

THE  
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ORGAN OF  
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# THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE"

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No. 42.

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## Town Directory.

Free Will Baptist services every 4th Sunday at 11 o'clock, and at night, Elder G. C. Vause, pastor. Prayer meeting every Friday night. Sunday School every Sunday morning at 9:30 o'clock. Prof. T. E. Peden, Supt. Amphitryon Society meets every Tuesday night during school months.

Missionary Baptist Church, services every 2nd Sunday at 11 o'clock a. m. and at night, Rev. T. H. King, pastor. Sunday School at 10 o'clock a. m., H. C. Ormond, Supt. Prayer meeting every Tuesday night.

Christian Church, services every first and third Sundays at 11 o'clock a. m. and at night, Rev. C. M. Morton pastor. Sunday School at 10 o'clock a. m., E. L. Brown, Supt. Prayer meeting every Thursday night.

St. James' Episcopal church, services every 4th Sunday except months containing five Sundays, then on 5th Sunday. Rev. Mr. Haskett, Winterville, N. C., rector. Sunday School every Sunday afternoon at 3:30 o'clock, H. G. Burton, Supt.

LODGES.  
A. F. A. M. meets every first and third Thursdays, T. F. Johnson, W. M.  
I. O. O. F. meets every Monday night at 8 o'clock, H. G. Burton, N. G.

## Postoffice Addresses.

Eld. G. C. Vause, president, E. T. Phillips, vice-president of the Free Will Baptist Theological Seminary, Ayden, N. C.

Exum Dail, Treasurer of the Free Will Baptist Seminary at Ayden, N. C., to whom all money for the Seminary should be sent.

Geo. W. Prescott, Secretary of the Free Will Baptist Theological Seminary, Ayden, N. C.

Eld. Thos. R. Peden, Treas. General Conference and Education Society, Ayden, N. C., to whom all money for General Conference and Education should be sent.

Eld. T. I. Holmes, Treas. Ohio Free Will Baptist State Convention, Bidwell, R. D. Ohio, to whom all money for the work of the Convention should be sent.

Eld. E. L. St. Claire, D. D., National Evangelist, Edison, Ga.

Eld. S. H. Norman, National Evangelist, 321 Fayette St., Charleston, W. Va.

Eld. J. M. Emanuel, National Evangelist, Oak Park, Ga.

Eld. R. I. Corbett, Treasurer of Home and Foreign Mission Societies, Timmons, S. C., to whom all money for missions should be sent.

JAMES M. PAROTT, M. D.  
KINSTON, N. C.  
Diseases Eye, Ear, Nose, Throat,  
General Surgery.

DR. C. R. RIDDICK,  
DENTIST  
AYDEN, N. C.

## WHAT OUGHT TO BE DONE WITH OLD PREACHERS?

Dr. Osler has suggested that these old brethren be "chloroformed." If this were done, the question would be settled, and the old preachers might give Dr. Osler a vote of thanks for suggesting for them the easy death by chloroform, instead of drowning, as the Chinese often dispose of their old people. But as Dr. Osler's suggestion has not been adopted, the questions still remain for solution. Let the question have a sane, humane, Scriptural answer.

Some old preachers wisely settle the question for themselves. Not always because of extreme old age, but because of bodily afflictions they find it necessary to give up regular ministerial work. They retire and do the best they can to make a living. Others, forced by the infirmities of old age, have to give up ministerial work. Most of these have labored hard on a salary too small to leave them any support for old age. But for the noble work of the Ministerial Relief Board, many of these would suffer for the common comforts of life. The churches ought to provide a comfortable support for these old preachers.

But there is another class of old preachers—those, who though old in years, are still vigorous in body and mind. These men, by reason of their extensive knowledge, their rich and varied experiences, can do the very best work of their lives. Shall they be turned down, and out of work, simply because they are old? God has called them to preach. They dared not be disobedient to the divine call. Their commission to preach did not say: "Stop when you get old." They feel it as much their duty to preach now as when they were young. They would rather preach at mission stations, or weak churches, not able to pay more popular preachers, than to be idle. If they have anything to live on, they would rather preach without any pay than to do nothing. They love the work to which God has called them and want to serve Him in it to the end of life. Many of these old preachers read, and study, and prepare as many new sermons, and push all religious work as much as they ever did. Ought preachers to be judged by the number of their years or by the work they do?

