

# UNTIL JUSTICE Rains Down

## ARE YOU WAITING ON SANTA CLAUS FOR JUSTICE?

By Rodney Sumler

As a child, I had a recurring vision each November of how I would enjoy Christmas. I would be with my family in a big house, I could see quite vividly, in a large family room with a fireplace and Christmas tree. My mother and two sisters would be there, enjoying the spoils and toys of the season.

But the fact of the matter was - we were poor and I didn't know it. Still, I had my vision and I liked it.

My bubble of a vision would start to burst about the beginning of December, when I would realize we would probably be looking at a Christmas with no toys, no gifts and no means to give to others.

The idea of Santa Claus and Christmas must have been painful to me back then, for reasons I care not to remember. Later, after college, after working numerous odd jobs, working as a lifeguard for the Winston-Salem Recreation Department, working at the U.S. Post Office, A Recreation Center Director, high school teacher, Assistant Director of Recreation with the city of Winston-Salem and later as a "field rep." for B&C Associates, I learned to appreciate my "Christmas Past." In fact, after a while, I began to like it.

I felt right at home enjoying not having some of the things other children had, who had a mother and father. My father abandoned our family when my youngest sister was born. But for years, I would return to that world, my December world. But always I returned with a sense of relief and release. I had love, good health, pride, self-respect and a competitive spirit. These were the only gifts that my mother could afford to give us. But they are the kind of gifts that last a lifetime.

This will be my first Christmas without my mother. We celebrated her homegoing last July. Lately, I've been thinking a lot about those days. Especially now that it seems Black Americans are making their way to the bottom of the pot in national consciousness and economic development.

As a race, it seems, Black Americans with an annual buying power of more than 550 billion dollars, still have their hands out asking for others to give us something. As it appears, this time of the year, the trouble begins with the words "Santa Claus." As children, we looked for some jolly white man to bring us our Christmas presents and many blacks grow into adulthood expecting to get something for nothing.

Many blacks grow up with the "Santa Claus Complex" expecting to receive, instead of being able to give. Fact of the matter is, if you can give, you are able to help others and, indirectly, help yourself. Perhaps that is why it is better to give than to receive. It is true....God blesses the child that has his own and will give to others.

The "Santa Claus Complex" manifests itself throughout Afro-American history. Black Americans seem to hold on to the "Santa Claus Complex" and expect others to constantly give to us. We expect the gift to filter down through jobs mostly. The biggest reason being, blacks have not used their economic resources to create business and industry, and thereby create jobs. There are three (3) times more blacks in Winston-Salem than there are people living in Kernersville, Walkertown, Lewisville, Clemmons or Pafftown. Why does East Winston not have all or more than each of those small towns? Why do blacks build mostly churches? We need all of the churches but we need to build more black owned businesses in our communities. Blacks constantly demand that white landlords come in and clean up our neighborhoods because we refuse to stay behind and rebuild our communities.

Not surprisingly, blacks also insist that white people come in and solve the drug problem in our communities and black-on-black crime. Someone else has to do it because we refuse to share our time and resources to solve our problems ourselves.

To put it bluntly, a majority of Black Americans are suffering from the "Santa Claus Complex" and there doesn't appear to be any magic potion that can cure it. We are waiting on solutions to our problems to come in the form of gifts from some great benefactor. Instead of doing for ourselves - digging deep within for pride and self-respect - we turn elsewhere for solutions.

The first step in the quest of blacks to become self-sufficient is to rid ourselves of the "Santa Claus Complex." Why don't we give Santa Claus back to children and restrict him to our children only? As a people, blacks need to learn to give to ourselves. Maybe then we'll understand the meaning of the Biblical phrase that states: "It is better to give than to receive." Justice requires money.

# Ⓞ Holy Night

Joyfully we celebrate this holy holiday in the true spirit of love, and good will. To all our many friends go our wish for a happy, healthy Christmas.



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