THE, FREE WILL BAPTIST The Free Will Baptist Church NORTH AND SOUTH

Published Weekly FREE WILL BAPTIST PUB. CO-

THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE"

Vol. 24.

Ayden, N. C., Wednesday, July 16, 1906.

No. 48.

Due Year in Advance.

\$1.00 CIRCULATION, 2,500.

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Town Directory. OHURCHES.

I. O. O. F. meets every Monday night at 8 o'clock. Duro Lodgo of Rebekal meets every Friday night at 8 o'clock.

Postoffice Addresses.

Eld. E. T. Phillips. Treus. Hom and Poreign Mission Societies Ayden, N. C., to whom all money for Missions should be sent.

Education should be sent.

Eld. Silas Moore, Treasurer
Ohio State Convention, Zdeski,
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work of the Convention should
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Eld. H. F. Wogan, National
Evangelist, Bismarck, N. D.
Eld. Dell Upton, National
Evangelist, Waterloo, W. Va.
E. E. Dail, Treas, Free Will Baptist Theological Seminary, Winterville, N. C.

REMEMBRANCE

ANSWER TO BRO. J. R. HANSON'S LETTER.

DEAR EDITOR:-We read in

the Bible where the angel came down and troubled the water. If you will allow me space, I will trouble the many readers again. I have just returned from Colquit, Ga., where I attended the state convention, and am glad to know that the Free Will Baptist are making such progress in that county. want to extend my hearty thanks to the good people of that community for the hospi-tality shown me, while in their midst. I have thought so many times of the good brethren, that I meet from other places. Well, I hope we will all meet again some sweet day, if not on earth, in the final judgment. Brethren. we ought to take more inter est in these conventions, they are a good thing to get us together, and exchange ideas out the plan of salvation, fo the good of the F. W. B. cause? I noticed a letter in the Baptist from Bro. J. R. Hanson of Macon, Ga., conthink the good brother has made a mistake. He seemed to take the stand that it was not right to pay preachers, and the Bible says those that are not for me are against me so you see he makes it a sin We think it is wrong to write or publish such letters as this though we all make mistake some times. My dear broth er, it seems from your writing that you think that God will things as man needs for the

never give anything to a good cause, and are contin-ually having bad luck. We see another brother with ad-joining farm, who always gives to every good cause, who has just as much, gets along just as well, and enjoys this life much better, be cause it gives a sweet hap piness that the stingy man does not get. Paul says in Timothy, that they that preach the gospel, shall live of the gospel, so you see how these things come about. I will state, that the writer as spent good many more dollars to go and preach than he has ever received, of of the people. Let us not write or publish such, as it is not good for the cause. Let us be of one mind, and press forward and upward for the

Your Bro. for the F. W. B. cause

W. C. POWDY. Florence, Ala.

CHILDRENS DAY.

DEAR EDITOR:-Please allow me space to announce the happy childrens' day, at Lit-Creek Church, the first day. I think the school greatly benefited. The is greatly benefited. The more we do for the Master, the better we feel, and if so, the better we feel, and it so, we ought to let every day of our lives be spent in the Master's cause. He hasn't given us a hard work to do, and he says, "came unto me all ye that labor and are heavy ladened, and I will some state of the says of t all ye that labor and are heavy ladened, and I will give you rest." "Take my yoke upon you and learn of me, for I am meek and lowly in heart, and ye shall find rest unto your souls, for my yoke is easy, and my burden is light." He says, he has not laid on us a heavy burden and when we look about us and see the many blessings, that are daily bestowed upon us. Let us do the things that would be pleasing in his sight. What is that? It is to take his written, and read it, and to love him with all our hearts, with all our souls, and with all our minds, and love one another. In Sunday School is the place to learn of him, if we take the proper interest. Opening song Lord have we heard the call

a man preach, you want him be mett Phillips, Temperance; another is perhaps one of the to know something, and it Recitation, by class, The Bitakes some time to study the ble; Recitation, by Mary world, but its function is not word of God so as to deliver the Holton; Recitation, by Alonzo McLawhon; Recitation, "Jest Michael of the proper effect. Results," by the class; "The Harmon be conscious of it, there is not be conscious of it. word of God so as to deliver it inteligently, so that it may have the proper effect. Remember brother, God pays in mysterious ways. He puts it in the hearts of those to give to the ministry, and they are fully repaid by so doing. So you see that it is God that does the paying. Some people live stingy, and never give anything to a Stocks. After service, Eld, R., Stocks. After service, Eld, R . Corbett preached the ded icatory sermon, which was very interesting. Let us work faithfully for the M By the Suprentendent, W..H. SMITH.

