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GLORY.

When I set out for glory
I left the world behind,
Determined for a city,
That out of sight to find;
And to glory I will go,
And to glory I will go, I'll go,
I'll go;
And to glory I will go.

I left my worldly honor,
I left my worldly fame;
I left my gay companions,
And with them my good name;
And to glory, &c.

Some said I'd better tarry,
They thought I was too young,
For to prepare for dying,
And that was all my theme;
And to glory, &c.

Come all my loving brethren,
And listen to my story,
All you that are backsliders,
Must shortly beg or die;
And to begging I will go, &c.

The Lord, he loves the beggar,
Who truly begs indeed;
He always will relieve him
When e'er he stands in need;
And to begging I will go, &c.

I do not beg for riches,
Nor to be dressed fine;
The garment that he gives me,
The sun, it will outshine;
And to begging I will go, &c.

I'm not ashamed to beg,
While here on earth I stay;
I'm not ashamed to watch,
I'm not ashamed to pray;
And to begging I will go, &c.

The richest man I ever saw,
Was one that begged the most,
His soul was filled with Jesus
And with the Holy Ghost
And to begging I will go, &c.

And now we are encouraged,
Come let us travel on,
Well, [illegible]
And sing the holy song;
And to glory I will go, &c.

FOUR HUNDRED YEARS.

BY LAXDON WEST.

Columbus left Spain Aug. 3, 1492, knowing nothing of America. He was in search of what is now the liveliest half of our world. The Indian's camp fire was seen on the night of Aug. 11, and the shore was touched the next day.

How vast the changes of 400 years! The Red man is gone from the greater part of our territory. The French and the Brittish are gone, slavery is gone, Russia has lost hold of this part of the globe, and here, in our Union of States, and for more than a hundred years, liberty to serve God has been allowed to all who wishit. The name of the Son of God, and the doctrines that he gave forth and died for, have been growing in favor all the while, and to-day there is no name in what was once the wilderness of America, or in any other country, that is so widely known, so often spoken of, or honored in praise, as the name of the Lowly Nazarene. Everything shall fall before it, and must come down

Hear the word of the Most High: "Unto me every knee shall bow, every tongue shall swear." Isa. 45: 22, 23; Rom. 14: 11; and Philpp. 2: 9, 10. Who could have guessed the outcome when Issabella, the Queen of Spain, pawned her jewels to insure the cost of the trip undertaken by Columbus? But it is true, and God's hand was in the work, even in the naming of the old sailor who bore the name of Christ, and his hand is in the work yet. What more is still to come no human tongue can tell.

But all of us should be alive and looking, getting ready for the coming of God's Son, at other time, not now to be mocked at, but as a King to rule the nations with a rod of iron. Rev. 2: 27. And the signs of his coming are reported almost weekly. There are earthquakes in various places, famines in various parts of the earth, wars threatened and arranged for, even if they do not come. There are pestilences in nearly all parts of the earth, with an increase of sin, drunkenness, and adultry all the while. Would it not be wisdom for all men to make peace with God while time is allowed? Let us all wake up and try to glorify God's name in hearing and obeying his Son. It is to help the coming of that kingdom that shall never end."

FROM PLEASANT HILL.

DEAR EDITOR:

Please allow me space in your paper to sayin few words in regards to our Q. M. We met at the church on Friday before the 2nd Sunday in Aug. with our pastor, Elder B. B. Albritton; also Elder W. H. Lathinghouse. We met again Friday night and had service. A large crowd assembled Saturday and after service we transacted the business of the church. The meeting continued until Tuesday night, which resulted in 17 additions to the church. Thus ended one more lovely meeting on earth, in which great good was done. Pray for us, brethren.

J. W. SMITH.

FAITHFULNESS.

A poor, lame, half-witted creature was obliged to stand in a close, hot room, twelve hours a day, stitching harness. He had heard from some preacher that every-day work could be ennobled, but he had only a dim idea of the man's meaning. One day he looked out of his window and saw a horse dashing madly by with a carriage containing a woman and a child. A man leaped from the curb, caught the horse by the bridle, and was dragged along by the infuriated animal. But the bridle held, the horse was stopped, the mother and child were saved.

The thought passed through the mind of the poor leather-stitcher: "Suppose the sewing on that bridle had been poorly done, with bad thread. Then the bridle might have broken, and the man, as well as those in the carriage, would have been injured. How do I know but that sewing was some of my work."

Animated by that grand thought, he stitched away like a hero, determined to do his humble work well for the sake of others. From that time on he ennobled his calling; as everyone may do who has the spirit of the Master, who, if he has peace, cares not for living.—Sel.

SUNDAY SELECTIONS.

The immortality of the soul is a universal instinct and desire of the human race.—Dr. Schaff.

—When fair words and good counsel will not prevail on us, we must be frightened into our duty.—L. Estrange.

—Truth can hardly be expected to the crooked policy and wily subtleties of worldly affairs; as truth like light, travels in straight lines.—Colton.