In the Congress and the Supreme Court of the United States age and experience are appreciated. In important law suits and critical diseases, old experienced lawyers and doctors are in demand. Is the work of the ministry of less importance?

All should rejoice because the Lord is bringing in so many young preachers. Every God called man is needed. But shall the churches put out the old ones who are able and willing and anxious to work?—Biblical Recorder.

Toil, says the proverb, is the sire of fame—Euripides.

## RESPONSIBILITY OF PARENTS.

In the beginning, I wish to ask a question: Do we as parents really realize the responsibility of raising children? Do we set the right examples before them? We as parents regard the little ones as a gift of pleasure from our heavenly Father. It brings treasures with it, though the little hands are idle. Although it not only brings pleasure, sorrow mingles with it. Who feels the responsibility more than mother. Much depends upon the environment of childhood's home. A single, bitter word may disturb the family, or cast a gloom a whole day. Instead of a frown or a scold, we should give them a smile and a gentle word of correction that will brighten the darkest hours like the spring flowers which we sometimes very unexpectedly find in our pathway giving fragrance and beauty.

Kind words, and gentle acts and sweet disposition make glad the home. No matter how humble the abode, if garnished with grace and sweetness, with kindness and smiles the heart will turn lovingly toward it as the dearest spot beneath the heavenly home; while on the other hand lives may be distorted and wrecked from sadness, contention and strife. These are the ones who make a wrong beginning, whose course is a disaster to themselves and a trouble to those around them.

An ideal home must first have government. Love must be the dictator, then all members will unite to make home happy. Parents are entrusted with these responsible charges the beautiful gems of God, and he will hold you responsible for their proper training.

Good habits frame pure thoughts that lead to right living. Parents do not always rightly understand how much, or how little children know, or that nature sets a boundary as to talent. Home influences are the most common educators, and the most impressive. There should be no faulty decisions as to which has the right to control the child.

Children have their rights, and should be allowed a thoughtful, sympathetic hearing.

A lack of sympathy and too much fault-finding brings much grief to children, who, like grown-ups, are full of faults. Should we not overlook them in part? Explain mistakes gently. Be patient and prayerfully trust them, wait patiently on the Lord and he will give thee the desires of thy heart, to see your children grow into right living. Children need punishment, but should be punished in the right way, not in anger, it brings no good results. Let us go to the Lord for his divine guidance.

Your Sister in Christ,  
MRS. STELLA ZORN KNIGHT,  
Daisy, Ga., Box 3.

A noble heart, like the sun, showeth its great confidence in its lowest estate—Sir P. Sidney.

## UNION MEETING.

According to appointment the ministers and delegates composing the union of the 4th district met with the church at Walnut Creek, Wayne Co., Oct. 28th, 1910.

Eld. A. Tyndall who was appointed was present and preached. Text: I. Epistle of Peter, I. Chapter and 5th and 6th verses.

After which the union was called to order by electing Eld. A. Dyndall moderator and Eld. R. E. Edmondson assistant.

The union adjourned 30 minutes for refreshments.

After refreshments the following committees were appointed:

Devotional—Sisters Clara Wise, Emma Collins and Bro. Joseph Rollins  
Finance—W. R. Brand, J. B. Edmondson and G. W. Smith.  
Sabbath Schools—C. B. Wise, L. H. Wade and Atlas Williams.

Temperance—C. R. Garrie, James Rollins Sr. and Walter Cobb.

Devotional reports—Eld. A. Tyndall open and Eld. R. E. Edmondson preach tonight.

On motion, we close until 9:30 Saturday morning. Praise and prayer by the assistant moderator.

