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The Challenge Is Yours

As outstanding students of Lincoln High, you should take advantage of every opportunity. You must prepare yourselves if you are to become strong leaders of tomorrow. Remember all eyes are focused on the Negro. The other races are saying that our mentality isn't equal to his, and we are a misfit in the society. It is left up to you to prove that they are wrong. Since you are out going students of Lincoln High, you should be able to compete with students from other high schools, because Lincoln produces only the

The future awaits you upon graduation. Ask yourselves this question: Will we be prepared to go out in this world and compete with others? It will take more than just a high school education to manage this business world. It will take a strong well-rounded college course to combat the competition of others already out in life, those who have already started their jobs, however, there will be enough to go around for those who have been willing to pay the PRICE.

After Graduation, What?

The question confronting the majority of the members of the class of 1958 is after they receive their diplomas May 31, 1958, "Where"?-

The members of the class now find this to be one of the most difficult problems to solve. There are many jobs awaiting qualified persons but has anyone though of any profession for which he is interested in persuing? A number of students will choose to continue their education and attend colleges, universities and trade schools while others will become homemakers.

Whatever their choice may be, it will require keen insight, patience, and confidence to succeed in any profession.

To you, the seniors, we hope that you will always try to live up to the good standard and the good teaching of your Alma Mater I hold no dream of fortune vast, - Lincoln High School.

We would like for you to take with you this quotation by Henry Wadsworth-Longfellow. "Lives of great men-all remind us - We can make our lives sublime - And departing leave behind us Footprints on the sands of time." -

By Harold-Foster

What Will Be Left?

While graciously receiving congratulation gifts and well wishes, our Seniors are probably asking themselves, "What Will Be Left?"

As someone has said Lives of great men all remind us we can make our lives sublime." To those Seniors who are still wondering, this quotation should have some meaning and inspiration. These are no limitations to what we can do if we strive to do so. Dr. John Deotis Roberts in his Bacc message to the Seniors said "the sky is the limit" and it is our responsibility to try as hard as we can to reach some goal, as man can do with God's help, there are no limitations. What we will do next, is determined largely by what we are doing now. The aspirations, hopes and dreams that are held by many of us need not always be so if we utilize the time and opportunties we have to it's advantage.

Perhaps some may have no aspirations, hopes or dreams, but all the great men who have brought us to this age of culture, the zeal of your effort. by the realization of their dreams they should give to us some in spiration to institute within ourselves to make our lives sublime.

Salutatorian Address:

"Day After Day, Youth Winds Its Way"

we welcome you to our commencement:

It is to you, our parents and friends to whom we dedicate this service. The message that comes first from our hearts to yoursis a great hope for the future means more to us than a mere uation represents to the patrons it of appreciation, of construc-cises.

"Day after day youth winds its of our school, a partly fulfilled character building—the bringing way pausing awhile-yet not to pledge of the youth of this com- out of the best qualities that lie munity. Again this day we are within the student. It endeavors Friends of the class of 1958, filled wth a spirit of re-dedica- to prepare them to succeed in tion to the ideals and principles passing the real test—the test of of your helpfulness and devotion. life itself. In accomplishing its You are our treasure chest. In aim it is bring about-the haryou are our hopes; in you are our monious growth and development loftiest desires.

the youth of this community, any of our institution. This service institution is made stronger, not tically but in every way it is actionly by the membership but also vated by high ideals of public by the services, by the interest, beautiful ceremony. It is an as- and by the undying patriotism of similation of your endeavor, your its alumni and its patrons. It of our minds and our whole spend in a school like ours, where to think about it, if the power community service, your sacri- cannot exist unless it is through personalities. A school may be fice, your vision, and your deter- the spirit, the spirit of service, it be not one above all thinks-

DID YOU KNOW???

By Joe

That Willie Pendergraft is graduating this year?

That John Russwurm was the first Negro to finish college in

That S. Jones has really walked the chalk this year? With P. Hogan, J. Baker, J. Bynum, 2 in Durham, 2 in Raleigh and 1 in Hillsboro. Boy! What a flirt.

On February 17, 1691, a parlimentary act to establish a postal service was enacted?

That Richard Fikes finally found a girl friend?

That the first potato chips were introduced by a Negro chef about 1865?

That the graduating class will be marching down the aisle writing research themes, scrolls and reciting poetry?

That the first Negro midshipman in the United States was James Henry Convers of South Carolina?

That J. Minor will be the only graduating senior wearing a size 12 shoe and size 91/2 cap?

That the first mail box was invented in 1810 by Thomas Brown. who was governor of Florida?

That Geneva Parrish is the (Smile, Geneva.)

That J. B. Christmas will long be remembered by the brains and a deaf Beethoven is endless. For writing hands of the members of the senior class?

