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THE COMING DAY.
 The blessed day is dawning
 When war and strife shall end;
 When all mankind together
 Shall dwell in friendship;
 That happy day, O nations,
 Pray God the Son may send!

But now the light is dawning,
 The path is clear for us;
 New lessons come to learning,
 Of love and peace today,
 War, with its thousand horrors,
 Must surely pass away.

No longer men are groping
 In gloom as black as night;
 No longer men are groping
 In gloom as black as night;
 'Tis God who makes us right,
 The shadows lift, the nations
 Advance into the light.

No more shall cannons' rattle
 Like earthquake slake the land;
 No more shall mighty armies
 Fight madly, hand to hand;
 No more shall Death and Ruin
 My forth at War's command!

The blessed light is dawning,
 Oh, may it be increased,
 And bring that day of glad coming
 When war and strife shall cease;
 When all mankind together
 Shall dwell in perfect peace!

THANKS FOR KINDNESS TO ELDER W. H. FROST.
 A word of thanks to the dear brethren in this and other states of their kindness to Elder W. H. Frost during his long illness. He requested me to write some time before he passed away. But there was not much spare time. He required a great deal of attention day and night, and I can say he had as good one by his side as could be asked for. She was faithful to her duty. Nothing was left undone. The doctors too were just as nice to him as they could be. Dr. Lamm went to see him five times each day and night when at home. He must have gone to his relief more than two hundred times and was just as willing to go the last time as he was the first. Not one cent would he take from the hand of the poor afflicted one. No father nor brother could have done any more. He was so kind and gentle when he would use the needle in the poor wasted arm. May heaven's richest blessing ever rest upon him and his dear ones. I do pray the Lord will ever smile on all who speak or performed an act of kindness towards the dear one who was an object of pity. It was not often that the mail did not have a letter that would cause a smile to pass over his face and then a little book would be seen coming from his vest pocket to bear record of some one's name and whatever amount they had sent him. Many, many thanks to all who were willing to remember him in this way. While some come far short of their duty to him and made his poor heart feel so sad. They let the time slip. It is now too late. The Lord gave him friends who were willing to stay his wants and drive away fear. He was blessed with a plenty. Every cent he needed to buy any thing he wanted that money could buy. Thank the good Lord for so many true friends. Numbers of times have I heard him say, "My brethren will not let me suffer." He had all confidence in the brotherhood. Read first chapter of

Timothy, 18th verse. I will give you the note of instruction from this passage. It is this: "True religion gives a man hearty, steadfast friends who in trials, when others turn away, will stand by him, sympathize with him and if possible, render him any aid which he needs." Dear readers, are not these words of gold in pictures of silver. Thank the good Lord Eld. Frost found them true to the end. Several times he asked me if I thought it was right for him to buy fruit and other little things to eat with the money sent him. I told him it was perfectly right for him to buy any thing he could eat. He was very careful not to spend a cent in waste. So you see woeful want could not enter his door. His very dear wife was just as careful as he was and did more work than she was really able to do in order to keep from spending their means. She did every thing in her power to please him and make his home pleasant. Dr. Lamm gave her credit for keeping her house so nice. Every thing was done for him that any poor soul could ask from the hand of true friends. Mr. Telford, a telegraph operator from Va. was especially kind in that he closed his place of business and stayed by him the last day he lived. May heaven even smile on such kind friends. They are friends indeed who are ready and willing to give relief to the afflicted. Most of his help came from the eastern counties. Some from other states all of which I thank the Lord. No one can tell how good it felt to him when he could put his hand in his pocket and pay as he went. It was joy that could not be expressed. Now, dear brothers and sisters, accept my thanks again for your true tokens of Christian friendship to the one who was so dear to the one he called mother. The times are without number that prayers have been offered in his behalf. But the Lord saw it was best to take him up higher. Bless His holy name. I have one lasting regret and that is, the twelve days I spent at home which brought his dear soul to the crossing. I did not think the end so near. The telegram would not have run over the wire saying come at once. I would have been there with him when the end came had I known. That lightning message was a shock which will last me to the grave. But there is one thing of which I am truly thankful. That is, he did not leave his dear companion to drift about from place to place wandering where to rest her head. He did as the Bible bid him do, provided for her to live free from want. This makes my heart leap for joy and give thanks to the good one. I say of a truth, she was the woman for him. I will close by telling all who may read this that a good man has been called away. One who will be missed for many years to come. His good advice

can never die. The churches have lost a blessed good worker. His home was a pleasant one. He was always so kind to all and that home can but fail to express how he is missed. I never could understand how he could provide so well for his family. There were a noble moments spent by the good Lord. He finished his course and there was a crown laid up for him. Now I ask the Lord to keep us so near His side that when death comes we can go like the dear boy did, without one struggle, and be with him to praise the Lord ever more.

