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Town Directory.

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 Free Will Baptist, services every 4th Sunday at 11 o'clock, and at night, Elder J. W. Alfred, pastor. Prayer meeting every Friday night. Sunday School every Sunday morning at 9:30 o'clock. Prof. T. E. Peden, Supt. Amphictyony Society meets every Tuesday night in high school months.
 Missionary Baptist Church, services every 2nd Sunday at 11 o'clock a. m. and at night, Rev. T. H. King, pastor. Sunday School at 9:30 p. m., W. C. Jackson, Supt. Prayer meeting every Wednesday night.
 M. E. Church South, services every 3rd Sunday at 11 o'clock a. m. and every first Sunday night, Rev. R. E. Stannfield, pastor. Sunday School at 10 o'clock a. m., H. C. Ormond, Supt. Prayer meeting every Tuesday night.
 Christian Church, services every first and third Sundays at 11 o'clock a. m. and at night, Rev. H. H. Jones, pastor. Sunday School at 10 o'clock a. m., E. L. Brown, Supt. Prayer meeting every Thursday night.
 St. James Episcopal church, services every 4th Sunday, except in winter, when every five Sundays, then on 6th Sunday, Rev. W. E. Cox, Greenville, N. C., rector. Sunday School every Sunday afternoon at 3:30 o'clock, H. G. Burton, Supt.

LODGES.
 A. P. A. M. meets every first and third Thursdays, T. W. Johnson, W. M.
 I. O. O. F. meets every Monday night at 8 o'clock, Geo. W. Prescott, N. G.

Postoffice Addresses.
 Eld. E. T. Phillips, Treas. Home and Foreign Mission Societies, Ayden, N. C., to whom all money for Missions should be sent.
 Eld. Thos. E. Peden, Treas. General Conference and Education Society, N. C., to whom all money for General Conference and Education should be sent.
 Eld. W. J. Carrier, Treasurer Ohio Free Will Baptist State Convention, to whom all money for the work of the Convention should be sent.
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GETTING ACQUAINTED.

DEAR READERS:—I thought I would make an effort to write a few lines, as I would like to get acquainted with the paper and you. We have been enjoying ourselves bearing the word of God. On Friday night before the 3rd Sunday, Eld. S. S. Kirk began a meeting, assisted by Eld. J. C. Voliva, and closing Thursday night with three additions. We had a delightful time, the spirit of God was with us. Saturday was quarterly meeting and we washed each other's feet. Dear readers, I believe in washing feet, I don't know what you believe, but trust you believe the Bible. It makes me rejoice to think we can humble ourselves and wash the brothers' and sisters' feet. Did not Christ wash the disciples' feet? Read the 13th chapter of John and see what it says. It reads like this: "And supper being ended, the Devil having now put into the heart of Judas Iscariot, Simon's son, to betray him, Jesus knowing that the Father had given all things into his hands, that he was come from God, and went to God, he riseth from supper and laid aside his garments, and took a towel and girded himself, after that he poured water into a basin, and began to wash the disciples' feet and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter, and Peter sayeth unto him, 'Lord, dost thou wash my feet?' Jesus answered and said unto him, 'What I do thou knowest not now, but thou shalt know hereafter.' Peter said unto him, 'Thou shalt never wash my feet.' Jesus answered him, 'If I wash thee not, thou hast no part with me.' Simon Peter saith unto him, 'Not my feet only, but also my hands and my head.' After he had washed their feet, and was sat down again, he said unto them, 'Know ye what I have done to you? ye call me Master and Lord, and ye say well, for so I am, if I then your Lord and Master have washed your feet, ye also ought to wash one another's feet, for I have given you an example that ye should do as I have done to you; verily, verily, I say unto you, these things happy are ye if ye do them.' The 34th verse of this chapter says, 'A new commandment I give unto you, that ye love one another as I have loved you.' By this shall all men know that ye are my disciples, if ye have love one to another.' You can read this and see whether it is a command or not. I don't aim to skip some parts of the Bible and keep some parts. I am writing this to gain information, as some say feet washing is no good. How can man say the Bible is not good? I say when any one says, feet washing is no good, they deny the Bible. What does the word 'ought' mean? I would be glad some

reader would tell me. Do you think Christ would have told us to have done anything that wasn't good? I believe every word in the Bible, and am satisfied to die with my belief as I think I am right. I would be glad for you to send me your paper as I believe it is good.

