

THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE"

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Missionary Baptist Church, services every 2nd and 4th Sunday at 11 o'clock, and at night, Rev. S. H. King, pastor. Sunday school 8:30 p. m., W. C. Jackson, Sup't.
M. E. Church South, services every 3rd Sunday at 11 o'clock, A. M., and at night, Rev. Stanford pastor.
S. S. Church, F. M. W. M. Edwards, Sup't.
Christian Church, services every 1st and 3rd Sunday at 11 o'clock, and at night, Rev. M. J. Jones, pastor. Sunday school at 10 o'clock, A. M., J. W. Brown, Sup't. Ladies' auxiliary meets every 3rd Sunday evening at 8 o'clock.
St. James Episcopal church, services every 4th Sunday, except months contain five Sundays. Sun on 5th Sunday. Rev. W. B. Cox, Greenville, N. C., rector. Sunday School every Sunday afternoon at 8:30 o'clock, E. O. Cox, Sup't.
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A. F. A. M., meets every first and third Thursdays, H. W. Smith, W. M.
I. O. O. F., meets every Monday night at 8 o'clock. Date Lodge of Helcks meets every Friday night at 8 o'clock.
Young Commissioners meet second Friday night in every month, E. G. Cox, Mayor, H. W. Smith, Clerk.
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LET US FOLLOW THE FOOT-STEPS OF CHRIST.
How insignificant are our trials and sufferings here, when compared with the pain, suffering, and indignities that Christ endured for us! He humbled himself, that we might become exalted, he became poor that we might be made rich, he was wounded that we might be healed, he was drained the cup of wrath, that we might drink of the water of salvation. He died the shameful and excruciating death on the cross, that we might live and reign with him forever. For herewith were ye called, because Christ also suffered for us, leaving us an example, that we should follow in his steps who did no sin, neither was guile found in his mouth. Who, when he was reviled he reviled not again, and when he suffered he threatened not, but committed himself, to him that judgeth righteously. What shame he endured in our behalf! See him arrayed in purple, the reed of scorn in his hand, the crown of thorns on his head, and the cross of infamy on his back! He grows faint beneath his burden, and his murderers fearing, lest his woe should pass endurance before their cruel thirst for blood could be satisfied, compelled Simon to carry one end of the cross. Thus, they moved on to the summit of Calvary. They lay it upon the ground and stretch the Son of God upon it, nail his hands and feet to the wood, and it is reared on high with its bleeding victim, and there he hangs before the world suffering the most excruciating death imaginable. All the springs of consolations are sealed to the glorious sufferer and he finds no comfort in his extremity. From below bursts forth upon him the streams of hellish rage, while from above justice pours down a cataract of wrath overwhelming his soul with agony. He felt the hidings of his Father's face, and cried, "My God, my God, why hast thou forsaken me?" At last man's reconciliation with God has been effected, but what a fearful cost! We can never repay this debt we owe to Christ, but we can show our gratitude and affection by living as near like him as possible. Let us therefore cleanse ourselves from all filthiness, and from all manner of pollution of the flesh, perfecting holiness in the fear of God. Our conversation should come up to the requirement of God forgetting the things that are behind, we should ever be pressing forward to the things that are before, for we know not yet what we shall be, but there is one thing we do know, if we live according to his commands, when he shall appear we shall be like him, then and not until then, we shall be satisfied. We must do our Father's will while the day lasts. We must abstain from fleshly lusts, that war against the soul keeping in mind, that they that are Christ have crucified the flesh with the

affections and lusts. How cheering to know that Jesus who loved us even unto death, is the pilot of our perilous voyage through life! He rules the wind and the waves, and they cease at his will. Thou wilt keep him in perfect peace whose mind is stayed on thee, because he trusteth in thee. Follow after Christ, and do whatsoever he hath commanded and thou shalt find rest unto your souls.
EUNICE JOHNSON.
New Zion, S. C.
SCIOTOVILLE, OHIO, NEWS.
DEAR BAPTIST:—The most welcome visitor at our home is the dear old Baptist, especially so since we have been down South and have become acquainted with all the dear brethren. We always look forward to Friday evening when we will hear from all our loved ones through the paper. But O if the brethren would only quit this everlasting spitting with each other on different subjects and write on religion. Let us live right with God, then we will not be looking for something to debate on so much. Some on baptism, some on denomination, some on who knows the greatest number of languages, some on one thing and some on another, and a few on Christ. Brothers and sisters, let us resolve from now on to live for Christ, and then those little things will not make any difference with us.
I have just received a letter from Bro. W. A. Poole of Tenn. He writes the good news of the temperance wave sweeping still a little farther. The little town where he lives has had a very hard fight with the foe; but praise His Holy name on high, who doeth all things well, the good people of God came out with flying colors and Jackson, Tenn. shall go free from the demon alcohol. It is good news indeed to know that the glorious old temperance banner is slowly, but steadily unfolding and spreading over our nation, and if ever Christians can be brought to see that it is on them that the responsibility rests, and that they positively must vote as they pray, then, and not until then will we have a temperance land. O for a few thousand men, such as Bro. Poole to work in the temperance cause. Brothers, why is it you can not see your duty, and get to work, or for mercy sake if you do not intend to down this demon, put it into the sisters' hands, just give us the power and see if we do not sweep rum off the face of the earth. Yes, to be sure I hear you men laugh, but just try us once and if we do not do as we promise, then silence as again, for my part I should be ashamed of our dear sisters, if they did no better in the cause than our brothers are doing; so there now, enough on this subject.
Bro. J. M. Turner of Suiter, Ohio, has just closed a glorious revival at Scott Town, Ohio, with twenty-four conversions, (mostly candidates

