

THE FREE WILL BAPTIST
--ORGAN OF--
The Free Will Baptist Church
NORTH AND SOUTH
Published Weekly
--BY THE--
FREE WILL BAPTIST PUB. CO.

THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE"

Vol. 24.

Ayden, N. C., Wednesday, March 21, 1906.

No. 32.

SUBSCRIPTION
One Year in Advance, \$1.00.
Six Months, 50.
CIRCULATION, 2,500.
All Kinds of Job Work
Neatly Executed at
This Office.
WORK DONE ON SHORT NOTICE.

- OFFICERS.
W. R. SAWYER, President, Florence, N. C.
B. E. DALL, Vice Pres., Reaston, "
J. M. BARFIELD, Treas., Ayden, "
E. T. PHILLIPS, Secy., Ayden, "
BOARD OF MANAGERS.
WALTER BARFIELD, Ayden, N. C.
E. H. CRAIG, Rountree, "
A. T. DAWSON, Institute, "
E. P. MCCLAWSON, Winterville, "
LEWIS MCCLAWSON, Ayden, "
G. W. DALL, Ayden, "
E. P. T. LUCAS, Lucama, "
T. J. SAWYER, Merritt, "

- OUR AGENTS.
B. J. W. Sewell, Bufoort, N. C.
I. S. Roberson, Cove, "
A. S. Gason, Eureka, "
E. C. S. Churchill, Kenty, "
E. B. W. Tippet, Bateman, "
E. J. L. Phillips, Seema, "
W. E. Sawyer, Merritt, "
E. H. Cunningham, Deep Run, "
E. A. E. Koos, Seven Springs, "
E. P. T. Lucas, Lucama, "
E. W. DALL, Ayden, "
W. J. Moore, Kinston, "
E. J. K. Ruffin, Springhope, "
J. W. Swain, Jerry, "
W. E. Kirby, Kinty, "
E. A. W. Husketh, Credmoor, "
J. I. Wilson, Wison, "
E. G. C. Vause, Oriental, "
E. W. B. Avery, Wildwood, "
E. L. R. Corbett, Ayden, "
E. C. C. King, Dusham, "
E. C. A. Jackson, Dunn, "
E. R. C. Jackson, Clinton, "
E. W. M. Howell, Pinkney, "
L. J. Potter, Kenansville, "
E. J. T. Bundy, Saratoga, "
E. J. F. Hill, LaGrange, "
E. J. W. A. Ford, Ke ly, "
H. R. Jones, Kinty, "
C. O. Armstrong, Columbia, "
D. A. Windham, Saratoga, "
Rev. J. M. Wilson, Keener, "
E. W. P. Gause, Scotland, S. C.
S. B. Norton, Dunbar, "
E. J. E. Richbourg, Foreston, "
E. L. St. Claire, Ayden, Ga.
E. W. C. Jones, Cordale, "
W. D. Gill, Tazewell, "
L. C. Waver Sr., Bliton Sta., "
J. J. Davis, Kinty, "
J. W. Anglin, Sowthcliffe, "
J. I. Stephens, Marianna, Fla.
E. G. W. Cherry, Do-ham, Ala.
R. L. Kendrick, Kinty, "
J. W. D. Shannon, Bag-etville Tenn.
Naaman Border, Echo, W. Va.
Rufus Stowers, Sweetland, O. T.
W. C. Austin, O. T.
G. W. Hollis, Brompton, Ala.
E. D. Dell Upton, Waterloo, W. Va.

Town Directory.
CHURCHES.
Free Will Baptist, services every 4th Sunday at 11 o'clock, and at night, Elder E. P. Phillips pastor. Prayer meeting every 2nd night. Sunday school every Sunday morning at 9:30 o'clock. Prof. T. E. Peden, Supt. Amphitryon Society meets every Tuesday night.
Missions Baptist Church, services every 2nd Sunday at 11 o'clock a. m. and at night. Rev. H. H. King, pastor. Sunday school 8:30 p. m. W. G. Jackson, Supt. M. E. Church South, services every 3rd Sunday at 11 o'clock, A. M., and at night. Rev. Stanfield pastor. Sunday school at 9 o'clock, P. M. W. M. Edwards, Supt. Christian Church, services every 1st and 3rd Sundays at 11 o'clock, and at night. Rev. H. H. Jones, pastor. Sunday school at 10 o'clock, A. M., E. L. Brown, Supt. Ladies' Auxiliary meets every 3rd Sunday evening at 8 o'clock.
St. James' Episcopal church, services every 4th Sunday, except months containing five Sundays, then on fifth Sunday. Rev. W. E. Cox, Rector. Sunday School, S. C. rector. Sunday School every Sunday afternoon at 3:30 o'clock. E. G. Cox, Supt.
LODGES.
A. F. A. M. meets every first and third Thursdays. W. S. Smith, W. M.
I. O. O. F. meets every Monday night at 8 o'clock. Dare Lodge of Rebekah meets every Friday night at 8 o'clock.
Town Commissioners meet second Friday night in every month. E. G. Cox, Mayor. R. W. Smith, Clerk.
Ayden Land Company offers desirable business and dwelling lots at reasonable prices and easy terms. Apply to J. R. Smith & Bro.

