

# THE FREE WILL BAPTIST,

E. T. PHILLIPS, - Editor,  
J. M. BARFIELD, Bus. Mgr.

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## ANNOUNCEMENT:

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AYDEN, N. C., WEDNESDAY, Mar. 7 1906.

## EDUCATIONAL NOTES.

We are in receipt of the Prospectus of the American College and Public School Directory for 1906. It is a work of very great value to all friends of education.

Eld. D. A. Windham made us a pleasant call last Saturday evening. He informs us that the new Church, building at Saratoga, will be ready for dedication by the middle of Summer.

Public Rhetorics for this term will occur Thursday, March, 22 at 7:30 P. M. An interesting and instructive program is preparing and we cordially invite all our friends to attend.

We ask all the friends of the Seminary to be active and energetic in getting subscribers for the FREE WILL BAPTIST, for it is a great help to the cause of Christian Education. Its circulation can be greatly increased.

Eld. R. F. Pittman filled one of Eld. R. I. Corbitt's appointments. Eld. M. A. Woodard preached at Hugo, and Eld. C. O. Armstrong occupied the pulpit at Little Creek for Eld. J. M. Barfield, last Sunday.

Sister Laura Hobstetter writes very hopefully of the Camp Meeting at Huntington W. Va. commencing Aug. 9. All the interests of the Denomination will be considered at that time. It is to be a National gathering.

Many of the so called new methods of teaching, are as old as Plato. It is very diverting to hear some tyro present them as discoveries of the twentieth century modified, improved and greatly extended by himself.

Classes in all of the Common Branches are taught each term in the Seminary for the benefit of those desiring to prepare for teaching. The recitations are conducted so as to prepare each one for a most rigid examination by the county Superintendent.

The Children's Sewing Circle at the Seminary under the direction of Miss Lillian M. Munn and Miss Katie Sawyer have pieced seventeen blocks for a quilt which they will soon complete, sell and give the proceeds to the building fund of the Ayden Free Will Baptist Church.

We did not attend The Fifth International Convention of the Student Volunteer Movement at Nashville, Tenn, on account of poor health and the unfavorable condition of our pocket book. We regret very much that no one could go as it would have been a great benefit to both the Seminary and Denomination.

The work of the National Evangelist is entirely self supporting. Those who receive their labors, ought to give them the greatest possible remuneration. Any wishing to aid weak points in securing their labors can remit direct-

ly to the evangelist or send to the National Treasurer stating his wishes. We never saw a time when a few dollars would do as much to advance the cause of Christ as at present.

If we understand the editorial in the Christian Standard of Cincinnati, Ohio, correctly the Disciples will not receive our Old Orchard Beach Maine friends unless they come one by one and make the proper confession and give up their so called organizations altogether. We pity the sorrows of these poor, benighted wondering souls but do not know of any respectable organization that is willing to take them without a very radical change in their lives and general deportment. Runaway children usually have a very hard time and come to a very unfortunate end.

## ELD. FROST'S LETTER.

To all my friends who have helped me during this time of need:

God bless you dear ones, who have in any way aided me. Many have requested me to write for the BAPTIST and I have wanted to write, and have started some few times, but did not have the strength or ability to complete it. The death of my baby was more than I could stand in my weak condition. So lower and lower I went until day after thanks giving, when I was taken with a chill, then for near three weeks a chill every day. My fever continued over 6 weeks ranging from 102 $\frac{1}{2}$  to 104. I tried to be out doors all I could that I might get all the pure air that I could. I never intend to take my bed as long as I can creep. Many have shortened their time by staying in doors when they ought be out.

I intended writing a letter to the BAPTIST just as soon as I got able. The change did not come as I expected and hoped for. Instead of getting better I have day by day gone lower and lower, until I am not able to hardly get about only now and then. I intended to give a list of all those who gave and the amt, also the churches and what they gave, but I have not been able. One thing I have done and that is this: I or my wife have written each giver a card or letter of thanks to let them know we had received their gift and how I was. Did the same to churches except Howell Swamp who sent us \$4.55. We thought this a good way for they knew by returned mail almost how I was, and that I had received the money. I cannot tell you how long I have been trying to write this card. I am not able but I feel under so many obligations to the pastors, churches and brethren and friends for the aid they have sent me,

