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PREMIERS!
WEDNESDAY,
APRIL 14

play tells the tale of a ser-
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trouble! Starring Bethany
-Smith, Beth Thisse,
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NS THROUGH
DAY, APRIL 18...
Box Office for more de-
tails (689-1239).



THE HILLTOP

Volume 66, Issue 11 • Serving the students of Mars Hill College since 1926 • April 15, 1993 • FREE, Take One

THIS WEEK

Opinions page

ality is **BABBLE ON'S**
and the Crucifixion and ser-
what Crystal has a few
to say about.

Sports

up the season with the
Editor's desk report, as well
Pick look at tennis.

Features

paring for an interview and
fitness trail in the process of
the campus.

THEATRE DEPARTMENT WILL
A ROWDY COMEDY BASED
ITALIAN COMMEDIA DELL'
LE OF COMEDY.....

NEW STUDENT MEAL PLAN TO ARRIVE NEXT SEMESTER

by **ANDREA DEATON**
staff writer & SENIOR!

The first ever flexible meal plan will be available to Mars Hill students next year which will allow them to have more independence and save money.

This new board plan has been adopted in order to provide the students with more choices, and variety throughout their years at Mars Hill and also to attract more students to remain in on-campus housing instead of moving off-campus.

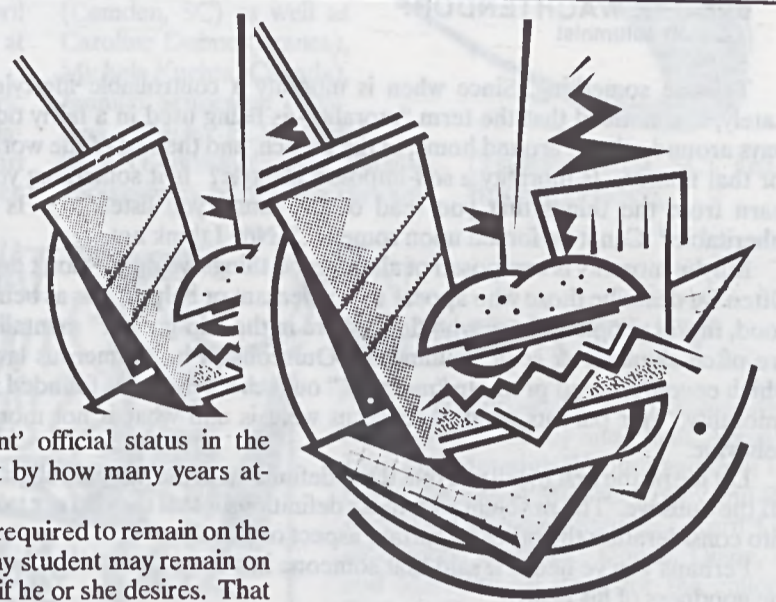
The new board (or meal) plan, which has been in the planning stages of the business office and Marriott food services for the past year, is definitely scheduled to begin in the fall semester. Currently students pay \$1900 a year for a full, 21 meal plan.

Next year, resident students will be able to choose their meal plan according to their classification status. The classification is deter-

mined by the student' official status in the registrar's office, not by how many years attended.

All freshman are required to remain on the full 21 meal plan. Any student may remain on the full 21 meal plan if he or she desires. That cost will remain \$1900 a year. Sophomores and juniors will be permitted to have 14 meals which will cost \$1650 a year. However, juniors who reside in campus townhouses or apartments can choose the 7 meal plan for the same price (\$850) no matter where they reside on campus.

The new smart card system which has allowed the meal plan to become computerized will assist in recording the meals used. Students can choose to eat in the cafeteria for any meal. They may not "save up" meals not used one week and use them in the future, however. Another option for a student may be to use all



of his seven meals at one time by bringing in six guests.

Additionally, the cafeteria is planning to offer extended hours during the day so students would be able to come in at any time. These new extended hours would allow many students to have lunch who wouldn't have been able to eat lunch with the current cafeteria hours.

A brochure of the meal plan information and details will be sent to students either before the semester is over or during the summer.

Asheville City Club hosts Formal

By **FREDA BANTHER**
staff writer

The 1993 Spring Formal will be held on April 24th from 8 p.m. to midnight at the Downtown City Club of Asheville, located on the 17th floor of the BB&T building downtown.

The evening promises to be glamorous. The \$10 per person ticket includes hors d'oeuvres, commemorative glasses, an opportunity to have caricatures drawn, and music provided by S&L Sounds.

When purchasing a ticket, those planning to attend will have the opportunity to request the music they wish to have played. Tickets will be on sale to a limit of 230 people up to the date of the formal, April 24th, in Wren College Union, the cafeteria, or the Student Government Association Office.

Dress is Semi-formal and therefore tuxedos are not required. No jeans, t-shirts, or shorts will be permitted.

There will be no alcohol sold at the bar.

A photographer will be on hand for those who wish to have portraits made.

If you have any questions, you may contact Michael Bowers at 689-6046, Beth Barber, or any other SGA members.

The evening promises to be glamorous

"March for Parks" To Be Held to Raise Money for Recreation Park

An Earth Day, "March for Parks" — a walk event to raise money for Buncombe County Recreation Park — will be held Saturday, April 17 at Recreation Park, Gashes Creek Road. The March will be from 10 a.m. to noon and follow the new wooded Nature Center Trail, 2 kilometers (1.2 miles). The March is nationally sponsored by the National Parks and Conservation Association (NPCA), in cooperation with the National Park Service. For more information contact Buncombe County Parks and Rec at 255-5526.

All donations from "March for Parks" participants will be used to improve landscaping and erosion control at this community's popular recreation park. Anyone making a donation of \$1.00 or more can walk in this even and will receive a "March for Parks" ID Button. With a donation of \$25.00 or more, the participant will receive an official "March for Parks" T-shirt and those that donate \$10.00 will receive a "go mug". Other awards and prizes will be given to the oldest and youngest participants and those that hold "magic lucky numbers".

Also on April 17, everyone with "March for Parks" ID Buttons will be able to enter the WNC Nature Center at a reduced admission (children - \$.50 and adult - \$1.00) and enjoy the Amusement Rides for \$7.00 per person for all the rides you can ride between 12:00 noon and 4:00 p.m. (some ride exceptions).