Postoffice Addresses.
Eld. E. T. Phillips, Treas. Home and Foreign Mission Societies, Ayden, N. C., to whom all money for Missions should be sent.
Eld. Thos. E. Peden, Treas. General Conference and Education Society, N. C., to whom all money for General Conference and Education should be sent.
Eld. Sitas Moore, Treasurer Ohio State Convention, Zaleski, Ohio, to whom all money for the work of the Convention should be sent.
Eld. E. L. St. Claire, National Evangelist, Elison, Ga.
Eld. W. H. Goff, National Evangelist, Clinton, N. C.
Eld. R. C. Richards, National Evangelist, Joplin, Mo.
Eld. H. F. Wogan, National Evangelist, Bismarck, N. D.
Eld. Dell Upton, National Evangelist, Waterloo, W. Va.
E. E. Dall, Treas. Free Will Baptist Theological Seminary, Winterville, N. C.

PAYING THE TENTH.
BY REV. J. A. BLALOCK.
Some people claim that paying the tenth, was a law instituted by Moses, but we find in Genesis 14: 20 that Abraham gave tithes of all to Melchizedec. Again, Jacob vowed a vow that all the Lord blessed him with, he would surely pay the tenth unto Him. See Gen. 28: 20, 21, 22. This being a number of years before Moses' day, which shows very clearly that it was not a law instituted by Moses.
God speaks through His prophets in the words, "Will a man rob God? Yet ye have robbed me. But ye say, 'Wherein have we robbed thee?' On tithes and offerings ye are cursed with a curse, for ye have robbed me even this day. If I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devours for your sake, and he shall not destroy the fruits of your ground; neither shall your vine cast the fruits before the time in the field," saith the Lord of Hosts. "If I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devours for your sake, and he shall not destroy the fruits of your ground; neither shall your vine cast the fruits before the time in the field," saith the Lord of Hosts. Mal 3: 8-12.
Five years ago last summer, at Falcon camp meeting, through a sermon preached by Dr. G. D. Watson, God opened my eyes to the doctrine under consideration. Then, for the first time, I saw to fail to pay God His tenth, was to rob Him. There on my knees at the altar, I decided to bring all the tithes into the store-house and prove him, as commanded in His Word. Previous to that time, years came when insects, drouth, rain, etc, damaged my crop very seriously, since then notwithstanding the short crop years, that have effected the crops, generally, God has blessed me with abundance each year. Surely, he rebuked the devourer and has not destroyed the fruit of my ground. I believe on the authority of God's word, that many of the financial losers among God's children, caused by disease in man and beast, by fire and many other ways too numerous to mention, is because they fail to pay God His tenth.
I believe if the sisters would pay the tenth they would lose less chickens. My wife consecrated one of her hens to the Lord when we lived on the farm, and the first year her increase amounted to over \$2.00 and the second, over \$3.00, besides she was more successful with her other chickens than she was before. The sheriff fails to collect his taxes some times, but God certainly can collect His tenth.
We Free Will Baptist believe in washing feet, in fact we preach and practice it, as a church ordinance, because Christ said ye ought to do it. I am sorry to say that we lose sight of the fact, that the same Christ said ye ought