Your sister in Christ,
 MRS. SIDNEY A. SAWYER.
 Winsteadville, N. C.

MT. MORIAH UNION.

The union of the Mt. Moriah Conference met with Bethlehem church, Friday before the fifth Sunday in Sept., 1907. Eld. J. T. Crawford preached the introductory from St. John 1:29.

SATURDAY MORNING.
 The union reassembled Saturday morning. Opening with prayer by Eld. J. F. Guinn.

Eld. J. T. Crawford was chosen moderator.

The following committees were appointed as follows: Devotion—Bros. B. F. Cassaday, J. A. Teary and J. M. Boone.

Finance—Bros. N. Caulder, Joseph Caulder and David Smith.

Sabbath Schools—Bros. T. S. Sweat, Henry Hatcher and James McIntyre.

Temperance—Sisters S. J. Ingram, Anna P. Floyd and Eld. A. Goodale.

The list of churches were called and responses came as follows: Mt Zion—N. Caulder, Joseph Caulder and Henry Hatcher, \$2 22; Mt. Moriah—David Smith, \$1 00; Piney Plain—J. T. Crawford, \$1 00; Bethlehem—J. A. Teary and T. S. Sweat, 95c; St. John—B. F. Cassaday and Alex Beer, 50c; Cross Branch—S. J. Ingram and S. M. Boone, \$1 00.

The list of ministers were called, those present made cheering reports.

On motion, Elds. A. Goodale, J. F. Guinn and Bro. J. W. Walters be our delegates to the S. C. Conference in Oct. On motion, we call off one hour.

SATURDAY AFTERNOON.
 Union reassembled.

On motion, the devotional committee report: Eld. J. F. Guinn preach tonight; a D B O. J. W. Walters close. Eld. A. Goodale tomorrow at 11 o'clock.

On motion, the committee settle and the treasurer report:

On hand, \$15.00;
 Rec. at this union, \$6.72;
 Paid to the clerk, \$1.00.
 On hand, \$20.72
 On motion by Eld. J. F. Guinn, we send \$5.00 to Eld. N. H. Gibsen.

Petitions were taken up and it was decided to hold the next union with Cross Branch.

On motion, Bro. J. W. Walters preach the introductory, and Eld. J. F. Guinn be his alternate.

On motion, a vote of thanks were extended to the good people for their kindness to this union.
 On motion, we adjourn. Prayer by Eld. J. W. Walters. J. T. CRAWFORD, Mod. J. F. GUINN, Clerk, pro tem.

SACRIFICE.

DEAR EDITOR:—I would like to say a few words about sacrifice. I have sacrificed a good part of 12 years for the Free Will Baptist doctrine. The Lord has blessed my labors. The Lord has wonderfully blessed our district this year. If every member of the Free Will Baptist would make an equal sacrifice, according to the way they have prospered, the doctrine would spread rapidly, over this land of ours. It seems that the great trouble with the Free Will Baptist churches is that they want the preachers to make all the sacrifices, while they do nothing.

Now, if I understand the Book of God, every one should help carry the Gospel, and bear one another's burdens. The prophet said, "Woe to them that are at ease in Zion." James says, "Faith without works is dead." Paul says, "To not muzzle the mouth of the ox that treadeth out the corn." That is just what the Free Will Baptist as a majority are doing today, and if they have anything to give, they give it to some other denomination.

