FREE WILL BAPTIST The Free Will Baptist Church NORTH AND SOUTH Published Weekly

THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE

Vol. 25.

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A. F. A. M., moois overy first and third Thirdays, H. W. Smith, W. M.

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vention, to whom all money the work of the Convention sho

Bill. E. L. StClaire, National Evangelist, Edison, Ga. Eld. W. H. Goff, National Evangelist, Clinton, N. C.

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St., Charleston, W. V.I.

Eld. H. P. Wogan, National
Rvangelist, Bisnjaret, N. D.

181d. Dell Ipton, National
Rvangelist, Waterlao, W. V.I.

E. B. Dail, Treas. Pree Will Baptist Theological Seminary, Winterville, N. C.

THE POWER AND PURPOSE OF THE HOLY GHOST. we say again, God always has a special purpose in all he does and says, and tor what purpose he said or did this or that. If we would carefully read his word, and what he said, also who he spoke to, and for what purpose he said to the spoke to, and for what purpose he spoke, we preachers might be Now, as I have said before better enable to save much vauable time, avoid many mistakes, and thereby be better enabled to preach the true terenabled to preach the true doctrine. This would greatly lengthen our cords, and strengthen our stakes, against the false Christ spirits which are abroad in our world to day. They, (the false spirits) are here, and here to stay, and God himself does not purpose to destroy them, nor put them in the pit, natil the angel shall to the lews. They were spokstroy them, nor put them in the pit, until the angel shall declare that time shall be no en to, and we found no commore, but thanks be unto his holy name he has given unto his ministers and church the shield of faith, so that they general purpose of the spirit, may shield and protect them selves, against the firy darts of Satan, the creator and ordainer of all false doctrine, all his teachers, and is contin ualy cutting at them, will con-tinue to cut, until the last word of it, and the last one of them is cast in pieces, and assigned to utter darkness, where there will be weeping and gnashing of teeth. The word tells the church, to "come out of the world, he ye separate, touch not the un clean thing, and I will be my people." Now, the power of the Holy Ghost is unlimit ed. so we can not say what it can or cannot do, and po sane man, nuless he is led sane man, unless he is led tor lesus...
captive by the Devil at his trine that they heard that will, will question or try to limit its power. Yet there has been, and perhaps is now, a power in man, sufficient to resist the Holy Ghost. What Ghost, we can and will preach and practice, the apostolic sists the Holy Ghost? Unbe lief, for unbelief is the damn

ing sin of the world, ng, and hearing by the word of God. How can we hear without a prencher, and how can be preach except he be sent? When Jesus was here he called unto himself twelve, and sent them to the lost sheep of the house of Israel told them how to do and what to say. He sent other

to day is, that if we receive should not believe it. I think the gift, we must tell the peo- it is high time for us, to quit him." Notice 23 verse of the ple that we have it, and prove

and to speak it on the day of penticost, so all present could understand, their words. The tongues they spake in were not new at all. They were mand in God's word, for a man to preach, sing, or pray is to reprove the world of sin, and of a judgment to come. When the Apostles received the Holy Ghost, Peter began killed the righteous or had what a fearful judgment there was against them. Peter by the Holy Ghost, re-membered that Jesus said, that repentance and remis sion of sins, should be preach ed in his name, among all na-tions. When those devout jews of all nations, ask "what shall we do?" Peter says, "repent and be baptized for the remission of sins." I beand practice, the apostolic doctrine. Now, there are a great many spirits gone out, and the word tells us to try them and see if they are of God. To try them first by the standard of truth, second by said, if we obeyed the Father, we should know of the doctrine. Then if we know it, when we see and hear it, we will also, know when we are not looking at and living to the things that belongeth un-

