Publisher's Announcement.

paper is not received regular

EDITORIAL.

NOTES.

We trust all our readers will read the article in this issue from Bld. R. C. Jackson of the Cape Fear Conference moderator of our Union Coa ference which is to meet or Friday after the first Sunday in March at Trent church Pamlico Co. Bro. Jackson i a zealous consecrated servan of the Master. All would do well to heed his earnest ap peal for union. What we want and need is to be better organized, that we can work together as one man. Petty divisions have ruined strong-Bro Jackson i a worthy man to be modera tor of such an organization He is full of energy to the brim for our cause, and wil as he has done in the past fil his office acceptably and for the good of all concerned. It will be a treat to many of our brethren in the West to visit I rent church. The peo-ple down there are cleven enough. Let us have a union

The Board of Directors o the FREE WILL BAPTIST de eided that all those who wer-owing for the paper, for two years or more should be drop ped form the list of sub-cribe unless they pay a part or all at a very early date, or after having been notified of the same. We will send out the same. We will send out the amounts within a few days and hope that many will respond to our call for whatijustly due as. We do not wish to stop any name on wor book. Butite sits much to run a paper. Pajer cost money as much so as me tor or flour or any other commodity. It takes a great amount of work and worry, and the laborer is worthy of his bire. We do not want one We do not want one but like other people we are very anxious for what belongs to us. We do hope that fo the good of all we will have to discontinue but few name

We have no song books of hand at this time We will soon have the third edition Within a little oversix months we have disposed of 2000 of these books and the deman keeps increasing. Any on wishing to order the book need not hold back the orde because the books are n out. Your order will hooked when it reaches this office, and will be filled a once upon the arrival of the

THE FREE WILL BAPTIST, hooks It ill be but a very some on the books we have the books with the books for the books church destring the books for a library for the church can get them at \$3.50 per d z, no order to be for less than a doz, at this rate. Every c urch of ours throughout the lind, ought to have a supply of these books. The corder for the library must be corder for the library must be considered in a country large. order for the library must be signed by the pastor and cle k of the church ordering the books Also remember to

office or send 75c additional to pay the postage.

Those who go by rail to Juion Conference will go ... Ne bern. You will see the chedule of the A. and N. R R. in this paper. A steam et leaves Ne bern. Mondays Wednesdays, and Fridays will stop. This steamer leaves In order to be at the begin ning of the Ministers' Meeting, we will have to go down to Newbern on Monday. B losing the first day of th By losing the first day of the Vinisters' Meeting, we might go down on Wednesday, but no mnister ought to do this. The beginning of any meeting of this kind is a very impor-tant feature. Every minister, who by hook or crook, can do so should be at Trent church Wednesday morning the 5th lay of March. Many of our brethren have been faithful in attending these neetings in the past. We call

that we mean to be men. VINTON Q. W. IN CHIO

ipon you to show up again Let us show to the work

Our Vinton quarterly meeting met with Columbia church Oec. 28, 29. Eld, Silas Moore was chosen moderator and Rev. McCoy assistant. Bro. Adkison, Bro. Dow and Bro. Bradly was chosen as Loca tion committee for our next Q M Devotional committee was Rev. Ed Hute ison, Bro. McK.b.rn. After which the report of the different church s was read and approved Columbia church reported, zood condition, outlook good for a revival. Nelsonville, reported in poor condition, but by earnest work it may be brought to the front again with Rev Moore as pastor King's Valley, good condi-tion; Madison, fair; Butchtell good; Happy Hollow, fair; Hope Valley, fair; Bethel Ridge, fair. Location com nittee report, in favor of hold ng next quarterly meeting at Nelsonville, which was approved. Devotional committee called on Rev. Renilton to or ach at 2 o'clock, Bro. Hut hison at 7 p m. Bro. Adkins to lead Sabbath moreing at 9 o'clock; Rev. McCoy preach at 2 p m., Eld. Moore at 7 o'clock p, m. Every thing went off harmoniously together with the command, the savior said. The regular penny collection was taken up for the purpose of defray-ing Q M. expenses, which og Q M. expenses, which vas responded to with the exception of a few, who nealected to do their duty. We nope that all ministers will be more prompt in the future. The Q. M. closed with three aloriously converted. Let us ask then brethren, that our joys may be full. Our meeting at Happy Hollow is still going on, also at Hope Varley with good results. The back-lide's are flocking home traise God!

