we may be, during our two years here. And certainly it would have been better for the girls to have broken rules in their respective dorms, student center, or somewhere on campus rather than to allow the townspeople to witness their defiance.

than to allow the townspeople to witness their defiance. When called to account, the girls exhibited an understanding attitude and a cooperative spirit that pleased the council. They seemed to realize (as we hope all inclined to criticize our decisions will) that the revoking of their privileges is for their protection,

PLAIN LIVING AND HIGH THINKING Published by the Students of Mars Hill College

The Hilltop

Society News Christmas Observance Eu and You Among African People By John David McGee

civilized nations of Africa who

live in almost the same maner

as their forefathers did two hun-

dred or more years ago. For

years the three great obstacles

that kept the white man from

entering and developing Africa

were the Sahara Desert in the

north, the rugged seacoast and

breakers on the west, and the

diseases that infected the con-

tinent. However, we can be

thankful that at last Africa is ris-

ing to take its place among other

The season of Christmas and

the significance of the occasion

are unknown to the majority of

Africans. Instead, in Nigeria the year is saturated with sea-

sons and days during which pa-

gan rituals, ceremonial feasts,

and sacrifices are held in honor

of the four hundred or more

gods worshipped in that country

Human Sacrifices

thanks by the Christians of Ni-

geria, the offering of human

sacrifices is still observed in cer-

tain parts of the nation. Several

years ago a two-year old girl was

sacrificed in the town where the

writer's parents are now living.

Three native kings were hanged

by the British government be-

cause of the deed; however, sev-

eral attempts to kidnap children

mas is not widely celebrated in

Africa. The only people who

celebrate the season to any de-

gree are the Christians; and they

are relatively few in number.

The only other exposure that

most of the people have to

As before mentioned, Christ-

have since been made.

In contrast to the giving of

continents.

alone.

Strange as it may seem in this modern age, there i places in the world where civilization has not penetra

tom which we take for granted, such as the celebrativ

a population of 180 million people, may in some " called the "Dark Continent." There are people even

Africa, a continent four times the size of the United

Rhea Fletcher presided at the Dec. 9th meeting of the Euthalian Literary Society. Eu elections will be held immediately after Christmas. Strange as it may places in the world tom which we take mas, are unknown.

Each Non and Eu is to be congratulated for the well-done job on Anniversary and Reception.

Clio Chatter and Phi Lights

Now that all the excitement of Anniversary-Reception Term is over Clio and Phi are beginning to get back into the regular swing of society. On December 2, a joint meeting was held in the College Auditorium. Jean Yoder presided, and Sandy Ragsdale and Wesley Boling were in charge of the program, which was "The Sound of Music" with Martha Compton, Bob Carter, Jayne Stephenson, Ray Luther, Richard Bennett, Feriel Forbus and the Clio-Phi chorus.

Sandy Ragsdale, Literary vicepresident, presided at the regular meeting of Clio on Dec. 8. Wesley Boling, Literary vice-president, presided at the Dec. 9th Philomathia meeting.

Elections will be held the first meeting following the Christmas holidays. Each Clio and Phi is urged to be thinking about Forensics Term officers. Also everyone is reminded of the forensics contests which will be coming up soon.

Non News

Connie Edwards, Literary vicepresident, will preside at the regular meeting of Nonpareil on Dec. 15. Emily Sodergren will be in charge of the program. Nonpareil elections will be held on January 5.

Each Non wishes to thank her Euthalian brothers for such a wonderful and cherished Anniversary.

rather than intended as arbitrary punishment. Whether the girls are old enough to smoke, or whether smofling is necessarily "taboo", is not the question at hand. The fact is that smoking is against the rules and will not be condoned!

We all look forward to receiving a diploma from Mars Hill because we know that it will be respected and recognized by any senior college. We know that it will represent us as graduates of probably the finest Christian college in the nation. And we must realize that each rule is geared to make Mars Hill what it is.