LETTS TO DE where envying and As I, a reader of the Bap TIST, never see anything from Yorksville, W. Va, and I will try to write a lew words of encouragement. I don't fell not, for it was founded think it necessary to speak of baptism or sanctification. I like to read the good pieces that the many brothers and sisters write, but oh how strange it is, to see them dif-fer so much on the Bible. Let's see what Christ says, in St which thou gavest me, I have given them, that they may be one, even as we are one am a little preacher, though l don't offer this as a sermon The Bible tells us that God is a spirit, and seeketh such to worship him in spirit and in truth. Now, let us behold what manner of love, the Father bath bestowed upon in the truth was the way alled be deceived. We must love God with all our heart, soul, mind and strength, and our neighbor as our selves. Christ says, 'I am the door, by me, if anv man enter in he shall be saved." Christ also says, "I am the way the truth and the life, no man cometh to the Father but by me." Now, it any of us have envy or strife in our hearts, let us take it to lieve that those devout jews the Lord, and ask him to re remembered the words of move it as far from us as the Peter as long as they lived, east is from the west, for and if they preached anything where cuyying and strife is, prove what we preach by the Bible. Christ said, "whosothere is confusion, and every evil work. Let us see what Christ said do. "If ye love me keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you forever, even the spirit of truth, whom the world connot receive." Praise God for that spirit that cast out trouble. It takes awa our fears, and makes us a ne creature in Christ Jesus. T apostle says, whithout that spirit we are more of his. Lord help us all to be in prossession of that good spirit while in this life, so when we go to judgment andmeet the great judge of the quick and dead, that he may be well pleased with us. Then we will hear him say, "Come ye

should not believe it. I think it is high time for us, to quit being carried about by every wind of doctrine, and if we have faith, let us have it to courselves, and in God, and not in men and doctrines.

Yours in hope,
T. T. PHILLIPS. the commandments and sayings of our bord. Let'see Matt. 7:24 25 26,27. 'Theresavingsof mine and doeththem I will liken him unto a wise man who built his house upon a rock, and the rain descended, and the wind blew, and And every one upon a rock. that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, who built his house upon the sand, and the rain deand the winds blew and beat and great was the fall of it."

Did Christ promise to be with us alway, even unto the end of the world? I think he did.

Let us see Matt. 2810.00 Let us see Matt. 28:19,20. Dear brothers in the Lord, let us be careful how we teach and what we teach. Christ

says, "Go ye therefore and teach all nations, baptizing them in the name of the Fath-ar, San, and Holv Gost, teach-whatsoever I have commanded you, and lo I am with you alway, even unto the end of the world " Now, let us do all the good we can. Let us lay down envying and strife, if we have any, and preach the gospel, and not tell the This class of missions is foreign missions of course, which I think should be very imporpeople so much about what I think should be very impor-we believe, or what we think about the matter unless it is tant to us as Christians, but

would save them.

May the Lord bless my May the Lord bless my worthy brethren and sisters that write so many good pieces for the BAPTIST.

Yours in the work, J. W. MOORE Yorkville, W. Va.

A QUESTION

DEAR EDITOR:-Please allow ne space for a few lines to its many readers. There has been so much said about baptism, I want to ask a question, hoping to hear from some one through the BAP-

MISSIONS

The subject of missions is a very broad one. One that has been and is discussed by the best and wisest men of our country. It is an old subject and yet I am sorry to say it seems to be a very new one to some of our people, so new that they don't want to take as much interest in it as they should for we are taught by Christ to use our money, en-ergies, and abilities to help others. In other words, to spend our money and our tal ents in aiding others to have the gospel.

We are also taught to hon or the Lord with the first fruits of our substance, and with the first fruits of our in crease, by so doing we make God our friend. The question that comes to us is, are we complying with this com-mand? Are we honoring God with the first fruits, or are with our first fruits he will give us fourfould, while the true spirit to give is not to give for the reward, but to make a sacrifice for the love Gould I AFFORD TO MISREPRE-

The word missions is a de have the privilege and oppor-tunity of hearing the word of God preached.