for baptism) quite a number reclaimed and the church gloriously revived. Although we deeply deplore the loss of Bro. Turner in our own beloved denomination, we feel that the M. E. church has done a great work towards the up building of her denomination, in whatsoever locality Bro. Turner is placed, for he is a power in a pulpit and an honor to any denomination. So dear brethren, let us say no more about our loss, but pray God's blessings on Bro. Turner and his work, for after all, are we not all striving for the same dear heaven, and when we get there all the redeemed who meet around the throne, will know nothing about what denomination we came through. Neither will we care; for all who are glorified, will come up with a glorious shout.
"As for me, I will behold thy face in righteousness. I will be satisfied, when I awake with thy likeness."
Your loving sister,
LAURA HOBSTETTER,
Sciotoville, Ohio.
EXPLAINS HIMSELF.
DEAR BRO. PHILLIPS:—As it seems that myself and some other brethren, have been placed in an improper light before the readers of our beloved paper, I would like to be admitted to your columns again. It seems that because, I with some other brethren, have opposed baptism as a condition of pardon, or a means of our introduction into Christ, that some have concluded that we oppose baptism altogether. With myself at least this idea is entirely incorrect. No one can be a baptist without believing in baptism, that is the burial of a believer in water. While all baptist believe this, there is quite a difference among baptist as to the design of baptism, and in the articles that I have written on the subject of baptism, the theme has been all together the design, and not as to whether baptism was a command or a duty. To my mind there could be no greater absurdity than to speak of the nonessentials of the Bible. When John says, 21: 25, that even the world could not contain the Books that should be written, and to think that something of no importance would be retained in the small volume into which the word of God is condensed. I know that our Christian brethren taught baptism as a condition of pardon or that without baptism there is no remission of sins. I knew the Advent brethren, taught the same. I knew the Latterday Saints taught the same, but I did not know until of late that any F. W. B. so taught. To my brethren, who so believe, I must kindly beg to be excused and desire to go on record, as an ardent supporter of the doctrine of salvation by grace through faith made manifest by strict obedience, to all the Holy Precepts of our blessed Master, which includes baptism, Lord's Supper, foot washing, n-ions,

education, and ministerial support.
There is no such a thing as being unified in Christ outside of his word.
Now brethren, you will not see anything more from me on this subject, unless I take a notion to write, and our kind and polite Editor will publish it.
ELD. JAMES KENEY.
WORKING FOR CHRIST.
DEAR EDITOR:—Please allow me space for the first time I have ever written. I am a preacher of F. W. B. church of Christ, though not a denominational crank, nor a money shark either, but a poor man plowing for my living, laboring, working with my own hands, that I may have and to spare. I have been trying to preach for six years, and have received \$3 35, but thank God, he has said that he never would leave nor forsake his own. I remember when at an association in the fall of 1906 I preached a sermon on the duties of preachers and their obligations to God, and a brother told me that after I left the association that I was criticised, which was all right with me, as a christian must get very little before he can get very large. If they had seen that my argument was not right, they ought to have dealt in brotherly love with me, though I have no apologies to make unless the brethren condemn me by the Bible. We are taught that the love of money is the root of all evil. Be sure if the root is in the heart the branches will sprout occasionally. The Lord said, "Pay tribute to whom tribute is due and custom to whom custom is due." If man is a fraud, then God will let him suffer, for God says, "Consider the lilies of the field, they toil not neither do they spin, yet Solomon in all his glory was not arrayed like one of these." If I employ a man to work on my farm, if he does as I bid him I will surely pay him, but if he doesn't, I don't need him any longer. So, brethren, if God gives us a job, in his field he says he will give us what is right. Are we satisfied with what is right, or are we doubting his promise, or his ability? In my opinion there is something wrong when we as preachers, begin to grumble, for fear that we will suffer. "Perfect love casteth out all fear, oh, ye, of little faith." Brethren, the root of the trouble is, we like to work for the Lord, provided he will give us a "Boss" job, and turn the business over to us. I think Bro. L. T. Phillips is in line with the Bible. In the F. W. B. of Apr. 3 the good brother Phillips wrote my sentiments better than I could have written them.
I don't wish to mislead any one, but want all people everywhere to let the Lord lead them, and be as the Lord commands that we should be. He said, we should be one even as he and the Father were one. Brethren, pray for me, and read your Bibles.
Yours in Christ,
W. H. BAILEY.
Jones Mill, Ala.

