189.

THE FREE WILL BAPTIST FREE WILL BAPTIST THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE."

North Carolina. PUBLISHED WEEK ! Y

FREEWILLBAPTIST PUB. CO.

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- G, W. DAIL, ELD. P. T. LUCAS. ELD. J. M. BARFIELD, Treas

ARTICLES OF FAITH.

is one Holy

mode of hap-



<text> He has committed him self parting these tabund stars wholly to the domination of his lower nature, his will and conscience are so weakened be as one in favor of temper-that he is driven on under the power and control of pervert-chastened joy that yet anothpower and control of pervetted appetites and passions, and the man who was "unade in the imacg of God" becomes like the brutes that perish. We do not haveto search very diligently to find the victums of this evil. We can look with eyes half closed, and lis-en with cars half dealened, and discoverere e havespent half of a life-times that intem-proper for as to join in chari-

Ayden, N. C., Wednesday,

Feb., 24 1897,

O Chillips

No. 6

exception to the rule, will even-tually wake up to the fact that he is laid ou the shelf. This is the age of talk. Men, women and children must talk in the meetings. Talk is often mitaken for work. Everybody wants to talk and nobody wants to hear. No wonder the preach 3. Then quet Of course all our preachers "have something to say," and, in the meetings. Talk is often mitaken for work. Everybody wants to talk and nobody wants of u don't know how to 'quit." We all know the story of the preacher who, after preashing for two hours, more or less, was reminded by one of the brethren that it was time to the investigation of the story in the story of the story of the the isolation in the preacher who, after preashing for two hours, more or less, was reminded by one of the brethren that it was time to the isolation in the preacher who, after preashing the isolation in the preacher who, after preashing the isolation in the preacher who is allow the story of the the isolation in the preacher who hours, more or less, was reminded by one of the brethren that it was time to the preacher, who is the the preash of the preacher who is the the preash of the





Cherry Pectoral Gran'the the styles change, but the records show are cured as they were 50 years ago.

Ayer's Cherry Pectoral as ac equal as a remedy for soughs, colds, and lung dis-asses. Where other soothing cheap cough syrup, which soothes but does not strength-en; it is a physician's cough soothes but does not strength-en; th is a physician's cough remedy, and it ourse. It is put up in large bottles, only, for household use. It was awarded the medal at the World's Fair of ninety-three. It has a record of

50 Years of Cures.

pay is sure. While the cross stands for the cruelty of men on the hu-man side, it also stands for justice on the divine side. God's meaning of the cross is divine purity,—a purity that enters into motives and all things that we do, designing to show forth the character of Christ The character of Christ. The reward of such a life will be his best gift,—a home in the Paradise of God.

EVIDENCES OF GROWTH

There is no better test of spiritual growth than increas-ing sensitiveness to the repul-siveness of all kinds of sin, and deepening consciousness of the constant peril from it in which every human soul lives. In the greatest saint there are all the possibilities We do not have to earchive rg, interpretention of the said that "dot go not dot go to be removed by a bit is said that "dot go to be removed builds heaven within hun has constantly the terrible knowl-edge that he has only to put his hand forth in another di-rection in order to build hell both are within reach. But as a man builds heaven, his vision of the internal possibil