That Richard Fikes will probably attend U.N.C. at Chapel Hill?

That Ruby Alston and Alexzine Atwater are planning to attend Shaw University in the

That deep down inside, the seniors really love tole Lincoln

That this is the end of this article?

SUGGESS!

Nor seek undying fame I do not ask when life is past. That many may know my name.

I may not own the skill to rise To glory's topmost height, Nor win a place among the wise, But I can keep the right.

tive criticism, of dedication to give increasing devotion to our major objective, education.

For that great bulwark of democracy is ministered to fundamentally by a fine zeal to cooperate. It is through you that we may develop ourselves not only mentally but recreatively. and spiritually. Without you our school would fail; for it sees only with your vision, it hears only through you; t is fed with

The ideal of our school is an ideal of democracy. It is the foundation of individual liberty. of intelligent citizenship. Just think what this school means to you and us.

The basic aim of our school is of the student in every respect. It You have given abundantly to has produced and is producing capable leaders, not only scholasservice. Our school had aimed to

Let it not be though, however, that High School is a place for constant enjoyment and pleasure. No one had yet invented a way to irradicate from education the necessity for hard work, and no one ever will.

The next time you pass our school pause a moment to reflect that where the student gains the alley. We can rightly refer to our live with others. school as "Common" because it belongs to us all; it is ourserves working together. But it is a most uncommon institution; it is relatively new. It is democracy's greatest gift to civilization.

Alexzine Atwater



(Continued From Page 1)

"physical morality" is endless. youngest girl in the senior class? Many of the supreme names, in the realm of art alone prove this: a blind Milton, or Handel, some people, money or fame might be the only goal in life. The mad pursuit of money, fame, or temporary pleasure can but

lead to disillusionment. "A boy thinks that, if he has a million dollars, he's a success. A girl thinks that, if she marries a millionaire, she's a success. But have you ever stopped to thing of what a millionaire would give for what we haveyouth, American youth, toughfibered, hopeful, loyal, with a faith in the future. As American youth we must stand for something or we'll fall for anything. The impressions of our footsteps must lead us down the middle of the bridge so that we live a balanced life and do not fall off either side. It is not enough that we know where the middle is. We must travel it. Feble, flabby muscles can be developed and

should challenge our weakness.

We should have high standards for ourselves but do not expect everyone to fit our standards. We have convictions as to what is right and wrong but we do not try to impose them on others. Not that we shouldn't share our convictions, but we don't condemn others if they do not agree. We seek to win others to our side in love and friendliness and not with condemnation. We make all of our decisions in a spirit of love, humility, thoughtfulness, and good common sense. Thus with our labor our skills, our talents, gifts and interests in people, we can reach for our star, we can build bridges to convey the necessities of life, the pleasures of life, and the wonderful touch of human kindness, love and truth. This is our teritage. It is for us to decide how we will make use of it. The parts of our bridges lie before us.

Ask yourself this question: What kind of a future do I want?" It's a hard one to answer isn't it? Maybe we don't know what we want. Maybe we are waiting until tomorrow to answer this. But it is one question we must answer.

"Am I prepared? Am I prepared to face the future? Am I pre pared to live?" There is one way in which to answer these questions. Let Christ into our lives. He has proven that he is "the way, the truth and the life." Have faith in God, faith in man, and faith in yourself. These three knowledge, self-respect and rechang together. If you will not ognition of his inalienable rights, live with God, then you cannot the school has been his greatest live with yourself and you cannot

I once heard the story of a little boy whose thoughts exemplified the strength of faith This little boy wasn't a bit religious in an orthodox way, but he did have an intense interest in God. He The destiny o four city is large- had some very bad trouble with ly in the hands of the people who his ear. The doctor said that shall mould the policy during the ear would have to be operatthe next decade. Our school is ed on and possibly removed. The preparing us for a consideration youngster said nothing then, but of great fundamental and eternal when the subject came up later truths. It teaches us to rise above he calmly remarked that he the tyranny of ready-made think- wouldn't need any operation. ing and strike out for ourselves "Mama," he said, "God made my into the unknown, penetrable on- ear." It must have been quite a ly by persons whose determina- job and if He could do it in the tion and ability to overcome the first place, it would be awfully conflicting forces and interests in funny if He couldn't attend to life are strengthened by the extits upkeep." And wouldn't it temper and sharpen the fine tool cellent and preductive period be awfully funny, when you stop "Day after day youth winds its which fashioned us, which many things, but it is nothing if ways-pausing awhile, yet not to brought us into being, couldn't stay," for we must act tomorrow attend to our upkeep? Why not mination for us. Each years grad- co-operation and loyalty, the spir- a stadium for intellectual exer- from what we learn today.— try God? Why not revolve around

(See Valedictorian, Page 4)