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OPINIONS

LETTER TO THE EDITOR OVE, FOR WE ARE MERELY MAN

Recently I received a letter from friend with this poem in it:

ow and again we all sin. e are what God created. e are simply man, ut we are nothing. Owever we are made to represent

made us in His image but ^{erf}ection's not the key nd just because I sin time and

oes this mean that I don't love

and sometimes when I fall ust it be like dominoes and take

heed you to understand and just each out your hand. hen I am weak and you are strong

don't need you pointing fingers o tell me that I'm wrong need you to stay right by my side

ind say love ya man," even when it's not

our way. love God from the heavens to the

because I have a beer or two loes that mean you love him more? ou don't know the pain I hide nd the things I cannot deny.
look when I'm high and when

how me, don't take my pot of

ficial study and your pity full of guilt spapers of Jesus never would.

Iltop. ou know you could.

our rumors are like stakes driving ough my heart. know deep down that you don't believe that Jesus and I will ever Don't mock me and stare Just love me and let me know you

Cause after all is said and done What's the worst thing I could do? But say thank you for making me and God one and one again I may not always live my life according to his plan But hey, what can I say?...I'm not

I am merely MAN!

Reading this shocked me...and reminded me of Jesus' main commandment. Love. It's hard to do this because it's easy to feel that if we love, we're condoning whatever activity it is that we disapprove of or that people will not know what we believe. People will know what our beliefs are, if we uphold our standards. Love.

Even if he wanders in drunk every night? Love.

Even when she sleeps with the campus? Love (and don't believe everything you hear.)

Even when he doesn't respect my beliefs? Love.

Even when that "Christian" doesn't love me? Love.

It's so difficult to grasp the real concept of love, but we all must continue to strive for it, we must sacrifice our natural feelings of anger, envy, and jealousy to love. It helps, I think, to remember one line in particular, "You don't know the pain I hide." We don't know what each person is carrying around, so we have to leave know ing that and changing, if need be, to God. Our job is to love each other

Erica Brotzman

SURVEY:

CONDOMS AND MHC

The following is a survey approaching the students and faculty of Mars Hill College about their feelings towards placing condom and/or birth control advertisements in THE HILL-TOP. All questions should be read very carefully and answered in the same manner. Individuals wishing to participate in this survey should respond to the questions on a separate piece of paper and mail their reply to THE HILLTOP, P.O. Box 1148-C. Names can be included, or you can remain anonymous. If you wish to include additional comments, you may either include them in your response, or call Carol Jo Howell or another staff member. Results of the poll will appear in the next issue of the paper, so be sure to respond as soon as possible to be counted.

- Would you, as a student/faculty member attending/working at a Baptist institution, be opposed to seeing a condom advertisement placed in THE HILLTOP? Birth control advertisement? Why or whynot?
- If not opposed to the idea, do you feel that there is any kind of need to place such an advertisement in the paper?
- 3) No matter what your response, would your feelings be altered in any way if the advertisement was put in the context of battling the AIDS virus?
- 4) Do you feel the advertisements would promote safe sex on campus?
- 5) Do you feel the advertisements would promote sexual activity on campus?
- 6) Are there any other effects you feel the advertisements would have on the student body or activities of the student
- 7) Do you know anyone who is currently sexually active on campus? If so, are they practicing safe sex?
- 8) Are you yourself currently sexually active? If so, do you practice safe sex with your partner(s)?
- 9) Approximately what percentage of the student body would you predict is sexually active, and what percentage of those do you predict are practicing safe sex?
- 10) If you chose to remain anonymous, are you male or female? Senior, junior, sophomore, or freshman? Commuter or do you live on campus?
- 11) Any additional comments?

twice the Whatever Printing Comes to

Our Silly Past: Remembering the Kaiser

Rob Cothran Staff serialist

Il Light ss. The students are always trying to me up with stunts that will go be your sum is known as the future cafeteria) say-ght now the centry of students are always trying on the mud hole (other-gwith a crist) is known as the future cafeteria) say-ght now the centry ou build it, they will come." all across the centry a stuffed skunk was used to be cole just the living daylights out of sevthe living daylights out or several people on campus. And once all collets in Melrose dorm were the living daylights out of sevshed in perfect unison to gain re-nge upon a certain disliked RD. But ning done to date has ever topped do done to date has every followings of a certain G.S. Burnette he Kaiser.

haiser.
I may you ask, is the Kaiser?
I the following reprint is from an air written by Chris Royster, and it the severything. It is coming up fifth anniversary of the found of the Kaiserdom, so I thought it the diserdom, so i thought be great for everyone to hear again the story of the Kaiser. Townhouse 003 is now 103)

Royalty at Mars Hill? Secret agents thwarting deadly terrorists? A royal Charles-and-Diana-style wedding on the mountainsides? And (gasp) is there really a harem walking our lovely Christian campus?

