

# Reminder of Term Gives Second Chance

Mid terms are now behind us and serve as a reminder that half of first semester is over. The tests represented something more than how much a student could memorize and give back to the professor parrot-fashion. They represented, and still do, a responsibility on the part of us as college students to do a certain task. Responsibility involves doing what one sets out to accomplish. Too many students, on this campus and other campuses as well, undertake more projects than they can possibly handle and then find that some of the projects go unfinished.

Responsibility also involves dependability. Once a person agrees to do a particular task there should be no wondering as to whether or not it will get done. Accepting a job, whether it be for the newspaper, annual, societies, class work or whatever, means doing what that job requires and doing it on time. Time is too valuable these days to have to do something more than once.

With one half of a semester yet left to be covered let's all try to put forth our best efforts to accept the responsibility that is involved. Let's give up an activity if it is too much for us to do well. Whatever is handed us, regardless of its importance, let's tackle the job and do our very best to see that it is done to the very best of our ability.

—Mary Mattison

# Discovering Unity

Waldo Beach, in his book *Conscience on Campus*, said that the splinteredness of the curriculum is one of the root causes of the lack of academic motivation. We as students often have each subject separated into its tabbed section of our notebooks. We see no unity in areas of truth such as science and literature. The denominational college has the potential to provide a unity, to discern a One in all the random, to discover an incentive for studying that is more important than grades.

Integration of the mind should follow a belief that truths are made one in God. The denominational college has the potential of holding high the idea that the love of God is not merely the love of Him as a separate being. It is the love of Him through the study of his world and of the structure of his laws.

—Bob Clyde '63

# Frosh Rules Good

I speak out in favor of the new dormitory rules we freshmen boys must follow. At first the idea of study hours seemed ridiculous; however, they have proven of definite value. Is it possible to study with 10 other persons in your room talking as loud as they can? If we think of the purpose for which we came to college, we realize it was to study, not to keep others from doing so. I have been a visitor on a college campus where there were no study hours or housemothers. With 150 boys in a dorm without leadership there is bound to be confusion. Let's buckle down and stick to the rules; they're for our own good!

—Barkley Hendrix

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# LITTLE MAN ON CAMPUS



# How Thoughtful Are You?

Take this thoughtfulness test and see how considerate you really are. Be honest with yourself—then score 10 for each question you can truly answer "Yes."

1. Are you irritated when an old person talks too much about the past?
2. Would you rather let someone else make plans for you than plan things yourself?
3. Are you a procrastinator?
4. Do you think you'd be happier with no stress in your life?
5. Do you think your friends should know everything about your past life?
6. Do you find it easy to say "I'm sorry," particularly when you're in the wrong?
7. Do you find that wisdom comes with age?
8. Do you think shyness is a sign of inferiority?
9. Do you think a good night's rest is the answer to most ills?

Now, total up the number you've answered yes. Fooled you! If you've answered more than one Yes, you're not as thoughtful as you'd like people to think you are. Here's how the experts score the test:

1. Yes? Shame on you. Grow up. It's time you realized that old folks often have little to occupy their time and mind; therefore, the past becomes a greater reality than the present.
2. Yes? Better shape up. You're not thoughtful—you're just scared of responsibility.
3. Yes? Putting off something until tomorrow might mean you're being considerate. More likely, it means you'll do most anything to avoid an unpleasant task.
4. Yes? How dull can you get! Doctors say that stress is both normal and necessary for healthy living.
5. Yes? You're not thoughtful—you're just guilty about your past behavior. True thoughtfulness never hurts another person and too much unloading talk can be harmful.
6. Yes? You're kidding yourself. It's hard to admit you're wrong and takes maturity to do so.
7. Yes? You're just growing older. A thoughtful person is also understanding, and with understanding comes the ability to gain from experience and knowledge.
8. Yes? Not at all! That shrinking violet may be coverup for a personality of strong superiority. If you're thoughtful, you'll help him understand that he can show his true personality without fear of criticism.
9. Yes? Suggesting sleep instead of a night on the town may not be thoughtful at all. The tired one may be bored—true thoughtfulness would understand that a change of pace is in order.