Yours in Jesus, ROBT, NEWTON, Clerk.

EDUCATIONAL NOTES.

The Sobbach School

The class in elocution has attr cted several intelligent visitors the past week. They express themselves as well give your nearest express pleased with its advancement and the method of teaching.

Prof. Prescott is conducting an interesting class in Holerson's Testspeller. Much nore attention ought to be given this nery necessary branch of education.

The Summer term of school will commence the 31st o possible ought to come a once and get the benefit of the remaining weeks of the cur rent term. We receive stu dents at any time.

would give The Free will Bap-tist Cheological Seminary at Avden N. C. a hundred thou-Ayden N. C. a hundred thou-sand dollars for endowment and library, it would do nuch more good than most of his gifts are likely to do where he has placed them.

Mr. Cleaton Armstrong writes that he is getting along arrly well with his school and expects to return to the Seminary as soon as it is out and bring three or tour Tyrreli county boys with him. H assures us that all the boys of that county, are good which, judging from the spec meus, we have on hand, we can readily believe. If all our teachers will do as well as he in bringing new schollars our patronage will soon be treb

A'letter from Miss Sur is Dowty informs us that she and her sister Hattie, are oth having good schools and greatly desire to return to the Seminary as soon as they close. We hope they will be sure to come and bring a good detachment of their scholars with them. We are both surprised and gratified that we have been able to send out so many good teach-ers in the short time our Seminary has been in existence.

Our friends everywhere ought to call the attention of men of means to the impor tance of our Seminary, its great need of endowment more complete equipment and the sacrifices we are making to sustain it, in hopes that in this way we will find the man or men, woman or women, whom the Lord calls to meet the loud call for endowmen and other needs of the Insti and other needs of the Instition. In the Star Quarterly of Jan. 19, we find this singular statement "It (baptism) is one of the only two ordinaces that he (Christ) established" We do not know know who the author is but he surely has failed to carefully read the Bible, or he would have found "If I then your Lord and Master have washed your feet ye also ought to d vour feet ye also oug vash one another's feet

"IF I COULD GET RID "If I COULD GET RID of this abominable cold," ex-claimed the suff rer, when the end of a spasm of coughing gave him a chance to talk. The way out of the trouble is olain. Take Aden's Lung Balsam before the mercles-grip of the cold has fastened upon throat and lungs. After a few doses the conglises sire and less ir, quent, and a complete corie is but the question of a little time.

AN APPEAL.

Conference and learn of one another. We long to meet all the dear preachers of the Western, Eastern, Central and Cape Fear Conferences lents at any time.

If Mr. Andrew Cornegie to bear them exchange their would give The Free will Bapist Cheological Seminary at and other things that personnel of the personnel tain to the general interest of ination Please, dear Bro.
pastors and laymen, talk
union and preachit. Letevery
local church represent them
selves in this union conference selves in this union conference by a letter, accompanied by a liberal contribution, for the carrying on of the benevo-ent purposes of said union conference. I feel that the very heart of every good local Free will baptit will respond to the carrier to an afformation of the contribution of the contribution of the carrier to a formation ent purposes of said une conference. I feel that the sahamed of twe out, God ho is able to deliver us from evit, the same of the very heart of every good local free Aill Bapti-t will respond to this carnest appeal for the general good of our people. Remember local option is enjoyed by every conference if the State of Nor h Caroling. It is one privilege to dergand to the Union Conference Prease do so and be blessed Lecius of closely kint to gether in union and love, the all men may say of us as a denomination that we are living up to the exhortation of dear of the same judgment. Each estimated the same judgment is priviled to the same judgment. Each estimated the same judgment is same judgment. Each estimated the same judgment is priviled to the same judgment. Each estimated the same judgment is priviled the judgment is a solution to the same judgment. Each estimated the same judgment is a same of the same judg and preach. Where he wants us to go, and last but not least what he wants us to be.
R. C. JACKSON.

COMMUNICATION.

DEAR BAPTIST:

Please allow me your paper to say a few words from the following Scripture which we find recorded in Rom. 1:16: "For I am not ashamed of the gospel of Christ, for it is the power of God unto salvation to every one that believeth; to the Jew first also to the Greek.