—There is in goodness a penetrative power that nothing can withstand. Cunning malice melt away before its mild, open, steady glance.—Gail Hamilton.

—The faith of the gospel is that emotion of the mind which is called "trust," or "confidence" exercised toward the moral character of God, and particularly of the Saviour.—Dwight.

There are minds which must be consoled with doubt before they can repose in faith. There are hearts which must be broken with disappointment before they can rise into hope.—Robertson.

Good thoughts are blessed guests, and should be heartily welcomed, well fed and much sought after. Like rose leaves, they give out a sweet smell if laid up in the jar of memory.—Spurgeon.

Neither philosophy nor pleasure can avail anything in the chamber of death; the taper of the one is too faint for so oppressive a gloom, and the torch of the other burns sickly in so unwonted an atmosphere.—Melville.

I never was deeply interested in any object. I never prayed sincerely for anything, but it came at sometime; no matter how distant a day, somehow, in some shape, probably the last I should have devised, it came.—Adoniram Judson.

Few, very few, are the faithful friends whose tender interest is as long-lived, and as deep as our tribulation. Sympathy wears out long before that which calls it into existence; and then, what can comfort you but religion?—John Angell James.

It is about the best thing that happens to a Christian man when worldings cut his acquaintance. "Come ye out from among them," is to many a severe command, but all difficulty is removed when the world turns out from us and casts out our name as evil.—Spurgeon.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder
ABSOLUTELY PURE

They that make the glory of God their end, and the Word of God their rule, the Spirit of God their guide of their affections, and the providence of God the guide of their affairs, may be confident that the Lord goes before them, as truly as He went before Israel in the wilderness, though not so sensibly.—Henry.

The daughter's purity is safe whose Christian mother shares every secret of her heart; that son's character is hedged about, who has for his most confidential friend a Christian father. They are in danger who wear a mask in the presence of kind parents, and uncover the heart and inner life only to those who have no right to such confidences.—United Presbyterian.

We see the statement frequently made of the effects of a sermon: "He captured the audience." The question forces itself on us: Did the preacher capture the audience for himself, or for Christ? There is much of both of these businesses going on. Men are striving to capture audiences for Christ: this is a difficult and unpopular work. Others capture the audience for themselves. Quite another business is this capturing of audiences for ourselves than Christ. It is well for the newspaper to give the praise to the men who capture the audience for themselves. So they have their reward, but it is not of God.—Nashville Advocate.

"God gives to every man an opportunity, but not every man improves the opportunity that God gives him. Every man's life is a plan of God, in the sence that every man has a plan of God in his behalf set before him for his acceptance or rejection. But it is for every man to accept or reject God's plan as he will, and upon his choice pivots his character and his destiny. It is the man who fills the place God offers him, whose life is an eternal success. It is the man who refuses to fill the place that God opens before him, whose life is an eternal failure."

"Job said, as to his experience, 'I know that my Redeemer liveth.' If in those days of no Bible, of only now and then a communication from God, in visions or dreams, Job could possess such clear experience, uttered with such confidence, and relied upon with so much assurance, how much more should Christians experiance, and be assured!"

OBITUARIES.

Died at the residence of Bro. A. F. West, Aug. 31st, sister Amanda White, aged sixty years. She united with the Free Will Baptist church at Brittish Chapel, many years ago, and has been a consistent member ever since. She had been sick only a few days when God saw best to take her spirit home to heaven. She leaves one brother, one sister, and many friends to mourn her loss. The church has lost one of its truest members, but we feel that heaven has gained a jewel. We extend our sincere sympathy to the bereaven.

Died at the residence of Jas. T. Daughery, Aug. 29th, sister Lonie Daughery, of heart dropsy, aged 84 years. She united with the Free Will Baptist church at Brittish Chapel, eleven years ago, and has been a faithful worker in the cause of Christ ever since. She was always ready to visit the sick, and relieve the poor and needy. Peace to her ashes.

B.

Departed this life Aug. 1st, little Luther Case, son of C. C. and Emily Case. He was very near five years of age when he was taken home to rest. We all know their loss is his eternal gain. I know it seems hard for us to lose our dear children, who is so dear to us, but Thy will be done, O Lord! He was sick only three days. We sympathize with the bereaved parents, and hope they may live so as to meet their little one who has gone to rest. The funeral was preached by the writer.

J. T. PHILLIPS

Get an assurance that Christ is yours and pardon of sin yours, and Divine favor yours, and heaven yours, and the sense of this will be exceedingly quiet and silence the soul under the sorest and sharpest trials a Christian can meet with in the world.—Thos. Brooks.

"Consideration cannot be too careful, forethought cannot be too circumspect, prudence cannot be too discreet; but the best way to insure these results is to confine them strictly within their proper limits, and never permit them to interfere with the promptness of action, with integrity of purpose, and with fidelity to all engagements."

Knowledge without love is as a body without life.