## THE FARE WELL ELPTIST CBER TH AS TRAI REFWILL BAPTIST CHURCH

## North Carolina. PUBLISHED WEEKLY

FREEWILLBAPTIST PUB. CO.

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Mark Your Linen AR -WM. BAUMGARTEN, 213 E. Fayette St., Baltimore, Mé Agents Wanted.



Ayden, N. C., Wednesday, WHEN I THINK of worship, but for want of sin or sorrow or burden may be; BY JUDSON VERNON When I think of those that dead, dead, Do I then sigh in vain? Are all that's passed forey Shall we not meet again Must my heart keep loaded lead, As in silence I muse, While my thoughts like r

so dread, Stifle my brightest view? vill clouds and mists keep ris high; Will no bright sun arise, And tears forever fill the eye-And foes meet to despise?

Bruce Dais

Vol. 14.

Is dead a musky solemn land With bot a ray of light? No,thereImmortalSaintsdost Buraptured on the right. Tears are wipedaway, pain is fled Sad parting is unknown; There's not a thing for us to dread Around the great white throat.

all suffer in ed for him, or denving GENERAL CONFERENCE.

The Free Will Baptist Gen eral Conference began its 29th session with a prayer and praise meeting, at Coalton, Ohio, Oct. 2, 1875, at 10 a. m. Met at 2 p. m. and spent an hour in prayer service. Ad-journed until 7 p. m. Night session. Prayer was offered by Rev. Robert L. Farmer,

sion, held at Scotoville, O., read and approved. Letters were read from the Ohio and Kentucky Y. M. Ohio River Y. M. and W. Va. State Convention. Voted to allow al loyal Free Will Baptists pres ent to represent the non-re-porting Yearly Meetings. The Constitution adopted in 1841 and also the proposed Consti-lution of the "New Confer-ence" was read, per request of brethren, by the clerk. Ad-journed until tomorrow 10,

Prayer by Bro. Samuel Shumate. MORNING SESSION, OCT. 3 2, 3, 4, o; Mark ix, 86, 37 Prayer by Rev. John A. Oiler. works are that in the u Yesterday's minutes read and approved. Roil cail showed

rty members in attendance thirty membersin attendaree. Declared the office of clerk va-cant. Fer Constitution, pro-ceeded to election by ballot. Appointed Bro. Alonzo Lacey and Bro. Canadet Shumate tel-lers. Four votes were cast for Rev. John A. Oiler, and for T. E. Peden, who was declared elected. Appointed Bro. Sam I Shu-ennil Conference.

Appointed Bro. Sam'l Shu-mate, Revs. John Mullen, John A. Oiler, T. E. Peden and K. R. R. L. FARMER, Mod. Davis, an Executive Commit-tee with full power to act for Conference until its next mee

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14

THOS. E. PEDEN,
J. A. OILER,
R. L. FARMER,
- DAVID B. MARSTELLER,
JOHN STEWARD,

session. Prayer we be sension. Prayer we something to the clock of the sension of officers resulted in the clock of Rev. R L. Far, mer, Mcderator, Rev. John A. Oliver, assistant, and Minerva benere, clock we work of a statement of the discrete sension, held at Lowell, mere presented in pamphlet sension as soon as the funds will

"COME UNTO ME."

BY CLARA E. BALDWIN.

nching Gasel off Appointed Thos. E. Peden, add in the same of ing. S. Fisher, A. Frowein, J. Hart-add In the and of the searment in add John Sheppard, a bission Board. The retiring shattprise to the Lod we shall and suffering of the death of the cross with the transgressors add leaned from all your sins? Then look unto him "who was delivered for our offenses, and the following stanza, placed over the entrance to a store: the lower will trust to sorrow, amplense of the island the the and of the island the cross with the transgressors? the look unto him "who was the following stanza, placed over the entrance to a store: the following stanza, placed over the entrance to a store: the following stanza, placed over the entrance to a store: the following stanza, placed over the entrance to a store: the following stanza, placed over the entrance to a store: the following stanza, placed over the entrance to a store: the have trusted many to sorrow, and suffering of the death of the cross with the transgressors? the look unto him "who was the stall issed a mission in the city of Portsmouth, Ohio, a the the stanted, and who longs tor rest, the the world with all its de-sorrow, the tormet so and global school, and A. 0. P. Society are sustained, the tormet so and global school, and A. the tormet so and global school, and A. the tormet so the issed rest, more sole: the tormet so the issed rest, more sole: the tormet sole the tormet sole

funds no other point had been funds no other point had been occupied. It is hoped the con-intributions will be have enough the coming year to establish weiveral new missions in our your soul.

1895,

4,

h & Dail

No. 52.

<text> throne of the universe to Beth-lehem's manger, to the agonies of Gethsemane, to the contempt of the proud, to the cruel mockery of the wicked, to the shame and suffering of the death on the cross with the transgressors?

Baking E B 18 A CONTRACTOR

ADVERTISING KATES

One square one insertion... "" " Two " .... " " One month.... " " Three months. Six " Twelve "

We are living in an age of frauds and swindles. In bus-iness circles, men mast be on the alert, lest some sharper will rob them. It is not safe to trust a man unless he is known to be of good repute. We remember once reading the following stanza, placed over the entrance to a store: Since man to man is so mjust, We have trusted many to our sorrow, Pay-day and we will trust to-morrow. We have not const.

morrow. Why does not our Madison If a man of unquestioned in- and Buncombe county breth-



'REE WILL BAPTIST.

Dec.

## "LET BROTHERLY LOVE CONTINUE."