## SATURDAY MORNING.

The union met as per adjournment. Praise and prayer by Eld. E. B. Hart.

On motion, the visiting Bros. and Sisters were invited to seats with us in this union.

On motion the list of churches be called and they responded as follows:

Watery Branch—not represented, Antioch—J. B. Edmondson, \$2.00; Saratoga—by letter \$1.00; Aspin Grove—by pastor 2.00; Otters Creek—by Clerk \$3.00; Friendship—Willie Tyson and Walter Cobb \$4.75; Harrells Chapel—C. V. Gay \$2.25; Spring Branch—R. R. Bailey \$2.00; Walnut Creek—G. W. Smith \$1.50; Total amount, \$18.50. Treasurer's report on hand from last union, nothing.

Rec. at this union, \$18.50; Paid Clerk, \$1.50; Balance on hand, 17.00.

On motion, Aspin Grove was dropped as mission point and the proceeds of this union was donated to Harrells Chapel and it was paid to Eld. E. B. Hart, clerk of said church.

Devotional reports—Elder Hart open and Eld. Edmondson preach tonight at eleven o'clock.

On motion, we call off for preaching.

After preaching we called off for refreshments, for one hour.

## AFTERNOON SESSION.

SABBATH SCHOOLS—We, your committee on Sunday Schools beg leave to endorse the same report which is as follows.

1. That we try to have a good spiritual S. S. in all of our churches.
2. That each school try to have spiritual men and women for officers and teachers.
3. That our preachers do all

they can to build up our Sunday Schools.

By the Committee.

TEMPERANCE.—We, your committee on temperance beg to endorse the same report which is as follows: We are glad indeed to see that and good work often being done so rapidly. We are sure that the temperance people could not have used the time they have spent in this great cause better. We recommend that all Christians should do all they can to put down all those who are dealing and violating the law in which we are governed under in making and disposing of the intoxicating drink contrary to the law. We hope that all Christians will join together in the temperance army and put fourth their best efforts in conquering this great evil which we are all surrounded with.

By the Committee.

Devotional reports—tonight Eld. Tyndall open and Elder Hart preach; tomorrow Eld. Edmondson preach.

On motion, the various committee's reports be received and they be discharged.

On motion, we take up the petitions for the next union and it was voted to go to Saratoga, Wilson Co., Friday before the 5th Sunday in January, 1911.

Eld. A. Tyson, is to preach the introductory and Eld. A. Tyndall on his failure.

On motion, by the clerk we extend a vote of thanks to the good people of this community for their generous hospitality shown us during the sitting of this union.

On motion, we close until next time in course.

Praise and prayer by the moderator.

A. TYNDALL, Mod.,  
R. E. EDMONDSON, Ass't.,  
R. L. BAILEY,  
Clerk and Treas.  
Walston, N. C.

## THE FOUR PLANTS.

An old teacher was once taking a walk through a forest with a scholar by his side. The old man suddenly stopped and pointed to four plants close at hand. The first was just beginning to peep above the ground, and the second had rooted itself pretty well into the earth, the third was a small shrub, while the fourth and last was a full sized tree. The tutor said to his young companion:

"Pull up the first"  
The boy easily pulled it up with his fingers.  
"Now pull up the second."  
The youth obeyed, but not so easily.  
"And now the third."  
The boy had to put forth all his strength and use both arms before he succeeded in uprooting it.  
"And now," said the master, "try your hand upon the fourth."  
But lo! the trunk of the tall tree, grasped in the arms of the youth, hardly shook its leaves.

"This, my son, is just what happens with our bad habits. When they are young we can cast them out readily, but only divine power can uproot them when they are old."—Young People's Paper.