SOME THOUGHTS.

"The latest testimony to bring happiness comes from the lips of a member of per haps the richest family or earth. Baron Alphonse De Rothschild when recently asked for his views on happiness-whether be thought that riches led to happiness replied: 'Ah, no!' answered the millionaire, sadly and replied: slowly, 'that would be too glorious! Happiness is some-thing totally different. I suppose,' he added, reflectively some advantages do attac to money, or people would not give then selves so much trouble to gain it; but, believe me, the truest source of hap-piness is-work?""

"One day Carlyle suddenly stopped at a street crossing and, stooping, picked up semething out of the mud, even atthe risk of being knock-ed down and run over by passing vehicles. With his the mud from it. He then pastor the ensuring year, took it to the pavement and laid it down on a clean spot us. This is a good location, on the curbstone. "That, said the old man in a tone of tenderness he rarely used only a crust of bread. Yet I was taught by my mother never to waste anything, above all, bread, more pre-cious than gold. I am sure that the little sparrows or a hungry dog will get nourish ment from this bit of bread.'

When Longfellow was well along in years, his head as white as snow, an ardent admirer asked him one day to keep so vigorous and write so beautifully. Pointing to a blossoming apple tree near by, the poet replied: "That apple tree is very old, but I never saw prettier blossoms upon it than those which it now bears. The tree grows a little new wood every year. and I suppose it is out of that new wood that those blos-

a deeper purpose in it, an education in the highest arts of living. We may be enticed by the pleasure it affords, but its greatest good is got by the way. Even intellectually it means the opening of a door into the mystery of life Oaly love understands after all. It gives insight. We cannot truly know anything without sympathy, witout getting out of self and entering into others. A man cannot be a true naturalist, and observe the ways of birds and insects ac curately, unless he can watch long and lovingly. We can never know children, unless we love them. Many of the chambers of the house of life are forever locked to us, until love gives us the key.—Hugh Black, in "Friendship."

CHURCH ORGANIZED

EEAR EDITOR:-If you will allow me space in your paper I would like to say a few words to the readers of your paper. I enjoy reading the nany letters from all.

On July 1st I organized a Free Will Baptist church the north west corner of Jefferson county. This church is in almost a settlement of Ga. people. Elds. Alex Sand-ers from Lynn City, Ala., and Buck Hammon, from Doria, Ala, preached good sermons. xt, Exodus 2.9, "Take this child and nurse it for me."
The congregation was large and the Holy Spirit was in the midst. The name of the church is Christian Hill, and us. This is a good location and there is room for many F. W. B. here. If any one desires to come, write me for further information.

I want to ask a question for information. We notice in Habakkuk, 3: 3 that God came from "Teman," and where is Teman today, and where was Teman? This scripture has bothered me more than any I ever stud-died. May God bless the Editor and readers.

Yours in Christ Littleton, Ala.

FAMILY WORSHIP

Perhaps there is nothing nore neglected in the home than family worship. How many homes there are in the Brotherhood in which both husband and wife are mem-bers of the church, rearing up things as man needs for the mantainence of the body. Lord have we heard the calling preachers such a salary that it would cause him to live above his people, though any dear brother, you must remember, that if he goes off a mil preaches, that it takes time, also money to pay railing and preaches, that it takes the same of the Edwards; Song, No. 40 mis trip. Remember, it takes all wing, and it takes the same of the five and takes and the calling some come. Like the apple tree, I try to grow a little new wood each year." And what Longfellow did we all ought to do. Wecannot stop the flight of time; we cannot bead off the one event that happeneth to all; but we can hymn book; Recitation, by Margaret Forest, Temperance; Recitation, 23 Psalm, lord takes and the presoft is out of that mantainence of the body.

In the prescrit; Responsive reading; Song, No. 40 to make a living, and it takes the same by Lottie Barber; Song, 84 in hymn book; Recitation, by May Stocks; Recitation, by May Stocks; Recitation, by The joy that comes from a lessive, when you go to hear.

The joy that communion of heart with that way keep on blessed.

The joy that communion of heart with the sum of the church, rearing up a family, and yet their children know nothing about family worship. My dear fellow-workers, is this training the child in the way he should go? There is nothing of our children for the service of Christ. Is it wister, in which this altar of worship has not yet been only to communities.

On preaching: We your committee.

On meton—J. R. Martin, T. F. Lemonds and E. W. Barting, T. We cannot so on the fellow-workers, is this training the child in the way he should go? There is nothing of our children for the service of Christ. Is it wister, in which this altar of worship has not yet been milested.

