THE FREE WILL BAPTIST.

T. PHILLIPS, - EDITOR, M. BARFIELD, Bus. Mcr.

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ANNOUNCEMENT:
ald be addressed to the FREE WILL BAPTIST Publ

be at pried at my time, if the subscriber so requests and remains the water the time he has received it, the time he has received it, it is the seast way. Otherwise send checks. Registered letters are sometimes lost though this is usually a safe way. Small amounts are usually safe sent in a weld directed envelop: without registration, Stamps may be sent for amounts of Stamps and made.

AYDEN, N. C., WEDNESDAY OCTOBER 12, 1904.

Roport of The Treasurer of The Seminary at Ayden, N.C. INDIVIDUAL DUTY REQUISITE TO CONTENTMENT.

DEAR BRETHREN:-I beg leave to submit the following report: It is a record of the amount of collections sent in and churches, since the resolution to this effect was passed in the Union Conference at Reedy Branch church,in Jan., 1903. If any one sees an er ror correct me and I will cortect my book. On the book each church has a credit of each collection. Herefor brevity we have given the sum total from each church.

Each conference is entitled to its pro rata share of stock, according to the amount sent in from all the churches of that conference, or individnuals of the same.
Brethren. I amin hopes this

work will go on until our Seminary drifts into the confer-

Eld. J. F. Hill, \$1.00.

SCATTERING.

Ohio River Y. M., 50c; Albert Corwin of Ohio, \$2.00; Éld. J. F. Guinn of Clio, S. C., \$1.90; S. B. Norton of Dunbar, S. C. \$1.00. Total, \$4.50;

RECAPITULATION.

Central,	\$180 57
Eastern,	\$106 44
Western,	\$23 50
Cape Fear,	\$1.00
Scattering,	\$4.50
Grand Total.	\$316 01
Respectfully Subm	T-
E. E. DAIL,	Ficus.

Where is 66 thost truly contented? Is it when he is sur-rounded with luxury and apparent ease? When he is not obliged to ask a favor of his neighbor, neither to confer a kindness upon anyone? Truly it is not. One may possess untold wealth and plenty of

this world's goods, yet, without contentment.

Is it the praise and vain
flattery of one's associates
that affords him greatest satisfaction? No, again is the
answer. Then what is it that
affords sweetest contentment?
Is it seeing all our surroundings—our friends, our neighbors and all in which we are
interested, flourish and prosper, while cach is performing his duty in life? Surely
this is a source of pleasure to
the union be
enrolled with the finance.
On the table, Jas. maynor,
ac; P. W. Hatcher, 5c; W. D.
Sc; P. W. Hatcher, 5c; Maynor, 5c; Edular, 5c; Jase
shall receive greater
to say that he struck the key to
damnation.' Matthew 24:

4, "And esus auswered
ariseing in a daugerous chanhear some of the union be
carlesness of the church.

4, "And esus auswered
dariseing in a daugerous chanhear some of the union be
carlesness of the church.

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rarlesnesses of the church.

4, "And esus auswered
dariseing in a daugerous chanhear some of the union.

Srethat affords him greatest satheed that 10 man deceive
you." 24th verse, "For there
dariseing in a daugerous chanhear some of the union.

Srethat affords him greatest satheed that 10 man deceive
pour." 24th verse, "For there
shall arise false Christ's and
hear some of the union.

We have the key in the sate of sate of the church.

To say that he struck the key in
carlesness of the church.

4, "And esus auswered
and said yato them, take
heed that 10 man dece

wish to obtain the jewel of contentment we should strive to divest our minds of all evil ambitions and covertous thoughts and cease striving at 6 civilex. Fev. P. Davis in vain to change everything but our own disposition. We should enjoy the blessings with which God profusely floods our pathway. But if evil some we should bear them patiently, knowing and performing our duty to ourselves we are likely to do our duty to mark and performing our duty to ourselves we are likely to do our duty to mark and performing our duty to ourselves we are likely to do our duty to mark and the flood our father. For his word teaches us to love and live on mother, lifty our duty, for the consciuus, ness of well doing is in itself and consented and happy, do your duty, for the consciuus, ness of well doing is in itself and per dead of the annual treasurer.

All this good old Bro. about his daughter reading novels, he for two novels and two novels and care them to pray, it is fell it to day, how can we be them to to pray, to be seen of men.

We your humble closed the union at 5:20 or two novels and care them to a public place and felef it to day, how can and faunt not onthe bear the but to pray, to be seen of men.

We only read to any two each of the Spirit of God as I feli it to day, how can and faunt not onthe but to pray, to be seen of men.

We only read to any two has

The Union Meeting of the St. Anna body met according urday before the 5th, Sunday to the previous appointment iu October 304.