The answer is yes - to an extent

Seeking to develop a new tradition, some students have begun their own mythical answer to the Round Table, hoping to rival the creative genius of "Star Wars." C.S. Lewis, and the land of

"Royalty" (such as it is) takes the title of the Kaiser, after the great Kaisers of the German Empire (Kaiser is the German name for Caesar And the person presently holding that or king). And the person presently holding tha title is Greg Burnette (alias Grover Sebastian) GS, as he is affectionately known, is from Little Switzerland (alias the Bavarian Forest), NC.

Burnette's subjects decided he deserved the royal life of Kaiser because of his colorful person-"Lord, I'm such a character," he is fond of

saying.
The Kaiser's "domain" is the townhouse complex on campus. From Townhouse 003, his royal headquarters, he delivers his State of the Domain speeches, when he issues edicts on such matters as "official favorites" (the sport of wrestling for its aesthetic value) and "anthem for the domain" (Steppenwolf's "Born to Be Wild").

But since his formal installation last year, the Kaiser has been plagued with numerous coup attempts sponsored by sinister Serbian Nationalists (his arch rivals in nearby townhouses) for control of the domain. It is rumored that some of his own subjects are subversive members of this

Some of the Kaiser's lighter adventures, however, include snowball battles and nefamous assaults from a water hose (fed by his own "loyal" housemates).

The Kaiser was stunned this year when the women of his domain, those located in Townhouse 101 specifically, revolted against the Kaiser's "chauvinism" and stole his most prized possession - the Royal Mace. The Kaiser modeled the mace after the Mars Hill College mace, and it has been displayed at most of Mars Hill's football games. In the games it was used (Kaiser GS waves it over his head in the manner of a monk waving incense), the Lions have never lost.

Once the women of the domain had the mace in their possession, they blackmailed the Kaiser into submitting to their demands for a co-ruler. So, early in September, a ceremony was held to crown Pamela Janulet, official representative of the Women's Liberation Activities, as Kaiserette.

Janulet spoke about [the] joy of her coronation: "I would like to thank all the little people out there. I will cherish these memories always," she said while rubbing her carefully manicured fingers through her long blonde hair. "We, Kaiser GS and I, enjoy such pastimes as fashionable conversation over tea and crumpets and expensive shopping sprees at McCrory's Boutique

The Kaiser, apparently taken by his lady's charms, commented, "She's a wonderful, great-

looking gal with class, creativity, and sex appeal."

The Kaiser, who plans to be a Baptist minister, estimates that he has a harem "of at least twenty" female friends that don't mind having him give each of them a friendly hug each day.

Even with the concession of naming a Kaiserette, the Royal Mace has still not been returned. but the Kaiser is trying to recover it before the

next home football game.

Rumblings continue among some of the Kaiser's subjects (alias, his housemates), who seem on the verge of launching another coup because of his concessions to the women. "GS Kaiser is a wimp," one subject said. Referring to the many water attacks against him, the Kaiser stated. "They are unfair assaults against me...but on hot days they come in handy."

Still the Kaiser remains optimistic about his status. "The best things about being in this ele-vated state is that I have risen from relative obscurity to social prominence." he said.

The Kaiser has recently created a number of auxiliary organizations for the defense of his domain. Among these are the KID (kaiser Intelligence Agency). KATO (Kaiser Atlantic Treaty Organization) and KFOGH (Kaiser for Reunification of the German Homeland). His foreign policy consists of making satellite nations out of most of the dorms on campus and uniting them in an assault on Russia.

As his fame has spread, the Kaiser has been recognized (ie, addressed by his title) by several faculty members, including Dr. Pat Verhulst, Rev. Sue Fitzgerald, Dr. Robert Melvin, Dr. Jim Lenburg, and Dr. Jon Crawford.

So what does the future hold? Will the Kaiserette find a real Prince Charming? Will the Kaiser be over-thrown by his own subjects? Will he abdicate and hand his mantle to a new lead?

The answers to those questions are uncertain, but the Kaiser knows the road to victory and security is long and bumpy. And as Dusty Rhoades said. "If you can't run with the big dogs. Daddy, stay on the porch."