WORKING FOR GOD AGAIN.
DEAR BRO. PHILLIPS:—I again undertake to write a short piece for the BAPTIST, to let its many readers know that the Lord has again restored me to sufficient health to again attend two of my churches; to wit, Savannah Hill on the third and Roberts Grove on the first. I went to Savannah Hill on the third Sunday in April, where I found the dear brethren and sisters in high spirits, engaged in the good work of the Lord. This is a new church, five miles from my home, with some more than 20 members. It was organized last August after a few days meeting held by myself and Bro A. B. Peavy. These good people, with the assistance of others have bought a site and built a good house of worship. With the assistance of Bro. Hayward Dixon of the M. E. church, as their Bible teacher, and Bro. Jasper Lee of the Missionary Baptist church, as their clerk, are running a good S. S. something over an average school I think I might say. We preached for them on Sunday, and after preaching celebrated the Lord's Supper, and washed each others feet, and about the entire membership partook of the sacred emblems. May God ever bless these good kind hearted people, and give them victory in Jesus name.
On Saturday before the 1st Sunday in May we filled our appointment at Roberts Grove, and again on Sunday. This church is about 6 miles from my home, and was organized by our worthy and highly esteemed Nephew, Bro. R. C. Jackson some ten years ago. While they had not had regular preaching on the account of my sickness, they had not been unmindful of their duty. I found these dear people heartily engaged in the work of the Lord. They are running one of our best S. S. in the Cape Fear Conference under the class leadership and Bible instruction of Bro. Wm. A. Jackson, who is the present Sec. of the Cape Fear Conference. This dear brother is truly a blessing to Roberts Grove and community, especially the dear young people, as he has been their public school teacher for several years, and has a wonderful influence over them for good. It was just animating to hear them answering the questions they had learned in their lessons helps about the story of Joseph in Egypt.
May God bless and save the children, and adopt them into his family at a young age. In connection with the S. S. work, they have a good missionary society, of which they call the roll of members monthly, and as each member's name is called he lays 10 cts. on the table, and by this plan they lay by on the first day of the week, their mission money and have it ready to send up to the union on Friday before every fifth Sunday. This looks like bringing the tithes into the store house. We are expecting the Lord to

open the windows of heaven, and pour out upon these people a blessing to the saving, sanctifying and pentecosting their precious souls before the date of 1907 shall pass away.
My next meeting if the Lord is willing, will be at Johnson's Union on the second Saturday and Sunday before. I hope to find the church in good order.
Yours for souls,
LUNDA LEE.
Dunn, N. C.
SOLOMON'S ADDRESS TO THE YOUNG.
Solomon says, "Remember now thy Creator in the days of thy youth, when the evil days come not, nor the years draw nigh, when thou shalt say I have no pleasure in them." He also says, "In the morning sow thy seed and in the evening withhold not thy hand, for thou knowest not whether shall prosper, either this or that, or whether they shall both be alike good." Now how many of us are going to heed this warning? Sow our seed in the morning, give him our youthful service. Dear friends, it is not only our privilege, but our indispensible duty to serve God from the cradle to the grave. God created us and placed us here for his glory. It is only through his power and never failing mercy that we live and move, and we should love him with our whole heart, mind, soul, and strength, and serve him with fear and trembling. We should not seek this world's goods, but lay up our treasures in heaven, for where your treasures are, there your heart is also. We should be strong in the faith, and not yield to evil temptations, or let our minds linger on the perishing objects of this world; but give all our time to the service of God. This is the only way for us to obtain real happiness, but whatever our sorrow may be, we can find peace and comfort in the service of God. It is much easier for us to serve God, if we begin when we are young, than it is if we wait and resist the spirit till we have become hardened in sin, and the conscience is almost seared.
Every person has some influence; if we are serving Satan, we are influencing others to serve him. We should live upright and lead a righteous life, and use our influence in getting others to do right. We should let our light shine, that others seeing our good works may be constrained to glorify God.
Wait not till the shadows lengthen
Till you older grow,
Rally now and sing for Jesus
Every where you go.
I will not write longer now. I hope to see more letters from the young people, especially those from the old Palmetto State. With love to the BAPTIST and its many readers. I am yours in His service,
GRACE KERLS.
New Zion, S. C.
The great gospel of the incarnation is that Jesus Christ is the great Enhancer of everything. Jesus Christ divides an I shares our sorrows and doubles our joys.