SARAH ALDRITTON.
THE MOTIVE IN GIVING.
 There is doubtless a good deal of so called giving that is really not giving, but is as much a commercial and speculative transaction as buying a bale of cotton or a piece of land. The question with the giver is: If I give this what shall I get in return? And if there is no tangible, visible return this side of the grave, the solicited gift is withheld. To invest one's money with the expectation of a return is not wrong. But that is not giving. Here is at least one essential element of true Christian giving: It is that the gift shall be for the benefit of some other person than the giver. Benefit there may be, there will be for the giver. But if the giver bestows his gift with his own material profit in view, even though the gift should benefit another, it partakes of the nature of a commercial transaction, and its quality as a gift is impaired or destroyed. And yet the scriptures do not deny that personal benefit comes to the giver, and they even present that benefit as an inducement. When the Lord says that it is more blessed to give than to receive, he evidently holds out the greater blessing to be derived from giving as an inducement to men to give. And so in giving for the benefit of another, while it may be right for the giver to remember that giving blesses him who gives, yet the true giver expects his reward not in kind nor in temporal good, but in spiritual blessing, and that not as a result of earthly conditions, but trust in God. He looks not to men, but to God for his reward.

The man that shrewdly considers whether if he bestows a certain gift, it will pay him in dollars and cents or in an equivalent, is not thinking about giving to the Lord or to the Lord's cause, but is considering a bargain for himself. According to the Lord's teaching even the man who gives to be praised of men is exchanging his money for human praise and he gets what he bargained for.

The most perfect example of giving, pure and simple, is found in the Lord's giving up his life in this world for sinners. He did it for the joy that was set before him, but that joy was evidently the joy of becoming their Savior.

The joy of becoming the helper of the needy, of giving the gospel to the lost, of bestowing the benefit of Christian training upon the young, of cherishing the orphan, is a motive that is Christlike and pure. Better than all the returns that come to investors in material things, is the blessing that comes to him who gives with the Master's spirit and motives, for that blessing is Christlikeness, the crowning glory of redemption. —Baptist Courier.

THE PUZZLED DUTCHMAN.
 Some years ago I read an article under the above heading. I have recently been requested to reproduce it and send it to the BAPTIST for publication. I hereby give it as near as memory serves me. There was a Methodist preacher sent on a mission to a short while after of one of his churches he preached a sermon on baptism. The great object of his discourse seemed to be to prove that the word "into" did not really mean in the water but to, at, or near by. He said that when Phillip baptized the Eunuch that he did not go into the water but to it and reached down and took up some and put it on his head. He also cited several other instances to prove his statement. Finally he closed his very able discourse and gave an opportunity for any one that desired a chance to say something on the subject. An old dutchman arose and said I am very glad to be here this day the shentlemen has relieved my mind so much. He says the word "into" does not mean in but to, at, or near by I am so glad of that. It has explained some great mysteries to my mind about Jonah, I never could see how that man could stay in the whale three days and then come out as if it was a walk in the park. He did not really go into the fish but when they threw him overboard he just jumped on the whale's back and rode ashore. Again the three Hebrew children was cast into the fiery furnace according to what the preacher said they were not in the furnace at all but just near by it. I never could see how old Daniel could stay in the den of lions all night and live but the preacher has made it so plain. He did not go into the den at all but was at or near it perhaps tied to the bars on the outside and hence they could not hurt him. There is another scripture that has given me a great deal of uneasiness and caused me much trouble, but since I have heard the word into explained I can rest easy now. The scripture is "The wicked shall be turned into hell with all the nations that forget God." I dreaded the time to come for me to die because I was afraid I would be among that number that would be turned into hell but since I have heard the word into so beautifully explained it has taken all that uneasy feeling from me. According to what the preacher says we will not go into hell but will just be near enough to keep comfortably warm. This is good on the sinner but oh so bad for the christian. How disappointed the christian will be when death comes. The Bible says that the christian will enter heaven and enjoy the rest and sing praises to their God. According to the argument of the preacher they will never be permitted to go into heaven and reap the reward of their service have but will

just be near enough to heaven to see the glorious city and hear the songs of the angels but will not be permitted to enter and enjoy it. Oh how sad it will be for them. Again when Christ cast the devils out of the man in Gadara the besought him that they might go into the heard of swine. Christ permitted them to do so and the swine ran down a steep place and perished in the sea and the devils has been afraid of water ever since. When the dutchman got through the preacher was not to be found. He had slipped out and cleared out without dismissing his congregation.