From this scripture we de-rive some very important thoughts. We find that King rive some very important thoughts. We find that King Nobuchadnezzar set up a gladen image and he commande that all should fall down and worship the image he has made, and he made a decretable that every one that corship ped not that image should be castinto the firey forcage. A triall this terribe tureat there were some that would not worship that image. He tried to scare them and make them worship the image, but then these servants of God the Hebrew children would stand and confess to the king of the there were not ashamed on the Gospel, nor were they alraid that their God would stand and the force of the first Sanday in Policy and the first Sanday in Policy at the hundred force of the first Sanday in Policy at the hundred force of the first Sanday in Policy at the hundred force of the first Sanday in Policy at the first Sanday in Po

not deliver them from all barn; so they refused to wor-

who bave confessed Christ to the world by joining the church and by baptism, let us, no matter how great our temptations are, nor how strong our opponents are, le esus and testify that we are not ashamed of the gospel of Christ. It we trust in the Lord us did the prophets an apostles, no harm can troub us, for God is able to delive us from all harm. So we find that all those who trusted it Lord were delivered from the enemies, so no v let us not ashamed of the ent . God jected the plan of salvation when he shall hear the words, "depart from me ye workers of iniquity, I never knew you. Those who have never confessed his name will then confess that he is Lord of lords, and will say amen to their the same department of the salvation. wn damnation. So let u put on the whole armor of God that we may not be ashamed to confess him before man, and in the morning of the resurrection we may be received up into glory, where we can ascribe praise unto the Father, Son and ever-blessed Spirit.

Yours to hope of heaven, J. T. McGlamrov.

a false report. May the Lord have merey on the starter of the report and forgive him, for there is not one word of it true.—T. J. Sawyer. Merritt, N. C., Treasurer of building committee of the F. W. B. C. at Oriental.

Eatmon, N. C.

Warning.

ble is that most of our winis-ters don't warn them enough. For we see that the church For we see that the church members are so entangled with the world they have gone away from God. Trey don't seek after him, and the fullness of God, but we find so many that don't want the follness of bis love. We must sorrender to God's plan and the him who he want plan and

From the Moderator of the Union Conference.

DEAR EDITOR:—I will thank you for space in our paper, that all our churches, either local or annual conferences of the various names and titles on the state of North Carolina are hereby warned that it is their respective duty to delegate to this Union Conference. Now, dear brether, where there is knowledge there is prower. We need to learn first of Jesus and the joy of salvation. Second, we need to trianely and economically be organized We will never be what the Blessed Savior wants us to gehrher it in the next Union Conference and learn of one another. We long to meet A PLAIN STATEMENT. entangled with the ways of priest and council, there behalding his enemies who had sound themselves with an oath to kill him, he would confess unto them that he was not ashamed of the gospel, for he felt sure that the God he served would chable him to conquor all his foes.

Now brethren and sisters who have confessed Christ to the world by joining the church and by baptism, let us,

ASKING FOR INFORMATION.

DEAR EDITOR:—A. I have never written to the BAPLIST before I will write a few like.

Will some one, or many of before I will write a few like. Will some one, or many of before I will write a few file. our dear ministers of our defiliptioned the church list September at Bro Frost's reviews with a Arapanoe I out to the following gustions.

1st. Please in tice Luke 19 to discharge my outy as best I can I love the dear man scome to seek and to save hat which was lost!

On a line minister with a second of the control of the church list September at Bro Frost's revenue to

do not know very much to write, but I will do the best I Warning.

DEAR EDITOR:—I am impressed by the Lord again to write to your paper, as I believe it is my duty to be doing something for the advancement of God's kingdom here on earth. I think church members get fired of being warned about living close to the Lord. But a gre t trouble is that I may live a Christian lie. We children have prayer meeting and I hope the Lord will ever bless us and help us the Lord. But a gre t trouble is that most of our minist the Lord bless the Baptist is the Lord bless the BAPTIST is my prayer for Christs' sake. Yours in hope of heaven, MAMIE VILLER

\$100 REWARD, \$100, The readers of this paper pleased to learn that the eleast one dreaded disease science has been able to enallies stages, and that so all its stages, and that so are little and the sound that so are stages.