On meton—J. R. Martin, T. F. Lemonds and E. W. Barting, T. We cannot some come. Like the apple tree, I try to grow a little flow-workers, is this training the child in the way he should go? There is nothing of our children for the servic

When the labors of the day are done, and father, mothe the fireside, there is nothing more sacred and helpful than to read a chapter from th blessed Bible, each member of the family sharing in this feast and sweet communion with Jesus Christ. Ever Christian parent should teach the children to know Christ and that he has promised the Holy Spirit to lead those who will be led; to thank him fo past blessings, and to pray for his guardian angels to keep us from harm and dan-ger during the silent hours of

some people say they cannot pray as they would like to; but how ready we are to excuse ourselves, even before we try to do anything. Paul says, "Present your bodies a living sacrifice" (Rom. 12: 1) also, "Pray without ceasing," and yet many of our children have never heard their parents ofter one prayer to God. Fathers, mothers, who is to blame?—By W. J. Payne, in Gospel Messenger.

GEORGIA UNION.

The Georgia Union Associa-tion of the United Free Will Baptist, met with Midway church Friday night before the 3rd Sunday in June.

Saturday at eleven o'clock the introductory was preached by Eld. E. W. Wright, and closed by W. H. Holmes— Text: Matt. 16: 16. After preaching, an intermission of two hour was given for refreshments. The body reassembled, the former modera-tor was in the chair. The clerk being absent, Bro. W. H. Holmes was appointed clerk Call for the corresponding

letters from the churches that compose the union meeting Received letters from five ed to write a letter, were re ceived and delegates seated Love Chapel-Bro. J. R Love Chapel—Bro. J. R. Yarn and L. Bridgers; Double Branch—C. A. Dunaway and G. Bran; Bay Springs—W. T. Johnson; Free Will Union—G. T. Boankley, E. W. Barker and H. V. J. Ethridge; Pleasant Hill—C. H. Hobbs, L. McGlamery and R. M. McGlamery.

Glamery.
Ministers Present - S J No bles, E. W. Wright, W. H. Holmes, W. T. Johnson, G. W. Copper, H. V. J. Ethridge, W.

C. Jones and D. Arnette The body was organized by electing W. Holm's modera tor, and E. W. Wright, assist ant; C. A. Dunaway, clerk.

On motion, the moderator appoint all committees.
On Devon—J. R. Martin, T.

On Resolutions-We, cave to submit the following eport: We recommend that his body or meeting appoint its own time and place of holding its meetings. We recommend that the time be set for the month of July, commencing Priday at 11 o'clock. We recommend that the association give us space to record our time and place in the minutes of the associa tion. We recommend that the clerk send the proceedings of this union meeting to the BAPTIST for publication.

Respecially, your Committee. The stand was filled Friday by W. C. Jones—Text: Iasiah 10: 1. Sunday at 11 o'clock II. Holms preached and W. Wright closed. Text Psalms 34: 1

On motion, we meet with Bellview church, Friday be-fore the third Sundad in July, 1907.

On motion, Eld. B. F. Holmes preach the introduc-

tory sermon.
On motion, we extend our thanks to this community for their hospitality shown us.
On motion we close to meet

with Bellview church, com-mencing before the third Sunday in July, 1907.

Hymn, "Praise God from whom all blessings flow."

W. H. HOLMES, Mod;

COME TO THE RESCUE.

DEAR BRETHREN:-In reply to your many letters of in-quiry and sympathy, I take this means of answering you. Mrs. St. Claire, on the whole is no better, she lingers, she eats nothing, we are trying to keep her up on predigested liquid food. Her mind is almost gone. She seldom knows any of us, and she has ceased to call for her children. The doctors now think that if I could place her in a hosdital, she would get well in mind and body; but alas, I have not the means, and cannot get the money to take her. There are some free hospitals in Ga. but all have refused to take her on account of her mind being affected. have a day nurse hired, but I watch over her, crying unto the Father and the Lord Jesus for aid. I am so grateful to those who have come to my assistance. What has been sent has been paid on our expenses for June. I am to day out of debt. I have received so far, \$33 00. God will bless the givers, I have paid it all out. Brethren, pray for us. She cannot enpray for us. She cannot endure much longer. My little Ruth is sick too at another house. Surely the haud of the Lord is heavy upon me, but "though he slay me, yet will I trust him." He will not desert me: Excuse me dearly beloved, for not answering your letters. I am worn out. God bless you all. Pray for your unworthy servant.

P. S.—The doctors say I must take her to the hospital soon, or it will be too late, but alas, this adds to my sorrow, for I cannot do it