March 6, ree Will Baptist Church, WILL BAPTIST PUB. CO.

THE FREE WILL BAPTIST.

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LETTLEFIELD N C FFER

"LET BROTHERLY LOVE CONTINUE"

Vol. 30

Ayden, N. C., Wednesday, March 6, 1912

OFFICERS. WYBE, President, Merritt, N IL, Vice Fres., Winterville, 2 MolalD, Treas., Ayden, MITTES, Secretary, Ayden, BOARD OF MANAGERS. Tir.monsville, Winterville, R. 2, Institute,

THE

WILL BAPTIST,

Lucama Ayder ". TT,

oshofflee Addrosses. Id. G. C. Vause, president, E Philips, vice-president of the thee Will Baptist Theologica minary, Ayden, N. C.

seminary, Ayden, N. C. Exum Dail, Treasurer of the free Will Baptist Seminary at lyden, N. C., to whom all money or the Seminary should be sent. Geo. W. Prescott, Secretary of he Free Will Baptist Theological leminary, Ayden, N. C. Eld Thomas E. Peden, Ayden

Seminary, Ayden, A. C. Bld Thomas E. Peden, Ayden, N. C., Treas. General Conference, Foreign Mission Society. Home Mission Society, and A. C. F. So-

Miss Lilli in M. Munn, Ayden C., Treas. Woman's Mission

Eld. S. H. Norman, Clarksburg. West Va., National Evangelist.

Eld. H. L. Lawson, Homestead, Pa., National Evangelist.

Bld. W. M. Rodgers, Nashville, Tenn., National Evangelist. Eld J M. Emenuel, Tallabassec Florida, National Evangelist.

Eld. Charles Elmer Furman Brooklyu, New York, Nationa Evangelist.

Town Directory.

CHURCH 85. CHURCH 85. cplith, eervis as every 4th Sun-k, and at night, 11der 0. k, and at night, 11der 0. School every Sun Cobool every Sun Su iday School o 9:30 o'clock

urch, services relock n. m. and ms, pustor. Sun-M. M. Sauls, very Wednesday

ices every Srst

E. Church South, ay at 11 o'clock a, ay night, Rev. E ay Schoul at 10 o services every 3rd

LODGES.

A. F. A. M. meets every first and third Thursdays, T. F. Johnson, W. M. I O. O. P. meets every Monday night at 8 o'clock, G. F. Cooper, N. G. DR. C. R. RIDDICK,

DENTIST AYDEN. N. O.

TAMES M. PAROTT, M. D. MILS III, TARIGIN, M. C. Diseases Eye, Ear, Nose, Throat General Surgery.

The Cure For All Ills.

If the skies look dull to you, Get to work; he atmosphere seems blue, Get to work.

Postering your discontent Will not pay the quarter's rent Try to gain a nobler bent— Get to work:

Brooding doesn't help your cause Get to work! Nothing gained by flating flaws; Get to work;

Art a victim of man's wrong? Weak are trampled by the strong Face the storm, 'tis not for long Get to work;

If you want success, you must Get to work! There's no other way but just Get to work.

I heard a sermon preached by Dr. StClaire, on the sub-iect, "There is no difference," and it was so good and inter-esting to those who heard it, chart it was published in book be more of the sub-string to those who heard it. and It was so good and inter-esting to those who heard it, that it was published in book form, and it has been read by many who had not the pleasure of hearing the Dr. deliver that beautiful dis be n bayized with the Holy course and to see how the Dr. moves about when he is mix-ing the sop of Ga and the dip of N. C. in it, however, if you have ever heard him preach and watched bis ac tions, you can imagine about how he was moving when he was preaching that wonder-ful sermon. Inter a strict Phatiste, and the was presecuting the Dr. Goarse and to see how the Dr. moves about when he is mix-received the penticost, the second work of grace was had never had all that, neith-tions, you can imagine about how he was moving when he was preaching that wonder-ful sermon.

to be was preaching the magnet when he been completed in him, if it had he would not have perscut-ed the church as bedid, neither ill you don't know it, I want to tell you that there is a big difference in Dr StClaire mentioned gifts, is not going and some other men, that I have seen who called them-selves Free Will Baptist. (Pshawl) what am I trying to say? I don't want to land church to build up another, the Dr. neither do I want to speak unbccoming of any other true Free Will Baptist. though he be great or small, sense falls to guide a man, the Bible to some extent fails

though he be great or small, by the help of God be can fill his place I am so glad that while there is so much differ-ence in men and women, there