God bless you all a thousand fold, and a home in heaven. It was through you that I have had plenty of fire to keep us warm, if we do have to pay \$2.00 per cord for all our wood to burn day and night, also to have it cut on the yard. We have paid our tax, and nearly all of our Doctors bill, except \$17.90. Plenty of something to eat, while I could not and cannot eat much or hardly enough to keep me up, but thanks be to God that I am even this well. I fully appreciate everything that has been done for me. I know unless a change soon that I must pass through the valley of the shadow of death. Thank the Lord His will be with me. This is my hope, my joy, and comfort. I feel that my many friends have stood by me so far and that they will unto the end. Every one who aids me will get a letter or card from I or wife so they can hear direct from me. If I am never able to write and thank you who have helped me any more. May God bless us to meet around His throne some sweet day.

Yours in Jesus,  
W. H. Frost.

## IMPORTANCE OF EDUCATION.

DEAR EDITOR:—Will you allow me space in your valuable paper to put in a few ideas on the subject of education.

First I wish to say to the parents of our broad land why are we so careless about the education of the young ones? Why do we hesitate to send them to school. Look at the public schools of our state go to the register book of any school you may and you cannot find an average attendance nothing like it ought to be. Why is it?

Neglect of parents. It used to be that children went to school and the child obeyed their parents, but why is it not so now. The parents obey the children in many cases. Why do I know? I have seen the very ruin of children by parents letting them have their own way. Then dont want to go to school because the lesson is a hard one and they are too lazy to study it, and the parents dont think enough of them to make them study it, and when it comes time to go to school he begins to complain and cry and the parents say to him, "stay home to day" The next time he is worse and finally he doesn't go at all and the poor boy or girl grows up in ignorance.

Brethren, who is to blame? The child? No, no. It may be that the child is very bad and needs to be punished in school, and the teacher punishes him and he goes home and tell his parents; and what comes next; "You can stay home I guess, would not send you to that teacher another day to save his life." The child then thinks I did right because papa or mama made me quit going to school. Father or mother, you ruin your child at once, when you begin that. If you want your child to be thought well of and to have an education, teach him at home. First, to be obedient.

2nd. Tell the truth.  
3rd. Be kind and gentle.  
4th. Do to others as they would have others do to them. And I will guarantee you: that child will be an honor to the parents as long as they live.

Fathers and mothers, do you love your children? If so why do you let them run away with you? Do I believe a person loves a child whom they will not tell what is best for himself or whom he does not chastise? No. I dont. If you love your child, keep him under control, and we will not have so much trouble in the school room; and we will have better schools and brighter boys and girls. Parents, take the thought you have to pay your taxes for a public school, your child is entitled to a part of it, why not send him? If he does not learn as much as some one else, he will learn some thing that he would not learn at home. So let us try to do more for the cause of education than ever before. If we dont we are ruined. If public schools continue like they are now and people continue to be so careless, our land will soon be over done with other nations. Lets think and be up and doing.

Yours for education,  
JOHN S. BRICKHOUSE,  
Public school teacher,  
Fort Landing, N. C.

## PLEASANT HILL CH., WAYNE CO.

DEAR BRO. PHILLIPS:—Owing to the fact that it had been quite a while since I wrote to the BAPTIST, or since its many readers heard from us at Pleasant Hill, if you will allow me a short space in your columns, I will endeavor to write a short article concerning our Quarterly Meeting, Saturday Feb. 17th being the time for Q. M. we met at the church. There we met our beloved pastor, Eld. W. M. Powell, who seemed very jolly and full of the spirit of God. Eld. Howell preached a very interesting sermon Text Heb. 14 which seemed to be enjoyed by all who heard it. After the sermon we had a few minutes intermission, then we went back into the house for the purpose of transacting the business of the church. The clerk being absent Bro. W. D. Singleton acted as clerk. The business was transacted in love and union, after which we partook of the Lord's supper as an emblem of Christs broken body and spilt blood. Supper being ended, we girded ourselves with a towel and washed each others feet and wiped them with the towels wherewith we were girded, we went back to the church Sunday morning and heard another glorious sermon. Bro. J. E. Davis was with us and opened services. Bro. Davis read a very beautiful lesson. Matt. 20 Eld. Howell preached a soul stirring sermon. Text: St. John 14: 26. But the comforter, which is the Holy Ghost, whom the Father will send in my name. He shall teach you all things and bring all things to your remembrance, whatsoever I have said unto you. I am very sorry indeed to state that we did not have any Sunday School to go to on Sunday morning. We have had an evergreen S. S. at Pleasant Hill for the last four or five years until this year we, have not had any since the last of December. We want to organize the S. S. this Sunday in March. We ask all who possibly can to attend and also ask the prayers of the Christians that we may have a successful S. S. and that much ad lasting good may be accomplished. May each of us strive to do more for our Savior in the future than we have in the past in my prayer.