to pay the tenth. See Matt. 22: 23.
May God wake us up to this great truth and help us to be consistent along all lines. The Apostle Paul preached this doctrine; "Now concerning the collection for the saints, as I have given order to the church in Galatia, so do ye upon the first day of the week, let every one of you lay by in store, as God has prospered him, that three be no gathering when I come. God prospers people who practice this, while His curse is upon some of those who do not. In confirmation of this statement I quote the following scriptures; "Honor God with thy substance, and with the first fruits of thine increase so shall thy barns be filled with plenty, and thy presses shall burst out with new wine." Prov. 3: 9-10. "There is that scattereth and yet increaseth, and there is that withholdeth more than is meet, but it tendeth to poverty." Prov. 11: 24. "He that soweth sparingly shall reap sparingly, and also he which soweth bountifully shall reap bountifully." II. Cor. 9: 6. May God convict those of His children who are negligent concerning this great doctrine, and may they vow to God as Jacob of old, that all He blessed me with, I will surely pay the tenth unto Him.
A GEORGIA LETTER.
DEAR EDITOR:—Here I come this morning feeling fine, and bow are you? Enjoying the best of health I hope. Well, again the dear old spring time has come, bringing with it the beautiful birds and sweet flowers, to gladden the hearts of all, old and young. Well, I am at a loss to know what to write this morning, as it has been so long since I wrote to the dear old paper, however I will do the best I can, and I think I will do my duty. Oh, what a different world this would be if every one would do his duty! I often wonder if we will ever get together, and all pull together for the right, but where there is one for the right, there are ten for the wrong. I often hear that remark. "Bring up a child in the way it should go, and it will never depart from it." There is not a mother but what wants her child to live right, and she strives to bring it up in the way it should go. As long as this child is under the protection of its mother, it walks the right way, but as soon as mother's back is turned, the child, where is he? Is he in the Sunday School or church? No, no, not one out of ten. Maybe he is off fishing, hunting or walking the streets picking a fuss with some of his associates. Is that the way mother taught him when he was under her loving care? No longer than last Sunday evening, I went to a little town to attend Sunday School. I gathered up good many little girls to go with me. Well I had a good time. One or two were anxious to go, and the others wanted to go walking. I said to them,

"would you not rather go to Sunday School than to go walking up and down these streets?" "No," they replied, "I much rather go walking on Sunday evenings and if it were not for mamma making me, I would never go." Now, this poor mother no doubt, has tried and is trying to bring up her children right, but I must find a little fault with mother here. Why does she not take her little ones and carry them to the Sunday School and teach them what it is for? And again, do mothers bring their sons up to drink? No indeed, no! and boys why is it you go so contrary to your mother's wishes." Don't you know her poor heart bleeds for you? I must tell you what I witnessed last fourth Sunday.
I attended a double wedding, well everything went on lovely. A large crowd was there before the groom arrived. It was announced that they had come, but there was only one. Of course every one was wondering where the other one was. Some time passed before he appeared, but how did he appear? Drunk, he was deeply under the influence of the demon whiskey, and he was heard to make the remark that he did not care whether his girl had him or not. How much better off she would have been had she not had him. Poor ignorant girls never know, until they have sealed their fate. Oh, what misery it must be to be a drunkard's wife, and a thousand times I had rather be in my grave, than to be a drunkard's wife. I often sing the song of temperance.
Many are the homes that are dark to-night.
Blighted by the curse of rum,
Many are the hearts that are saddened at the sight,
Longing for the end to come.
O God, of heaven make bare thine arm, and stop the fiend from work too black to tell,
Give us strength to stay his hand, drive the monster from our land, that we in safety once again may dwell. Well, if I thought there would be room in the good old paper, for more I could talk all the evening, but for fear I will have said too much I will close, asking the prayers of all.
Your Sister in Christ,
IDA V. MYERS,
Sessoms, Ga.

FROM ADEL, GA.
EDITOR OF BAPTIST:—Please allow me space in the BAPTIST for the first time. Dear Bros. and sisters I am a widow's son, and was brought up in Clinch Co. Built the first Free Will Baptist church in the county, and have gone through many hard trials and struggles. I am now living in Barrien Co. near Adel. I have organized a church with 32 members, and have the ground and most of the lumber for building. We need the church so bad, but as spring is on and money short can't build it without help. Any brother or sister that will assist me please send money order, to
REV. J. P. PAFORD,
Adel, Ga.

