

"HIGH" LIFE

"FOR A GREATER G. H. S."
Founded by the class of '21

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Look and see who makes this paper possible by advertising in it, and then trade with them.

EDITORIAL

What about W. H. S. vs. G. H. S's? We knew we could; we said we would; we did.

How does your room stand in the "High" Life Subscription Campaign?

We all realize that the High School is badly handicapped in lack of space. The buildings are often an eye sore because of the condition the rooms are in. Every one is delighted with the new method of improving the looks of the rooms. There is a committee appointed to see that the rooms are kept clean. This committee is to arrange for pictures and flowers for each room, so that the rooms will be a little more cleanful looking. Who can do their best work in a room that has nothing to look at but blackboards and bare walls?

We are glad to see that the pupils of the High School are beginning to realize that they will be voting in a few years. Very few of these know anything about the different issues and laws that will help to govern the election this year. For this reason we are glad to see that some of the teachers are taking time from their classes to teach the League of Nations and other issues of national importance. There are a great number of us who do not know the main article in the League of Nations. We read every day about article X, and very few when asked what article X is, can tell you anything about it.

The Senior Class is trying to make the history this year as up-to-date as possible. We have already studied and taken up the constitution and amendments.

We are now going to take up the issues of the state and national elections. The first of the issues will be the League of Nations Covenant. We are to take this up and study each article fully. Each member of the class

is to have a copy of the Covenant to preserve for future use.

We are to secure election tickets from registration headquarters and the class will hold an election Nov. 2. This is to give every student in the class a chance to learn how to vote in the proper manner. We will vote on the state and national candidates for office.

The platform and candidates of each party will be taken up and studied to give each student the right idea about each party. We want no misunderstanding concerning this.

At the regular time January 1st, an election will be held. The Electoral College composed of members of the class will be held.

On March 4th, the formally elected President will be inaugurated.

MARTIN LUTHER

The noblest monument of modern Europe stands in the old town of Worms, erected fourteen years ago in memory of the man who was born in Eisleben at nine o'clock on the evening of the 10th of November, 1443, four hundred years ago. In the center of the group stands the stately effigy of Martin Luther overtopping all the rest, and around him are assembled the forerunners, the supporters, and the friends of him and of the Reformation, which must always be most associated with his name. Martin Luther was the master of them all.

Luther's father, the Thuringian miner, lived in the little town of Mansfeld, and out of the hills he won with constant toil the money to send his bright, sturdy little boy to school. The young Luther got his earlier education at Madgeburg and Eisenach. When he was eighteen years old he went to the University of Erfurt and studied classics and philosophy. And then

Think, Plan, Build!

THE BATITUDES OF BUSINESS

Blessed the those who THINK for thought is the motive power of action. The mainspring of success. Think Straight. Know exactly what you want. Set up a work to aim at—then Shoot. Blessed are those who PLAN for they carry the world forward. Planning is thought in harness. No lasting success comes without it. Blessed are those who BUILD for they add to civilization, and furnish work for millions who neither think nor plan.

True building—whether it be a bridge, a cathedral or a great business—is mans finest achievement.

Thirty-two (32) years ago, we thought of a business that might merit the confidence of the thoughtful people. We planned on honest dealing, fair and courteous treatment to all, and have built on this foundation a business that we are proud of. Boys and girls, of the High School we give you this bit of history and philosophy with a hope that it might be an inspiration to you in your life work and to remind you that Hendrix is a mighty good place to buy Shoes.

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there came the change. Some sudden shock, perhaps the sickness of a friend, perhaps the storm of thunder and lightning, sent him into the Augustinian cloister and he became a monk. His old father protested, but it did no good. Buried out of sight for the next three years, he wrestled for his soul's life. The fiercest mental struggling went on in his solitary cell. "I tormented myself to death," he said, "to make my peace with God, but I was in darkness and found it not." Then he was sent to Wettenberg to teach in the new university. The fire was in his heart. The unsatisfied restlessness filled his soul. Then he went up to Rome and saw, as all the world remembers, how there was no satisfaction for him there. As he came back, now twenty-nine years old, the light began to dawn. The Bible revealed its heart to him. "The just shall live by faith," seemed to ring out to him the divine answer to all his agonies and doubts. Then, five years later, Setzel came with his indulgences, and Dr. Martin Luther walked down the old main street of Wurtemberg and nailed his Reformation theses on the door of the castle church on All Saints' Eve, the 31st of October, 1517. There they are today on the same church east in perpetual bronze. Think what a youth that was! What a great preparation for a life! Three souls stand out in it forever: the meadow just outside of Erfurt where, in the fury of the storm, with the lightning striking at his feet, he resolved to be a monk; the Augustinian convent where he fought over the new-found Bible for his soul; and the church door where he nailed up his theses against the indulgences of the pope. The scenes of resolution, of struggles and of first decided actions—the three

Epiphanyes of every opening life of power.

It was owing to Luther's fundamental character and greatness, and depth of his personal struggle after God, that he found his true place among the Reformers, as their leader. Every complete and permanent religious movement will have its moralists, its mystics, its theologians, its ecclesiastics, and its politicians. Of these characters Luther really possessed the first two. He was not properly a theologian; John Calvin was that. Martin Luther in this century in Germany, and Oliver Cromwell in the next century in England, on whom more than on any others the great gates seem to turn and open, which let the race through from the Old World into the New. And to the great scenes of history are added in the central period of Luther's life these three: the field close to the gate of Wettenberg, where he burned the hull; the bishop's palace at Worms, where he faced the Diet; and the room at the Wartburg, where he translated the New Testament and whence he escaped out of the keeping of his two cautious friends with his life in his hands to go and save his perplexed and suffering people.

On a journey of peace-making and of friendship, Luther was taken very ill, and died on the 18th of February, 1546. Almost his last words before he passed into the perfect presence of the God whom he had loved and served so long were words of faith and hope, the words of his Master, the words of the cross: "Father, into thy hands I commend my spirit."

The man who dies with those words on his lips and in his heart goes forth to do the work of God in the immortal life, goes almost forth in influence upon the earth among the coming generations of mankind.