FRATERNALLY,
C. S. CHURCHILL.
GOOD MEETINGS.
 DEAR BROTHERS:—Please allow me space to report a number of good meetings which I have been conducting. I commenced a meeting at Union Chapel July 7th 1906 lasting five days. I am glad to report there were 15 additions to the church. It was a glorious meeting. I began a meeting at Gum Neck, on 14th of July, and closed it on the 20th. The blessed companionship of the Holy Spirit was with us, as witnessed by 21 additions to the church. I was assisted by Elds. W. and John Lupton who are great workers for Christ. I began a meeting at Malachi's Chapel on the 21st July and continued for six days. This was also a glorious work for Jesus there being 18 additions to the church. I was here assisted by Elds. W. and John Lupton. Eld. W. Lupton preached many very able sermons in the above meetings, and I trust the Eastern Conf. will send him with me to the South Carolina Conference which meets in Oct.

MEETING AT UNION GROVE.
 On July 28th a meeting began at Union Grove, and lasted until Aug 5th. The meeting was a great success. The writer does not know the exact number of converts, but there were several. Seven were added to the church, and six were candidates for baptism. Our beloved brother and former pastor, Eld. P. T. Lucas, was with us part of the week, and did much good for the cause of Christ. Bro. S. W. Jones, an esteemed brother, was with us a few days, and helped in the glorious work. The baptizing will take place the third Sunday in Aug. at 10 o'clock at Vicker's Mill, Neuse River, all are invited to be present. God bless all good work, may all grow day by day, until all are God loving and God fearing people. May the time soon come when all strife and malice may be laid aside, and all God's people be of one mind, as the Bible says, one Lord, one faith, one baptism, then and not until then, can wickedness be ruled out. In hope of heaven.
 E. M. CARPENTER.
 Lillian, N. C.

THE ALL READY GOSPEL.
 Nothing could be more beautiful than the execution of that command—"Tarry ye." The obedience was perfect; not a man out of place. "All with one accord in one place," waiting for power. It came. "Suddenly a sound from heaven, as a rushing, mighty wind, filled all the house and all were filled with the Holy Ghost." It has been so through the ages. No matter how sad or solemn the hour, how dark or foreboding the future, when man waits on God to lead he waits on victory. "The testimony of experience is one, 'The truth seeking expression' is one. 'They also serve who stand and wait.' They that wait on the Lord shall renew their strength." The man who gets ready for God gets ready for victory. "Be ye ready also." The all ready gospel is the gospel for all, for it is the gospel of him who has "all authority in heaven and in earth."

- Town Directory.**
CHURCHES.
 Free Will Baptist, services every 4th S. Day at 11 o'clock, and at night, Elder E. T. Phillips pastor. Praying meeting every Friday night. Sunday school every Sunday morning at 9:30 o'clock, Prof. T. E. Peden, Sup't. Amphistasy Society meets every Tuesday night.
 Missionary Baptist Church, services every 2nd Sunday at 11 o'clock a. m. and at night, Rev. F. H. King, pastor. Sunday school 3:30 p. m. W. M. Edwards, Sup't.
 M. E. Church South, services every 3rd Sunday at 11 o'clock a. m. and at night, Rev. Stantford pastor. Sunday school at 8 o'clock, P. M. W. M. Edwards, Sup't.
 Christian Church, services every 1st and 3rd Sundays at 11 o'clock, and night, Rev. R. H. Jones, pastor. Sunday school at 10 o'clock a. m. B. L. Overton, Sup't. Ladies Auxiliary meets every 3rd Sunday evening at 8 o'clock.
 St. James' Episcopal church, services every 4th Sunday, except months containing five Sundays, then on 5th Sunday. Rev. W. B. Cox, Greenville, N. C., rector. Sunday school every Sunday afternoon at 3:30 o'clock, E. G. Cox, Sup't.
LOGGERS.
 A. F. A. M., meets every first and third Thursdays, R. W. Smith, W. M.
 I. O. O. F., meets every Monday night at 8 o'clock, Dore Lodge, at Raleigh, meets every Friday night at 8 o'clock.
 Town Commissioners meet second Friday night in every month, E. G. Cox, Mayor, R. W. Smith, Clerk.
 Ayden Land Company offers desirable business and dwelling lots at reasonable prices and easy terms. Apply to J. R. Sartin & Bro.
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