## THE CHRISTIAN ATMOSPHERE.

Atmospheric conditions have much to do with man's comfort in life. This is true when considered from a temporal and spiritual standpoint. This is especially true in its application to one's spiritual atmosphere. Each person creates an atmosphere which extends its influence over those with whom he associates. This may not always be fully realized by the person that creates the atmospheric environment. He wields a silent, subtle, yet potential influence, an influence that may mold materially the character, lifeplan and efforts of individuals, as well as their destiny for time and eternity. Many a one has been beneficially influenced by such surroundings, but others have been detrimentally affected by the creation and environment of antireligious conditions. Of course, there are noble exceptions, when even under the most adverse and even pernicious atmosphere, men have risen above these and blazed their own way to honor and success.

The most glorious achievements which Christ realized upon this earth were not His miracles, nor His power as a speaker. It was not the scourge of cords which drove the money changers from the temple, but the influence of His righteous indignation. It was because of His quiet persistence and rebuke that the Pharisees saw themselves in their own true light as they began to persecute fallen women burdened with so many sins themselves. It was not His words, but His moral tone, that made them feel His deity.

When Philip requested Christ to show them the Father, that the disciples might be satisfied, Christ's voice must have had a tremor as He sadly replied: "Have I been so long time with you and ye know Me not?"

To live in an atmosphere of prayer and of devotion is helpful in the development of a Christian character, in living a life of devotion to the teachings of God's Word, to principle and to a true aim in life. Spiritual Christians thrive in such an atmosphere, and fruitfulness in the kingdom of God will crown their life.—Selected.

## "TOO BUSY TO BE KIND."

"I sometimes think we women nowadays are in danger of being too busy to be really useful," said an old lady, thoughtfully. "We hear so much about making every minute count, and always having some work or course of study for spare hours, and having our activities all systematized, that there is no place left for small wayside kindnesses. We go to see the sick neighbor and relieve the poor neighbor, but for the common, everyday neighbor, who has not fallen by the way, so we can see, we haven't a minute to spare. But everybody who needs a cup of cold water isn't calling the fact out to the world, and there are a great many little pauses by the way which are

no waste of time. The old-fashioned exchange of garden flowers over the back fence and friendly chats about domestic matters helped to brighten weary days and brought more cheer than many a sermon. We ought not to neglect the girl away at school, or to be interested in the letter from the boy at sea. It is a comfort to the mother's lonely heart to feel that somebody else cares for that which means so much to her. Especially we ought not to be too busy to give and receive kindnesses in our own home." May no one be able to say of us, that we are too busy to be kind.—The Young Woman.

W. VA. LETTER.

DEAR BROS. AND SISTERS:—I will write a few lines to the paper to let you hear from me again. I have been trying to do something for Jesus since I lost wrote in Feb. I have the pastoral care of three churches this year, and I have dropped appointments once in a while. I haven't spent Sunday at home all the Summer without attending services somewhere. Brethren, now is the time for my revival to begin or has begun already. I want you all to pray for me that I may be successful in pointing souls to the Lamb of God this fall at winter and then when I send in my report you can remember what you have done for me. The Lord has blessed my labors this summer. At most every meeting someone drops into the church. I would like very much to have been at the meeting at Florence, but could not attend. I trust our delegate was there, Bro. V. B. Greene. I would have been very thankful to have met the different brethren of our denomination. May we all strive to meet each other at the final judgment. I trust if the Lord is willing that I can attend the next General Conference. May the Lord bless us all and may we be able to do more, spend more of our time in the work.

Yours for Jesus,  
C. M. VICKERS.

## RUNTS IN THE BIBLE.

1. Of how many of the twelve apostles does the New Testament tell the manner of their death, and how did they die?
2. When did the lives of many men depend on the pronunciation of a word?
3. Name eleven letters or epistles in the New Testament besides the Epistle to the Hebrews and those written by Paul, Peter and John.
4. Which of the four Gospels relates all the following incidents: The call of Matthew; Jesus walking on the water; the widow giving two mites; Jesus blessing the children?
5. When did an apostle have to knock twice to get into a prayer meeting?
6. When did a company of Jews read the Scriptures for six hours running?
7. Where did a young man meet with an accident through not listening to a sermon?—The Advance.

NOVEMBER 9, 1910

Nov 1913 - At this time the only person on this list known to be living is checked

See Mar 1974