Now, we know that we teach the doctrine of Christ, let us support it with our temporal blessings. We use God requires it at our hands. God speaking through Malachi says, "Will you rob God? Yea, the whole nation hath robbed me in tithes and in offering." Now, I feel just like the Free Will Baptist are guilty to a great extent. Let us wake up, go down in our pockets, and send the true Gospel far and wide, and not require the preachers to do it all. God says, he is going to reward every man according to his works.

I fear it will go hard with many Free Will Baptist, as many live in the church for years and never give a dollar; never even give their pastor a bushel of corn or potatoes. The sisters don't even give his poor wife a dress. They seem not to realize the great sacrifice the poor wife has to make in order that the Gospel be preached to them. This may be hard sayings to many, but brethren I am speaking from experience and according to the Book of God.

I hope and pray that every one will be aroused to do their duty, and will do more for the cause next year than ever before. Brethren, we have the true doctrine, let us support it one and all.

Yours in Jesus,
 ELDER O. A. ASHCRAFT.
GOOD MEETING CLOSED.

I have just closed a meeting at Piney Grove, Beaufort Co., with 14 additions. It was one of the best meetings I was ever in, and the crowds were very large. The church has engaged me to hold their protracted meeting next year, to begin the 4th Sunday in Sept., if it is the will of the Lord.

May the Lord ever bless the people of that community.
 Yours in the work,
 J. T. BUTLER.

INFLUENCE.

DEAR EDITOR:—Does your influence help some one on to eternal life, or death?

I don't suppose there is any one but what has more or less influence. If you are living an ungodly life thereby causing some friend to go astray, just stop and think for a moment who you are working for. Why, you are dragging your friends and associates down to an endless hell. "Choose you this day whom you will serve." Are we serving God or mammon? Ask yourself this question, "who am I doing the most for?" I have traveled hundreds of miles, first and last, and I never have been able to see some one going through the train selling religious literature, but the Devil has his agents busy all the while selling novels and trash of all sorts, and you know he is winning the day to a great extent.

Let us as Christians put our shoulder to the wheel, and see if we can't let our light shine, see if we can't influence some poor soul to turn to God. I just feel like if I should give my whole life for his cause, I never could pay him for what he has been to me, for he is continually blessing me. I have been sick for 19 days, have been deprived of being at our good prayer meetings, but I pray and praise God, and he pours out his blessings in my soul while I am on the bed. It is 2 o'clock at night, all are asleep but me, but being awake I began to study about my blessed Redeemer, I could not sleep, but I felt impressed and burdened of how this old world is going on until I thought I would write and perhaps my influence might do some soul good. "For as much then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind, for he that hath suffered in thee hath ceased from sin."

I want to say a few words about hell. Hell is the very opposite of heaven. If heaven is a place where people who obey God go. Hell is the place where people go who do not obey God. I want you to look at hell, and see what is going on there. In the first place hell cannot be any better than the forks who go there. It is a place of darkness shrouded in sin and suffering, where there is weeping and gnashing of teeth. Notice who are there. The Bible says, "The fearful, the unbelieving, the abominable, murderers, whoremongers, sorcerers, idolaters, liars, in fact every sinner. One sin unrepented of will take you to hell. Sin, in God's sight is sin, when the will is involved, whether actually committed or not. "Whosoever shall keep the whole law and yet offend in one point is guilty of all." If you break one link in a chain, you have separated the chain, and if a man breaks one of God's laws, he will separate the law and spend eter-

nity in woe, unless he repents, as though he had broken the whole law. 2nd Cor. 8:12, "For if there first be a willing mind, it is accepted according to that a man hath, and not according to that he hath not." 2nd chapter 1st verse, "Having these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit perfecting holiness in the fear of God." Dear friends, let us take God at his word, and trust his promises, and if we go to hell it will be our own fault for Christ stands ready to save.

Pray for me that I may get closer to Christ every day, and that I may stay low down and humble at his feet. Hoping to hear from some of the Glennville sisters. I am yours in the cause,
 MRS. LELA PATTERSON.
 Taylorville, Fla.

A GREAT MOTHER.