# Anthology Seeks Poems

Do you write poetry? If so, the glory of having a poem published and perhaps a cash prize could be yours.

Poetry is now wanted for the 1963-64 "Inter-Collegiate Poetry Congress Anthology." Selections will be based on poetic merit and chosen from colleges through the nation. A first prize of \$25 will be awarded; second and third prizes are \$15 and \$10.

All entries must be submitted by Nov. 25 to Inter-Collegiate Poetry Congress, 528 Market St., Lewisburg, Penn.

All contributors will be notified of the editor's decision within two weeks. Future publishing rights to any articles accepted will be retained by the author.

# Good Ole Wille

I've heard that it's in vogue this year To compliment one Bill Shakespeare So, hoping that I'll not offend I'll merely say, "No comprehend." While I recall his works, immortal, I make much more of baby's chortle. Though England claims him her great writer, I wish the world one writer lighter.

—Guilford KRAX

# Opportunity Is Defined, Praise

Each dawning day may be considered an opportunity to do well our part in the morning work; before us. In the words of Cotton Mather, "The word opportunity, like the related term opportune, is a derivation from the Latin *opportus*, port or harbor."

Opportunity has been portrayed by an exceptionally attractive, although somewhat elusive, figure, enshrouded in somber mourning attire, ever seeking to overtake who failed to move forward.

Benjamin Disraeli has written, "The secret success in life is for a man to be ready for opportunity when it comes."

Early in life Abraham Lincoln resolved, "I study and get ready and the opportunity come."

"Life's great opportunities," it has been noted, "often open on the road of daily duties."

"How often do we sigh for opportunities of good, whilst we neglect the opening Providence in little things, which would frequently lead to the accomplishment of most important usefulness!"—George Crabbe.

"It is common to overlook what is near keeping the eye fixed on something remote the same manner present opportunities are lected and attainable good is slighted by m busied in extensive ranges and intent upon ure advantages."—Samuel Johnson.

"Great opportunities come to all, but many not know they have met them. The only preparation to take advantage of them is simplicity to what each day brings."—A. E. H. King.

"Opportunity passes by those who are prepared to avail themselves of it."—William Lyon Phelps.

In the words of Henry J. Kaiser, "Trouble only opportunity in work clothes."

"The trouble with opportunity is that it always comes disguised as hard work," another has served.

The use of one's opportunities in the most admirable manner, it may be noted, is of no significance.

"Behold, I have set before thee an open door and no man can shut it."—Rev. 3:8.

"God never shuts one door but that he opens another," someone has said.

"The only way to keep an open door open to enter that open door."—Dr. Baker James.

"An opportunity grasped and used produces at least one other opportunity."—Dr. Chester Swor.

"Never think that God's delays are God's denials. Hold on, hold fast, hold out! Patiently genuine."—Count de Buffon.

"Patient waiting is often the highest way of doing God's will."—Jeremy Collier.

Among the opportunities of the passing century surely we would wish not to underestimate the significance of the human personality, the best creation. We would desire to appropriately recognize and respect Man's dignity in his Worth, and his Belief, as was recently brought to our attention in a most helpful manner by a visiting speaker, the Rev. Emory T. Ham.

"The more sympathies we gain or awaken what is beautiful, by so much deeper will be sympathy for that which is most beautiful human soul."—James Russell Lowell.

"Obedience must be the struggle and discipline of our life. Obedience, not hard and forced, ready, loving and spontaneous; the doing of duty, not merely that the duty may be done, but that the soul in doing it may become capable of receiving and uttering God."—Phillips Brooks.

"The optimist is one who believes in God, the right, in his fellowman, and in himself. He believes that God and right ultimately will He lives to serve his fellowmen and makes most of adverse circumstances.

"He believes that this is a world of law and order) and that the same righteous forces won in the past will win today. He fills his with the good, and the beautiful and the cheerful things of life."—J. Whitcomb Broughter.

—L. M. Outter