Yours in Jesus Love,  
MAGGIE SASSER.

## UNION MEETING.

The Union Meeting of the third district of the Cape Fear Conference met with the church at Kellies, Bladen Co., N. C., Friday Dec 27th, 1905. Owing to a failure to meet at the hour appointed, the introductory sermon was dispensed with. Rev. O. B. Garris opened the services by reading the first and second Psalms of David. Bro. M. R. Allen led in prayer.

By order of the moderator the secretary called the roll of officers. The following answered to their names.

Rev. O. B. Garris, moderator; Rev. R. C. Jackson, secretary; J. H. Carter, treasurer. Finance Committee—Ceburn Carter and Mc H. Alexander. Home Mission Board—W. J. Powell, S. English and T. J. Rivenbark.

The list of churches are as follows:

Plain View, Owen's Grove, and Zora—Not represented; Garland—S. A. Carter, Horace Carter and Alvin Carter, Home Missions, \$1.05; Peniel—S. English, Home Missions, 50c; Lebanon—W. J. Powell; Newton's X Roads—Not represented; Wilmington—T. J. Rivenbark; Bethlehem—By letter, \$3.50; Roan—J. D. Brown, H. M., \$1.00; St. Paul—By letter, H. M., \$1.45; Kellies—C. B. Pridgen, J. D. Pridgen and sister Mary Tippet, H. M., \$1.00; Union Grove—J. D. Kelley; Shady Grove, Johnson's Grove, Leland, Well's Chapel—Not represented; Carr's Chapel—I. B. Lamb; North East—Mc. H. Alexander and T. H. Carter, H. M., \$7.50.

A quorum being present, the dispatch of business began as follows:

On motion by W. W. Avant, the moderator be empowered to appoint all the necessary committees in carrying out the business of this union.

The following committees were appointed:

On Temperance—Rev. I. W. Bordeaux, David Brown and Allen Carter.

On Education—R. C. Jackson and T. H. Carter.

On Sabbath Schools—M. R. Allen, Miss Laggeter McLaughlin, and J. D. Pridgen.

On Religious Exercises—Eld. W. W. Avant, and deacons of Kellies church.

By order of the moderator the reports of churches were taken up. See list of churches. There being nothing before the union, the moderator suggested that the brethren debate the Home Mission cause.

Several of the brethren spoke freely on the subject of missions home and foreign.

On motion by Rev. R. C. Jackson, the Home Mission Board are advised to divide the home mission work in our respective districts, among our pastors.

On motion, the union called off one hour for dinner.

AFTERNOON SECOND DAY.

Persuant to adjournment the body assembled at one o'clock p. m.

The union proceeded to business under the head of reports. Wilmington reports for H. M. \$1.50.

On motion the union meeting convene with the church at Owen's Grove, Sampson Co., four and a half miles west of Clinton, N. C. Trains coming in twice a day, at 1 o'clock p. m. and at 5 p. m.

On motion, by R. C. Jackson, a vote of thanks be extended to the good people of

Kellies for the kind manner in which they have cared for this union.

On motion, Eld. O. B. Garris preach the introductory at our next union.

By permission of the moderator, the secretary read a letter from Eld. J. M. Emanuel of Oak Park, Ga. The letter was carefully heard and the secretary was advised to invite Bro. Emanuel to attend our next union. (Let it be remembered that the said brother offers to go to the foreign field, for the Cape Fear Conference.) Come brother Emanuel.

REPORT OF COMMITTEES.

ON EDUCATION—We your committee beg leave to make the following report:

1. Realizing the sad effect of a non-educated ministry, therefore Be it Resolved, That this union look well to the supporting of our young ministers, and aid them all that is possible to get an education.