The mother of John Quincy Adams said in a letter to him when he was only twelve; "I would rather see you laid in your grave than grow up a profane and graceless boy." Not long before his death a gentleman said to him: "I have found out who made you."

"What do you mean?" asked Mr. Adams.

"I have been reading the published letter of your mother."

"If," this gentleman relates, "I had spoken that name to some little boy who had been for weeks away from his mother, his eyes could not have flashed more brightly nor his face grow more quickly than did the eyes and face of that venerable old man when I pronounced the name of his mother. He stood up in his peculiar way and said:

"Yes, sir, all that is good in me I owe my mother."—Selected.

SIN'S PLEASURES UNREAL.

During his last days Verlaine, the brilliant French poet who recently passed away, was occupied in covering the squalid furniture of his squalid rooms with gold paint. The reason of the poor fellow was gone, and it pleased his wild eyes and disordered fancy to reckon the worthless furniture of his miserable lodgings as the golden garniture of palaces. So the distempered soul, drugged with the opium of vanity and passion looks upon base, vulgar, and ruinous things and habits as altogether beautiful and precious. But Verlaine's yellow furniture did not sell for gold, and the day inevitably comes when those who have lived a worldly and godless life awake to the vanity of things and pursuits for which they gave and suffer so much. "And it shall even be as when a hungry mandreameth, and behold, he eateth; but he awaketh, and his soul is empty; or as when a thirsty man dreameth, and behold, he drinketh; but he awaketh, and behold, he is faint, and his soul hath appetite."—Ex.

NOTICE OF (GA.) STATE CONVENTION.

DEAR EDITOR:—Per a move of the Ga. Union Association, I ask space to notify the F. W. B. of Ga., of the state convention, which is to meet at New Prospect church, Turner Co., Ga. Thursday night before the third Sunday in Nov., 1907. Delegates will be met at Sycamore, Ga., Thursday, Sycamore is on the Ga. Southern and Fla. R. R. Those who cannot get there on Thursday, and wish to come Friday will please notify Eld. S. N. Little, Ashburn Ga., R. F. D. 2, as it is the desire of the good brethren of New Prospect church to meet all delegates, and see that they are cared for. This is the time for us to act, if we ever intend to do anything in Ga., with a state convention. The brethren say they are going to spare no means, but are going to do all they can to make the convention a success; so if the convention is a failure, it will not be on the part of New Prospect church, it will be on the part of the Association of Ga. The Chattahoochee Association of Ga., has appointed six delegates to attend. The Ga. Union has appointed four. The Ga. Union has provided means to send its delegates, and if all the Ga. Associations will do this, we will have a strong delegation, and a successful convention, and God will bless us.

Written by order of the Ga. Association, in session Oct. 12th, 1907.

ELD. G. W. NOBLES, Mod.
 W. G. BARKER, Clerk.
 Eld. W. C. JONES,
 Chosen writer.

Macon, Ga.

LET YOUR LIGHT SHINE.

DEAR EDITOR:—We read in the 18th chapter of Luke, where two men went out to pray, and one of them thanked God he was not as other men, and the other one smote upon his breast and said, "God be merciful to me a sinner." Christ said that man went away justified. Why? Because he was humble. We must all get that way, for Christ said, "Except ye be converted, and become as little children, ye cannot enter the kingdom of heaven." Do we humble ourselves as we should, and do we let our light shine? If we are not right let us get right. If we cannot preach, there is something we can do, for we must not wait for the preacher to do all. We can pray for sinners and beg them to turn from sin, for Christ has told us to pray without ceasing. Sinners, where are you standing? On the brink of woe and gloom. Will you not turn before it is too late? Suppose death should come before you turn, what would your condition be? Death goes to every home, and it doesn't wait for you to get ready. Christ said "In an hour when you think not, the Son of man cometh." Let us let our light shine, that the sinner seeing our good works may turn to God before it is too late. I desire the prayers of the Christian people.
 Yours in hope of heaven,
 SALONIA CREEKMORE,
 Nashville, N. C. R. 1.