THE FREE WILL BAPTIST

M. BARFUELD

WEDNESDAY, OCT. 14, 1891

## PUB'S ARROUNCEMENT

## DEAR EDITOR:-Please al

low me space in one of your

Sept. 26th, at Union Grove, to hold a Godly Conference Eld. J. H. Worley, the pastor entered the stand at eleven o'clock and preached—Text: 1 Cor. 22: 23, after which the business belonging to the ransacted lovely. It being the strong of course, it

Wednesday night, he soon would be out of his expressed.

pain. He leaves a companion,

The reason that pain. He leaves a companion, five children and their companions, and a host of friends to mourn their loss. The because it is against the sympathy. Believing their loss is his eternal gain; and while they have lost a father.

The reason that the great form in this matter, and it is form in this matter, and it is cause it is against the sover-eaved have our heart-felt sympathy. Believing their loss is his eternal gain; and while they have lost a father.

The reason that the great form in this matter, and it is essential that we begin once, by refusing to engage their clause it is against the sover-eightly of God and not against this love that the caranl heartis at enuity.—Ex.

Trust in Jesus.

and friend, beaven has gained a jewel. Let us try and meet

Eld. Worley preached again at night with good results. The S. S. riet Sunday morning about 9 o'clock and sang will de you much goog about 9 o'clock and sang will de you much goog about an hour, after which will do good to the youn Elder Worley preached. Words cannot express the through them, it will that day. Eld. Worley preached again Sunday night.

Now it seemed that the nection with good to the chut is and the people.

Is there not some brown, that will consider the better than the property of the better than the property of the better than the people. ing must close for want of a preacher, but after talking and thinking of the many souls to be saved, we resolved school? When I was there I that we go home praying for thought Pine Level a sind some workers, and that we place for a school.

Monday night when we entered the house our hearts leaped within us; there was tour of God's ministers there, large workers, and that we place for a school.

I am now here at Oaks and City, Indiana, among the General Baptists, now 20000 strong, who grew upindirect-large was always to a way and the state of the state of your ready to a way and the state of the columns for a few words. A part of the members and visitors met Saturday morning sinners convicted. Let God be praised; for at some place, at some time, and in some way, we will see the results of our prayers.

PLEASANT PEOPLE.

A GOOD THIN

I am glad to see the

ready to expound to us the blody when they were called blessed truths of God. Elders
T. Phillips and C. R. Pearce preached. The meeting was continued until Wednesday of B. Stinson, whose father right. of B. Stinson, whose father was born in North Care na and was acquainted with the General Baptists there.

The General Baptists here are prosperous; have a successful paper, "The Messenger," a College that will soon have a Theological Department in operation, and are increasing rapidly in numbers. God bless the brethrer in

North Carolina!

Moreover, if you are of the urn of min subdue your evil thoughts for better ones, and further; if The ch you really cannot talk other wise, better not talk at all, "for out of the abundance of words, the fool uttereth fol-

Reader, do you ever think? You have a soul as well as a body. You must die one day. After death comes judgment. Do you eyer think?

Want of thought is one simlose their souls forever. They will not consider. They will not look forward. They will not reflect on their latter end,

think," whispers Satan: he knows that an unconverted heart is like a dishonest with Jesus forever. tradesman's books, it will not with Jesus forever.

Well says the Spanish provchurch oses taken up and church lowers, it is a substantial commenting on the Scher was over, we commend the death and sufficing of the young men and women was sufficient proof that they stinced yergeted to are him leaves the survey the survey of the young men and women was sufficient proof that they stinced yergeted to are him leaves, though he soothed there was very drough precious across the correct the death and sufficing of our black and sufficient proof that they stinced yergeted to are him leaves, though he soothed there was over, we commended the death and sufficing of our Lord and Savori easa Christ was over, we commended the death and sufficing of our Lord and Savori easa Christ was over, we commended the death and sufficing of our Lord and Savori easa Christ was over, we commended the death and sufficing of our Lord and Savori easa Christ was over, we commended the death and sufficing of our Lord and Savori easa Christ was over, we commended the death and sufficing of our Lord and Savori easa Christ was over, we commended the sarry was over the sufficient and the sufficiency of the suffi erb, "Harry comes of the il," Just as men sometimes marry in haste, and repent at

Dropsy." For several weeks before his death he only slept, or rested, sitting up. Yet, while his afflictions was long, and his sufferings great, he seemed to bear it with Christian fortitude. Never a murmur was heard. He said he felt like there was nothing between him and God; and that he soon would be out of his expressed.

Refined, Christian literature to break off the young afil precious branches of morally of that have been gratted into the weather, there was not their breast by good examples, just follow the vice their breast by good examples, just follow the vice the ling them 'yarns,' and set alarge and attentive congreter precepts will disapper under the degrading influences to break off the young afil precious branches of morally of the weather, there was not their breast by good examples, just follow the vice the ling them 'yarns,' and set alarge and attentive congreter precepts will disapper under the degrading influences are precious branches of morally of the weather, there was not their breast by good examples, just follow the vice the ling them 'yarns,' and set alarge and attentive congreter precepts will disapper under the degrading influences are precious branches of morally of the weather, there was not their breast by good examples, just follow the vice the ling them 'yarns,' and set alarge and attentive congreter precepts will disapper under the degrading influences are precious branches of morally of the weather, there was not their breast by good examples, just follow the vice the ling them 'yarns,' and set alarge and attentive congreter precepts will disapper under the degrading influences are precious branches of morally of the weather, there was not their breast by good examples, just follow the vice the ling them 'yarns,' and set alarge and attentive congreter precepts will disapper under the degrading influences are precious branches of morally of the weather, there was not their breast by good examples. a duty for every one to per hearts. Brother Stanley form in this matter, and it is holds prayer meeting once a

Trust in Jesus.

year old daughter of James W. and S. Barnes ded on the days, it was almost like her being taken suddenly. It was Want of thought is one sm-ple reason why thousands ple reason why thousands lose their souls forever. They erywhere, on the place is va-cant, her sweet voice hushed, and, oh! they miss her so much. How the weeping and the certain consequences of their present ways. And at last they find they are damned for want of thinking. Believe me, this world is not placked by the tender loving lonely. A sweet little bud plucked by the tender loving hand of God, and carried Believe me, this world snot a world in which we can do well without thinking. Least of all can we do well in the matter of our souls. "Don't the presence of Jesus. What the presence of Jesus.

bear close inspection. "Consider your ways," says the word of God—stop and think—consider and be wise.

And while it makes us sad to know that she cannot come back and be with us at home again, it is so cheering home again, it is so cheering and conforting to know that we all may go to meet in that home above where we will

"Religious New York,"

## HYMN BOOKS.

readers of the FREE WILL

A LADY ACENT