in harmony with the Bible. If home missions is of a great it is in harmony Bible, we can deal of importance too, epecprove what we preach by the Bible. Christ said, "whoso tist, as ever read, let him understand." Paul said, "Preach ligent in the mission work the word." Now, brethren spoken of as missionary work, the children of the people what spoken of as missionary work, as the in our own country, but as there are so many places in one country or even in our state that the doctrine of the Free Will Baptist is unknown, that we could almost do for-eign mission here in our own country, by sending out mis sionaries to preach and estab lish churches of our denomination, in places where there are none. We have this society here which we call the W. H. M. S. and it seems to me that we should have some by the convention of the W H. M. S. What are we running the society for? What what to say. He sent other the things that belongeth unseventy also, and gave them power, (the Holy Ghost) over unclean spirits, so much so they could cast out devils, and they returned rejoicing because the spirit was subject to them. Jesus told them not to do that, but rather rejoice because their names were written in the Lamb's Book of life. Did they obey them in that participlar? We do not read of their rejoicing. Because they had the power to cast out devils, since Jesus told them not to. At first they must have been somewhat like some men of this day and time. The spirit of clare any other doctrine, we flad and they flowed and they flowed and the things that belongeth unserved that is through the paper. Brethred to the may understand the kingdom prepared to you worship, is it the body of will hear him say, "Come ye blessed of my Father, inherit to the kingdom prepared for you worship, is it the body of people, or is it the spiritual from the foundation of the world." As the spirit is promised to us by keeping the commandments, let us besure that we keep them all. The Bible tells us, if break one of the least of these commandments and keep them, he it is all the thouse of who we had the power to cast out devils, since Jesus that is the promise of eternal that loves me, and he that day of the promise of eternal that loves me, and he that day and time. The spirit of clare any other doctrine, we find only one doctrine, and day and time. The spirit of clare any other doctrine, we find only one doctrine, we find only one doctrine, and that is the promise of eternal that loves me, and he that dove me, shat like some men of this "Though an angel should devilored them to the house of the kingdom, built up by Christ in the hearts of people?

He promised to help us if we ask him. We have the means to do with and he says, "Go into all the world." into all the world." All can't go, but some can. How shall they go except they be sent? Can we send them? Certainly we can, by rendering the things to God which belong to God. God requires it of us to do our part. Where much is given weak in a carrier with the carrier work is a contract. is given, much is required.

We must remember that

this is a responsibility to God and our fellowman.

MARY A. HARVEY

P. S.-Let me urgenpon the ladies of every church in our association to establish if they have not already, a Woman's Home Mission Society. You can't realize how much you can do for the Lord and his cause with a society until you have tried it. The convention of all the societies of the different churches will meet here at Zion church, Early Co. I hope all will send delegates. If you have not a society, organize one at once and be ready. Lets see how much we can do this year.

In reply to Bro. Emerson in mitto, to send. So you see to last week's issue of the BAP-to baye the true missionary pel to those who have not Free Will Baptist Association, pel to those who have not been so blessed as we are to and in said session the questive in the land of Bibles and tion of Home Missionary was propounded, considered, by the deleand discussed, by the delegates, Bro. J. A. Parker stated that he had filled the Home Mission position and that said association, had failed to support him, and the grounds of failure to sup-port Bro. Parker, as a mis-sionary, it was decided, un-profitable and useless, and in fact imprudent to appoint a missionary to do said work, unless devising means for his support. At the close of said discussion, Bro. J. V. Klosser arose and announced himself a volunteer in the field. I therefore said, and still say, that he, Bro. Klosser, was no more appointed a Home Missionary than Bro. Emer-son was. I had no object in view in making the state-ment except to set Bro. Klosser in legal position before us. I had noticed his appeal in the Baptist for, belp, as an appointed missionary, and I appointed missionary, and I knew that he was not. In all respect and Christian love to Bro. Klosser, and sall the brethren, let us not misrepresent ourselves, and let us speak the truth from our bearts, concerning an additional and the same and the sam hearts concerning ourselves, and others. We don't want any intruders in our ranks, we want men legalized to do the work.

I am your humble brother for truth and peace.
J. M. EMANUEL.

The American Bible Society has just received the following news concerning the famine in "Million and a quar flocking into cities. not only to use as we ought. Many million affected." Where ought we to put It? ly this is a dark picture.