COMMUNION AND FEET WASHING.
Our Master said, "If you eat not my flesh, and drink not my blood, you have no life in you." You see brothers, a dead christian is no good, and if you wash not your feet you shall surely die. A man must live a holy consecrated life, or he will be lost.
Rom. 8: 1. "There is no condemnation to them that be in Christ Jesus." St John 8: 12 "He that followeth me, shall not walk in darkness, but shall have the light of life." St. John 3: 5. A man must be born of the water and of the Spirit." The natural child cannot look into the brightness of this world, neither can a man look into the glorious things of Christ, until he is born of water and of the Spirit, and he is then fit to go to the Lord's table. St. John 13: 2, 4 "Supper being ended he riseth from supper." Exodus 30: 21. "They shall wash their feet that they die not." St. John 13: 8. "If I wash thee not thou hast no part with me." We see that it means death if we wash not. Timothy 5: 10 The qualifications of the widow if she has washed the saint's feet. Christ says St. John 13: 17 "If ye know these things happy are ye if ye do them."
Now brethren, can any one show me in the Bible, where we can find any happiness promised and leave off part of his ordinances and commandments? 2nd Cor. 7: 1 Having therefore these promises, dearly beloved, let us cleanse our selves form all filthiness of the flesh, and spirit, perfecting holiness in the fear of God."
May God bless the FREE WILL BAPTIST and may it ever grow and prosper to carry the good news.
Yours in Christ.
H. N. SMITH,
Chicora, Miss.

A MESSAGE FROM CORDELE (GA.)
DEAR EDITOR:—Will you please allow me space for a few words? I have been very quiet for some time, also have received letters from friends whom I love, asking me if I had quit writing, and as I have not written any thing for some time, it does look as if I had quit. I have been resting and thinking that I would quit entirely it is such needy times, not for the lack of money, or raiment, but for the true word of God. I am proud to say that old Christian Hill Church, Wilcox Co. Ga. is coming to the front. We had our first mission sermon there the first Sunday in March, and we had the presence of the Spirit with us. The church seems to be some what warmed up. Praise the Lord we are just going right ahead, and planning for a glorious time this summer, and while we are looking forward to the summer, we are praying for a blessing all the time.
I will close, pray for us down here in Ga. that we may be a blessing to each other.
Your brother in the cause.
W. C. JONES.

MINISTERS' CONFERENCE.
The ministers' conference, of the Free Will Baptist, of the Union Q. M., met with the Guyandotte Valley church, Friday before the first Sunday in March, 1906, at 2 p. m.
Prayer by Rev. H. K. Freeman. Rev. C. T. Reynolds elected as chairman, and brother Jackson Akers, clerk, pro tem.
The character of ministers was passed on, voted that ministers leave the room while passing on his character. Names called and passed, viz: D. M. Deitz, H. Spears, J. M. Turner, H. K. Freeman, H. S. Spears, W. A. J. Smith, R. L. Stanley, J. S. Stanley, C. T. Reynolds and N. L. McAlister.
Essays were then read.
On motion the subjects written on, be given back to the same ministers to write on.
On motion that the essays be sent to our paper for publication. Bros. H. K. Freeman and J. J. Jarvis were appointed with H. S. Spears to give subjects for next meeting.
Motion the minister's conference adjourn till Friday at 2 p. m., before the first Sunday in June 1906.
C. T. REYNOLDS, Ch'm.
JACKSON AKERS, Clerk.

UNION QUARTLY MEETING.
The Union Q. M. met Saturday at 9 a. m. Called to order by the clerk and prayer by Rev. T. Murphy. H. S. Spear was chosen moderator, Rufus Stowers clerk. If. K. Freeman and G. W. Stowers were appointed executive committee, pro tem. G. W. Stowers was appointed treasurer pro tem.
Visiting brethren were invited to seats, churches called, viz:
Brown's Chapel—C. Vickers, Charley's Creek—Jackson Akers, 60; Free Union, not represented; Good Hope, G. W. Davis; Guyandotte Valley, 50; New Fountain, verbal report; Pleasant Valley, verbal report; Pleasant View, verbal report; Pine Grove, H. S. Spear, 70; First Union, G. W. Stowers, \$1.00; Young's Chapel, H. K. Freeman.
Reports from messengers and visiting brethren; report from Rev. W. E. Lane, Pine Grove, Ohio; report from Rev. J. B. Yoak, favorably; report from Rev. J. Thomas, State Evangelist.
Conference adjourned until 2 p. m.
Conference met at 2 p. m., prayer by Bro. Eli Plumley.
EXECUTIVE COM'S REPORT.
We your committee agree to recommend the following terms in regard to the calls for a council to examine, H. C. McNealy for license be deferred until the June Q. M.
We grant the request of Good Hope church for the next quarterly meeting. W. E. Turners license are restored until Sept. 1906. We ask the conference to vote on J. F. Robert's case, leaving off discussion. Voted unanimously to restore his credentials.
C. T. Reynolds was ap-