---Contributed

Christmas is throug tising campaigns c nually by many JE PIC stores and business enville J impression of Chrnior Coll to the people throug an early paigns often leave oks like the idea that Christition, from casion on which to Mars Hi friends bottles over las wrapped up in fan Two of

Though the ind one a Christmas is often staineers ed or misunderstyear. T Christian people uncan, wi honored and celebrs Hill. truest and purest:ove trout Christmas Day thesly on th in their church anWesley H ices, which oftenJorth Gre Christmas plays abasts a t The giving of gifts : led by f is not very common the fin. the children and yout fell do go from house tag forwar ing people and retechnical ever refreshments leave the them. osition u

Needless to say, er known exert every effort rst time f Christmas in our oentally, to have made some n is also Christmas trees on Barbee of palm branches. to three the Nigerians have defensive stare at the decorat defensive wondered aloud have gone crazy. give gifts to the NII season

give gifts to the NII season work in and aroural awards thus making these erforman that Christmas wiFord Pari nual event. rn Caroli

Christmas and CVindle was self is still a feeblens go to the in a dark land. the Hender to extend its beam ds High S m Loudo

Council ther boys football ther boys football the set yet for New Bulag backs r

During the Chri this year thoughts turn to guards, wi one will be excitably the changing gifts withrefer to ru One of the best w¹-Conferen can express himselfresent a cl is by giving toward

is by giving toward sion buggy." Tch Hence gives will truly b his generous gift. 6th regret to remember thanasium he blessed to give this. Everyc The Mission Cysical edu real need of a net Ρ gon because the pr just about run ning to n Church members, levote a lit ons, hospitals and an be cree zations are anxiou⁶dual school people to bring procession more put sage of Christ. Ine likes ba Council does not of transportation people learn of OBanqu love for them? Athletic brighten your ock. This others by giving fetes are en Woman's sion buggy? The Mission h Hart. everyone a Merry of the awa a Happy New Yeng to atten ber to keep Ch Christmas.



Second-Class mail privileges authorized at Mars Hill, N. C., February 20, 1926. Published semi-monthly during the college year.

Volume XXXV	December 10, 1960	Number 6
	STAFF	
Editor-in-Chief		Bobbie Shiplett
Sports Editor		Morris Mason
Assistant Sports Editor		Dave Beck
Girls' Sports Editor		Jean Yoder
Advertising Manager		Mayon Weeks
Co-Circulation Managers	Lillian Robins	son, Ron Carpenter
	Ken Huneycutt, C. W. Mos	
	Judy Stewart, Fave Mil	

CONTRIBUTORS—Marsha Ezell, Garnette Jones, John D. McGee, Janice Eiland, Johnny Grier, Mary Beth Brundage, Faye Stone, Pauline Gibson, Sherry Greene, Dave Biggers, Jessica Boyette, Nancy Jo Hannah, and Nancy Balentine.

The *HILLTOP* wishes to take this opportunity to wish you and yours a very Merry Christmas. We hope that each of you will have a very pleasant and safe holiday.

Integration and the Future

During the Baptist State Convention held in Asheville recently a discussion on integration among the Baptist colleges in North Carolina was held. Several years ago it was decided by the convention to leave the question up to the individual schools if such an occasion arose. The seminaries have been accepting a few Negroes, but as yet no Negro has attended a Baptist College.

Ever since the Supreme Court made its decision in 1954 concerning segregation much trouble has been stirred up in various parts of the United States by both Negroes and whites. As time goes on the issue will become more and more prominent in national affairs, and it will be up to us, the present college students, to make the decisions. It is up to us as American citizens to read and listen to different views on the integration question. How is the issue going to affect national affairs? How will it affect foreign affairs, especially in countries where the Negroes are the most prominent race? How will integration affect the social life of the Americans. How will it affect you as a private American citizen? These are all important questions to be considered, and there are many more. Read newspapers, magazines, editorials, listen to news reports, news commentators and decide what your stand will be.