2. We recommend that this union patronize the school at Beulah, N. C., now under the principalship of Prof. A. R. Flowers, and Julius Dudley, our noble music teacher. These men are doing a great work in our midst, and we beg our people, to take the advantage of it. Board can be had at from \$6.50 to \$7.00 per month in good moral homes. The school is in the midst of a prohibition county, conveniently located for church and Sabbath Schools. Tuition ranging from \$1.00 to \$2.50 a month. The neighborhood has the convenience of Prof. Oscar Flowers, vocalist, and gives every possible advantage any preparatory school can offer.

Respectfully Submitted,  
Committee.

ON SABBATH SCHOOLS—We the committee on S. S. submit the following report:

1. We are deeply in sympathy with the Sabbath School, realizing that it is a work of God, and a great blessing to the church, also for the up building of the country, especially the rising generation.

2. We find that many of our churches have good live Sunday Schools, while others have none. Therefore, we urge upon our ministers to press the cause of S. S.

3. We further urge upon all our pastors to remind their churches of the fact that we are under obligations to raise a sinking fund, and send to the secretary of the Union Conference, Rev. E. T. Phillips, Ayden, N. C., for the purpose of getting out our Sabbath School literature. We further recommend that in organizing Sabbath Schools, that good spirit filled officers and teachers be elected. We also ask the committee on religious exercises to provide for S. S. addresses tomorrow morning, proceeding the regular services.

Respectfully Submitted,  
Committee.

Redort of Finance Committee—We your committee beg leave to make the following report:

We find in the treasurer's hands the amount paid in at this union for Home Missions, \$16 00. At last union, H. M., \$15 00. Total for H. M., \$31 00; Foreign Missions up to this union, \$245.49. Total, on hand, \$276.49.

Respectfully Submitted,  
Committee.

Report of the Home Mission Board—We, the board on Home Missions beg leave to submit the following report:

1. We recommend that meetings be held, by those who were assigned at last union at their convenience.

2. We recommend that mission points be attended by the following:

Peniel, Rev. R. W. Bass; Cole's School House and Turkey, Rev. O. B. Garris; Carr's Chapel, Rev. R. C. Jackson; Union Grove, Rev. W. W. Avant.

We also recommend that pastors urge upon their respective churches to give more liberally to this great and worthy cause.

Respectfully Submitted,  
Mission Board.

Report of committee on program and queries—We your committee on program and queries beg leave to make the following report.

Who does the elder son represent in Luke 15: 25?

In what relationship does he stand spiritually with God? Was this dancing spiritual or was it carnal as the world looks at it today?

Respectfully Submitted,  
Committee.

Report of committee on devotional exercises report—tonight, Eld. S. C. Page open, and sister McLaughlin preach. Tomorrow a. m. at 10 o'clock a Sabbath School address by M. R. Allen, T. H. Carter and Rev. O. B. Garris. Each to speak twenty minutes. Rev. R. C. Jackson to preach at 11 a. m.

Respectfully Submitted,  
Committee.

No further business. On motion the union adjourn. Benediction by Rev. O. B. Garris.

O. B. GARRIS, Mod;  
R. C. JACKSON, Sec.

PINE CREEK Q. M. IN OHIO.

EDITOR BAPTIST:—The Pine Creek Q. M. convened with the church at Union, Ohio, Feb. 24. Eld. Webb in the chair. Elder Smith usually occupies this position, but was at home sick. The meeting was well attended, and there were manifestations of the old time power. Elders Maxwell, Sane, Turner, and Finney were present.

Elder Timothy Murphy of W. Va. was also present and did good service. He is one of the men through whose sacrifices the Free Will Baptists secured a firm footing in W. Va. Our revival interests are on the up grade, and we are pushing the missionary interest to the front. We have jewelry, clothing, bed clothes, and all sorts of things to sell for mission money. Some give the price of a days work; some are selling books, giving a certain part of their profit; some give a sack of wheat at thrashing time; some market a bushel of potatoes; the money goes to the mission fund. Let each N. Y. put this scheme on foot in his district, and we shall soon have money to carry forward our work grandly.

Brethren, report to the paper, that we may know what you are doing. Come along now Rip Van. You have slept long enough.

DELL UPTON,  
Waterloo, W. Va.

Anger in its worst form in one of the most dreadful things imaginable. We gain from this indescribable blinded mental rage only a perpetually wounded conscience and a never ceasing reminiscence of an altogether unnecessary act which has caused some small or mighty strain upon the soul—Raleigh Christian Advocate.