pointed corresponding messenger to the Kanawha, Q. M. H. S. Spears appointed to Boone Q. M. H. K. Freeman appointed to the Pine Creek Q. M. Ohio. W. E. Turner, corresponding messenger to the Raleigh Q. M.
Moved and carried that J. M. Turner preach our next introductory sermon on Friday night before the first Sunday in June.
Conference adjourned until Saturday, before the first Sunday in June 1906, unless otherwise directed by moderator.
H. S. Spears preached Saturday night, Hebrews 12: 1, social meeting Sunday at 9 o'clock, W. E. Lane and I. M. Collins preached Sunday at 11 a. m., Cor. 16: 13. Rev. H. K. Freeman Sunday night Luke 10th chapter and last verse.
H. S. SPEARS, Mod;
RUFUS STOWERS, Clerk.

SHALL A MINISTER MAKE EXCUSES IN THE PULPIT?
No, first, because if he is to preach the gospel he is to make no excuse, for Paul says "How beautiful are the feet of them that preach the gospel of peace and bring glad tidings of good things" again he says, "woe unto me if I preach not the gospel" Isaiah says, "Cry aloud and spare not," and Solomon says, " whatsoever thy hands had to do, do with thy might. Again it is stated, that those who believe shall be saved, and faith cometh by hearing, and hearing by the word of God; and how can he hear without a preacher, and how can he preach except he be sent; Then he is sent to preach, and not to make excuses. God has ordained preaching to save the world. Excuses is not preaching. The Lord is set forth in the gospel as a feast, and those who neglect the feast, shall never taste of my feast, sayeth Jesus.
Jonah was bidden to go preach to the people of Nineveh, he excused himself, and in the belly of hell, he cried, by reason of his affliction. Excuses will never save ones soul.
C. T. REYNOLDS.
PINE CREEK CHURCH.
MR EDITOR:—The Pine Creek Q. M. has been very greatly blessed, through the labors of Rev. Dell Upton, and Rev. Jones Turner.
Rev. Dell Upton held a meeting at Antioch Church and the church was revived also six converted. He held a meeting at Pine Creek church and twenty one were converted. He is holding a meeting at Wheelersburg, and having great success. It seems that the Lord is blessing his labors, and every thing is going along alright. He brought Rev. Jones Turner to Union Church, and Rev. Turner held a meeting in which sixteen were converted. Eld. Turner held a week's meeting at Porter Church. The Lord is blessing his labors. He expects to move his family here soon.
Yours in Christ.
ELI HARTLEY.

Free Will Baptist, services every 4th Sunday at 11 o'clock, and at night, Elder E. P. Phillips pastor. Prayer meeting every 2nd night. Sunday school every Sunday morning at 9:30 o'clock. Prof. T. E. Peden, Supt. Amphitryon Society meets every Tuesday night.
Missions Baptist Church, services every 2nd Sunday at 11 o'clock a. m. and at night. Rev. H. H. King, pastor. Sunday school 8:30 p. m. W. G. Jackson, Supt. M. E. Church South, services every 3rd Sunday at 11 o'clock, A. M., and at night. Rev. Stanfield pastor. Sunday school at 9 o'clock, P. M. W. M. Edwards, Supt. Christian Church, services every 1st and 3rd Sundays at 11 o'clock, and at night. Rev. H. H. Jones, pastor. Sunday school at 10 o'clock, A. M., E. L. Brown, Supt. Ladies' Auxiliary meets every 3rd Sunday evening at 8 o'clock.
St. James' Episcopal church, services every 4th Sunday, except months containing five Sundays, then on fifth Sunday. Rev. W. E. Cox, Rector. Sunday School, S. C. rector. Sunday School every Sunday afternoon at 3:30 o'clock. E. G. Cox, Supt.
LODGES.
A. F. A. M. meets every first and third Thursdays. W. S. Smith, W. M.
I. O. O. F. meets every Monday night at 8 o'clock. Dare Lodge of Rebekah meets every Friday night at 8 o'clock.
Town Commissioners meet second Friday night in every month. E. G. Cox, Mayor. R. W. Smith, Clerk.
Ayden Land Company offers desirable business and dwelling lots at reasonable prices and easy terms. Apply to J. R. Smith & Bro.