THE FREE WILL BAPTIST,

THE FR' E WILL BAPTIST CHURCH OF NORTH CAROLINA. PUBLISHED WEEKLY.

FREE WILL BAPTIST PUB. CO.

THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE"

Vol. 18.

AYDEN, N. C., WEDNESDAY, MARCH 7, 1900.

No. 50.

BOARD OF MANAGERS

ARTICLES OF FAITH.

We believe that there is but one living of e-rual God, the Father of whom

ve that there is an al tiod, the Pather of Wassal tiod, the Pather of wordstand from everlasting to everlost-ind-timentable in all Historic viii, 6, last, 41, 28, ve that acre is one bordleaus om are all things, the only of God, born of the Virgin of God, born of the State Wassal Wassal Company of Compa

fim. ii, 4.
that no man shall suffer in
thirst who died for him,
tre has said, for denying
ought them; because they
mane of the only begetten
actief, therefore, being the
act and richtens God of

We believe as touching Gospel ordi-s, in believers' haptism, laying on or





TOWN DIRECTORY

Free Will Baptist, serv ees every 4th Su ay at 11 o'cl ack A. M., Eider E. T. Phi

considerable damage to the early vegetable crops, and injuring some of the orange groves. At Jacksonville the Marching twenty miles a day, twished to shapeless masses under the ears. They died in twenty-eight days to go by. Now they are gone, and close the temperature went down at one point to 40 degrees. Moont San Piedra, which is 6,000 feet high, was covered with snow. An excursion train was run from Santiago to a point where the mountain could be plainly seen and hundreds of Cubans there are solved for the result of the res

POETRY.

Where is Your Boy To-Night

DEAR EDITOR:- The followng came to my notice a lew rears ago and I send it for oublication. While it may not be altogether the case to lay, it will show the condition of our country just a few

There are in the United States one hundred and forty thousand licensed liquor sawith saloons on each side allo ving twenty feet to each saloon they would make a street two hundred and sixty-live miles long. Let us imfive miles long. Let us imagine them brought together

jails and penitentiaries they But here comes another son of man came not to be thro

LONGIES

A. P. A. M. meets every first and third
Town Commissioners meetevery Minday
might. J. A. Harring Mon.
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drinkers and their families are
marching into reach the upper
end and let us see what that
the upper
marching into reach the upper
end and let us see what that
the upper
end and let us see what that
the upper
end and let us see what that
the treach their homes. Some
street turns out in one year.
What army is that which
comes marching down the
street in solid column, five
abreast, extending 570 miles?
It is the army of five million
meanly vegetable erops, and injuring a mue of the orange
groves. At Jacksonville the
meacury went to sixteen degroves. At Jacksonville the
meacury went to sixteen degroves. At Jacksonville the
meacury went to sixteen degroves and in some
la milities considerable. Snow
the first moderate
drinkers and their families are
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drinkers and their families are
marching into reach the underate
drinkers and their families are
marching into reach the underate
drinkers and let us
street turns out in one year.
What army is that which
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was drowned. Some with
was drowned. Some was
died and rotted on the face of
the carb. Some were roasted in burnmarching into reach the underst
faces. Some five of carb
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faces. Some five of carb
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with snow. An excersion regarding design and the sneedy, who can be already the state of the same and extended the plainty seen and all the sneedy, who can be already to a point where the mount and the sneedy, who can be already to a point where the mount and the sneedy, who can be already to a point where the mount and the sneedy, who can be already to a point where the mount and the sneedy, who can be already to a point where the mount and the sneedy, who can be already to a point where the mount and the sneedy, who can be already to a point where the mount and the sneedy, who can be already to a point where the mount and the sneedy, who can be already to a point where the mount and the sneedy, who can be already to a point where the mount and the sneedy, who can be already to a point where the mount and the sneedy, who can be already to a point where the mount and the sneedy, who can be already to a point where the mount and the sneedy, who can be already to a point where the mount and the sneedy, who can be and the sneedy, who can be and the the terrible stoff alone, and that men would be men, and the the terrible stoff alone, and the the terrible stoff alone, and the the trible stoff alone, and the the terrible stoff alone.

This is said to have been the believe as though he was says, "He shad be likened to the terrible stoff alone, and the the terrible stoff alone, and th

but here comes another army comes a long line of persons whose hands are besmeared with human blood. With rope around their necks, they are on their way to the gallows Others are going to prisonforlide. Everycrine known to our laws has been committed by these persons, while under the infigures of being a drunkard's child. They are reduced to poverty want, and beggary. They want, and guarded by strong mentat go raging by? They are raving maniacs, made such by drink. Their eyes are tormented with awful sights, and their ears ring with awful sounds. Slimy reptiles crawl over their bolies, and fiends from hell torment them before their time. They are the foreign that the decent of them are idiots, made so before their time. They are reduced to power before their bolies, and fiends from hell torment them before their time. They are gone now, and we breathe to the deeds of their fathers. before their time. They are gone now, and we breathe more freely.

They will fill the ranks of the given by Christ to those with many for the deeds of their fathers.

They will fill the ranks of the given by Christ to those with many forms. But what gloom is this that awful army of drunkards, obeyed his call. "Polymervades the air, and what is that move in unbroken colume." It is quite natural?

But what gloom is this that pervades the air, and what is that long line of black coming slowly down the street? It is the line of funeral processions. One hundred thous and who have died the drunk at d's death are being carried to their graves. Drunkard's do not have many friends to mourn their loss, and we can put thirty of their funeral processions into a mile. We have thus a procession 3,333 miles in length. It will take a good share of the year ror them to go by, for funeral processions move slowly. Yes, most of them do, but they cannot the dear the brutal driver sing:

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\frac{\text{opt}}{\text{opt}}\] yes, most of them do, but the cert of the street the brutal driver sing:

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\frac{\text{opt}}{\text{opt}}\] \text{opt} we can be cert to use the writing of the terrible tragedy that is going on around us, they cannot the brutal driver sing:

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\frac{\text{opt}}{\text{opt}}\] \text{opt} we can be cert to use the wretched squal for of a drunkard's home. They cannot tell us of the unit follows the plus of the terrible tragedy that the special to cannot have the great value of the next year's supply. It is cannot their to see that the next year's supply. It is coming to carch the spirit run follow the plus of the tops that be great tend to the react to mout have the great work. And close the great tend of the next year's supply. It is coming to carch the spirit run follow the plus of the spirit run. It is quite patient teach to the street to empty itself of the year's supply. It is coming to carch the spirit run follow the plus of the spirit run. It is quite patient to the spirit run in the reaction of the year's supply. It is the next year's supply. It is coming to carch the spirit run follow the plus of the spirit run follow the plus of the spirit run in the reaction of the year's supply. It is coming to carch the spirit run follow the plus of the spirit run follow the plu

fallen on the faithful wife by a drunken husband, thereby breaking his marriage vow to one he had promised to love and cherish through life, and also susking his soul lower in sin and degredation.

Alas, they cannot tell us half the misery and woe that drink has caused. They cannot tell us of the scalding tears, and the prayers that God has seen and heard a faithful mother utter as she save a darling son becoming a drunkerd, nor of the white hairs that have gone in a row to the grave.

Dear readers, how many of us that can vote for license after reading such starting August 19 and 19

which I say? God gets act on it! Of him who knows closer to us by calling us the requirements of the Lord, friends. Greater love and yet lives as though he