M. B. SMANUEL, Mod. W. D. MAYNOR, Clerk. A TATTLING CHRISTIAN.

ascended the stand and preached the introductory sermon from Rom. 1: 16, "For I am not ashamed of the Gospel of Jesus Christ for it is the power of God unto

ST. ANNAH UNION.

at Little Zion church, Robe

nor, alternate of N. O. Hunt

son Co., N C. Rev. J.

DEAR EDITUR:-Please allow me space if your paper to warn the many readers of the F. W. B. pater, to beware of tattlers why claim to be salvation, to every one that tattlers believes." Services closed by

believes." Services closed by praise and prayer.

The union was organized by electing Rev. M. B. Emanuel moderator, W. D. Maynor clerk.

The moderator of the residual terms who claim to be Christians.

Remember what St. Luke says, 12: 1. "Beware ye of the leaven of the Pharisees, which is hipporisy." "For there is nother covered." nor clerk.

The moderator chose the following committee:

Devotional—Floyd Coats,
F. Sweat and Jas. Chavis.

Finance—Solomon Jacobs,

ware of thest libes, which love

ences and becomes all conferences of pleasure to ence property and god on an unit of seven to be showned and the property and god on an unit of the property and god on the property and god on an unit of the property and god on the god on th

Christian people are going. The sinners look at all of these things. You see every body has some influence either good or bad.

Oh, we should be very care ful how we use the talent God gave us, while we who claim to live for lesus should work in the light, as he is in the

We know the tongue is an unruly member full of deadly Therefore we should bridle them.

Hoping the editor will correct all mistakes.

Yours truly, M. SMITH BRO. EVERETT WRITES.

oclock. A ote of thanks was in riding on the train, or call- that are competent and let us toward my church, and why rendered and nnion closed to ing for their mail on Sunday. do what we can. May God meet at Pet Dee Chapel, Sat- So you see this is the way the bless the conference and those who may attend at Dunn.

W. B. EVERETTE Yearly Meeting at Core Point Chapel.

DEAR EDITOR:-As I have

never written to your beloved paper, please allow me space to let the many readesr hear from us at Core point chapel. We held our yearly meeting and our pastor, Eld. V. G. and our pastor, Eld. V. G. Brittain was with us. Meeting began Friday night before Meetthe first Sunday in October and on Saturday we met again and after hearing the

Yours in hope of heaven. NATHAN TRIPP.

A STAND FOR TEMPERANCE.

some should suppose we just can't understand. My writing concering the duty of the laicty to support the ministry is no legitimate conclus-ion. The intimation referre to is only a supposition, and will so acknowledge it, and the Free Will Baptist so consider it. I have this to say, a hat is in the future, time alone will tell.

C. J. H.

WHILE THEY ARE FIGHTING.

Did you ever see two boys in the sheep pasture, back of the barn, engaged in a regular word of God preached, we at fight? Distroundiction one church in the and union oats and strike at the other Devotional—Floyd Coats, F. Sweat and Jas. Chavis.
F. Sweat and Jas. Chavis.
Frinance—Solomon Jacobs, Arthur Manor and Jack Lock lear.
Public Collector—James Caulder.
By a motion, the names of the minor be enrolled with the finance.
On the table, Jas. maynor, 5c; P. W. Hatcher, 5c; W. I. Maynor, 5c; Simon Anderson, 5c; Arthur Maynor, 5c; Simon Anderson, 5c; Arthur Maynor, 5c; Simon Anderson, 5c; Arthur Maynor, 5c; Bd. Hunt, 5c; J. P. Locklear, 5c; P. Davis, 5c; H. Braboy, absent; S. Jacobs. 10: Jack Lock signs and wons.

Mark, 13: 2. "And he said unto the said unto them is insodertine, Be ware of the said octrine, Be ware of the sibes, which love to go in lon clothing, and low me space in the dear old love me space in gave God their hearts, and came to the church. Brethreu and sisters, pray that we may ever live useful lives as our Father would have uslive.

Yours inhoms of heaven were you more interested in the boys and the outcome of

the fight?
All of this looked bad, in fact it was bad. The boys spent their time, used up their strength, wasted the oats, and when the bill rang for breakfast the sheep had not been fed, and had to put up with the scattered and broken straws left on the scene of the boys' un'ecoming Those who looked on had much to say about the boys; especially did they sympathize with the small boy, but no one seemed concerned about the hungry and frightened

Well, how is it when two preachers get at outs with each other? They are too im-portant to go behind the barn and talk it over according to Matthew 18. They stand out Matthew 18. They stand out before the public, have their faces assume the appearance of hatred, then use vigorous English and now and then employ the Sword of the Spirit against each other. thing goes on for weeks, sometimes for months, and matters grow worse with age. The men allow their children and their neighbors to look on with astonishment; these become interested and finally

take sides.

During all this time who is to leed the Master's sheep and lambs? Not the preachers, for, like Judah and Israel, they are could sing a Wir cuergier fighting each other. Must the sheep go hungry or must they be supplied with other shepherds? Do you say this is a bad as the thing itself. People sometimes wonder what