bim. Let us draw nigh unto God with a full assurance of falth, draw nigh to God, and he will draw nigh to you, is a very sweet saying found in the word of God, and it babe in Christ, as it docs to the well grown man in Christ. There is no difference, for the babe hungers and criss for its milk, and the man hungers and criss for strong meat The man was one time a babe, the babe will some time be a man, but, let me warn you of this one thing, keep your eyes open and brace your self the best you can, for you will receive not a few, but many kicks, and number the years of ma tere is us many backs. Some time the years of ma the grown and number the years of ma the grown and number the years of ma the some time be a wars back. the was no difference in the three mea in hungers and criss for strong the was no difference in the three was you can, for you will receive not a few, but many kicks, and number the years of ma the some where this thief the some the years sufference in the some back were the some the condemation, we are guilty, but, if you cran count the days and number the years of ma the the years of ma the the some where this thief the some the years with you reach, the years of ma the some where this thief the some the years with you reach when years with you reach the years of ma the the years with years with you reach the years of ma the year with years with years with year with year with years with year when the this years with year when the this this the years with year when year with years with year wi

but, if you can and number the years until you reach the years of ma turity, you may be a very and some where this thief small man in the estimation of some other men, but, I will guarantee you will be a taught one. No difference in sinners, for if they effend in one point, both sinners equally guilty. if they tffend in one point, they are gullty of the whole. they are guilty of the whole. No difference in sinnersseek nation. Was not the Lord ing salvation. The publican willing and able to save them smote upon his breast and both? Yes, the good Lord said, "Lord, he merciful to willeth the death of none said, "Lord, be merchait to willeth the death of none, me a sinner," and he went down to his house more justified than the other man. Do you really think that a set of men and women as we find that he that doubteth well read in the old law and encoded to characteristic to the sinned. He that

If you want success, you must Get to work! There's no other way but just Get to work! Bring it poverly or tame, When or little, just the same; Whatever happens, you'll be game-Stick to work! The perseverance of the saints cousists in the unlimit-ed capacity of beginning over 'gain. Well read in the old law and prophets as the Pharisee was, who had been taugh by the best teachers, could have abest teachers, could bave stata to the service of man and the service of God, as they staints cousists in the unlimit-ed capacity of beginning over 'gain. Well read in the old law and prophets as the Pharisee was, who had been taugh by the best teachers, could have of the true and false religion, and to the service of man and the service of God, as they seve would have taught them better? 'saints cousists in the unlimit-ed capacity of beginning over 'gain. Well read in the old law and prophets as the Pharisee was, could have the best teachers, could have seve would have taught them better? 'saints cousists in the unlimit-ed capacity of beginning over 'gain. 'saints cousies in the unlimit-ed capacity of beginning over 'saints cousies in the unlimit-ed capacity of beginning over 'gain. 'saints cousies in the unlimit-ed capacity of beginning over 'gain. 'saints cousies in the unlimit-ed capacity of beginning over 'gain. 'saints cousies in the unlimit-ed capacity of beginning over 'gain. 'saints cousies in the unlimit-ed capacity of beginning over 'gain. 'saints cousies in the unlimit-ed capacity of beginning over 'gain. 'saints cousies in the unlimit-ed capacity of beginning over 'gain. 'saints cousies in the unlimit-ed capacity of beginning over 'gain. 'saints cousies in the unlimit-ter me say to yon that a 'saints cousies in the unlimit-ed capacity of beginning over 'gain. 'saints cousies in the unlimit-ter me say to yon that a 'saints cousies in the unlimit-ter me say to yon that a 'saints cousies in the unlimit-'saints cousie

This day shalt thou be with me in Paradise." L. T. FHILLIPS.

FROM PLEASANT HILL.

Please allow me to say a few words about our meeting at Pleasant Hill F.W. Baptist church last Saturday and Sunday, February 10 and 11 which was our regular meet

Baptist here and everywhere he goes. I have told you read he gors. I have told you read ers of the BAPTIST before of Bro Parish traveling and running tent meetings in the interest of the Free Will Bap-tist. He is a good preacher and is alive for our Zion. He is now a minister of the Geor gia Union Free Will Baptist Association, he came from bad nothing over and he had Association, he came from Marietta church of the South Georgia Free Will Baptist As-sociation to more the base but, thanks be to God which sociation to us with his let-ters of recommendation and also credentials showing he also credentials showing lie was a member and minister of said church and Associa tion and of course Pleasant Hill church of the Georgia Unon Free Will Baptist Associa tion gladly received him and the whole church was glad to praise the Lord for such a and declaration of your ready member and we feel like he will be a strength to the As ociation and a blessing to

he church. Sunday was a bitter cold day but a few of us met and bad another good service. The Lord was with us and made us to rejolce one with another in his service.

Our pastor, Eld. E. W. Wright turned over the service to Bro. Parish Sunday for him to conduct as he saw He had song service and several prayers by the young brethren of the church which

WOE UNTO THEM. "Woe be unto the pastors that destroy and scatter the sheep of my pastures, saith the Lord." For ye know, that the grace of our Lord Je-

sus Christ, that though he was rich, yet for your sakes he became poor that ye through his poverty might be-And Jesus said unto them, Foxes have holes, and birds of the air have nests, but the Son of man hath rot where to lay his head.

I counsel thee, buy of m received it. If eaxiously knocked and the door of hope was opened to him, when the words of Jesus fell on his attentive ear, the shame of thy nakedness do not appear and annoint thine eyes with eye salve that thou mayest see.

Herein is my advice for this is expedient for you, who have begun before, not only to do, but also to be fore-warned. Now, therefore per-form the doing of it, that, as there was a readiness to will, so there may be a perform arce. To do good and to arce. communicate forget not, for with such sacrifices, God is well pleased.

If these be first, a willing The it is accepted according opent a man hath and not ording to that he hath not.

vid of a truth, I say

hath cast in more than they all, for I mean not that other men be cased and oth-e-s burdened but, by an equalput the same earnest care in to their hearts for you.

We have sent the brother whose praise is in the Gospel, throughout all the churches and not that only, but who was also chosen of the church to travel with us, this grace which is administered by us, to the glory of the same Lord

Our brethren be inquired of, they are the messengers of the churce, and the glory of Christ, wherefore, show ye to them, and before the church the proof of your love and of our boasting on your behalf.

Now, I beseech you breth Now, I beseen you breta-ren, mark them which cause division and offense contra-ry to the doctrine which ye have learned, and avoid them. But, my God shall supply all your needs according to his riches in glory by Christ Jesus to his for they that are such, serve our Lord Jesus Christ. Written by a brother dea-

con in the church. J. H. STANDIFORD,

Hartsborne, Okla.

And the God of peace him. And the Gol of peace mining report, we do all they can self sanctify your wholly; and may your spirit and soul and for the improvement of Sab-body 5e preserved entire, without blame at the coming of our for d Jesus Christ. By the Committee. of our

The union meeting of the first district of the Cape Fear Free Will Baptist Conference met with Benson church, Johnson county, Friday uight before the 5th Sunday in December, 1911. In the absence of Bro. J R.

UNION MEETING.

No. 2.

Wallace who was elected at the last union to preach the introductory sermon, Bro. D. J. J. Hill was present and filled his place by reading, the 15th chapter of St John and using

the 12th verse as a text. Ordained ministers-Robt.

Strickland, by letter. Licentiates—D. J. Hill. List of churches present and their delegates: Benson—L. O. Matthews, home missions, \$1 65; Fort Run—by letter, foreign missions, 502, home missions 502; Johnson's Chap-

el-L. A. Johnson Jr., hon missions 70c; New Zealand by letter, toreign missions 500 home missions, 50c; New Hope-H. R. Hayes, home missions, 50c; Piney Grovc-W. J Stanley, home missious, \$100; Woods Grove-F. P. Bartlett, foreign missions \$1. home missions, \$1 05; Total, \$5.90.

Committees are as follows Religious Exercises-Bro. R C. Pool, L. O. Matthews and J. G. McLamb.

There being no other busi-ness, the union adjourned to meet tomorrow morning 9.30 'clock

D. J. Hill, Mod. protem, M. F. BLACKMAN, Sec'y. SECOND DAY.

The union met Saturday norning at 9: 30. The house was called to or-der by the moderator.

Devotional exercises conduc

ted by Bro. D. J. Hill. Minutes of last night read and approved. Appointing the other com

mittees.

Temperance—Sister Fannle Stewart and Sister L J. Byrd Education—Bro. M. M.

Education-Bro. M. M. Hobbs and B. J. Matthews. Sunday Schools-J. L. Byrd and H. R. Hayes. Finance-F. P. Bartlett and

W. J. Stanley. Eld. H. W. Jernigan from the second district is visiting

our union, also Bro. J. L. Byrd and wife.

Committee on religious ex ercises reports to preach to day at 1:30 o'clock, Eld. H W. Jernigan, W. O. Matthews R. C. Poolard and J. G. Mc Lamb.

EDUCATION-We, your com-mittee on education see the great need of education among our ministers. We urge the to do all they can toward ed-ucating themselves for the ministry as we see it is so important. We recommend the Ayden Free Will Baptist Seminary for young men to equip themselves for the Master's work.

By the Committee.

SABBATH SCHOOLS-We, the committee on Sabbath schools Come, Lord, come quickly! that is the cry of all earnest bearts. Come, and make the perfect man, the divine man, be counted the oaly true man. The world waits, every good groups lingers, expecting beg to submit the following report: We urge every church and parent to do all they can

TEMPERANCE-We, your committee on temperance beg to report as follows: Know-ing the great evil of intemper-ance we greatly desire all Christians to be total at stain-ers from strong drink, praying that we may be filled with the Spirit that the very smell of intoxicants 1 ay he

By the Committee. FINANCE-We, the finance committee beg to report as follows:

We find in hands of treasurer 1 00 Foreign missions,

\$6.90 Total, By the Committee.

Petitions were received for the next union and votes tak-

The next union will be held with the church at Johnson's Chapel, Johnson County N C. commencing Friday night before the 5th Sunday in March 1912, The union elected Eld. J. Ruffin Johnson to preach the introductory sermon and Bro D J. Hill be his alternate. Elected Bro. J R. Wallace to preach the mission sermon.

AFTERNOON SESSION

The union returned back to the house according to ad-ournment and heard H. W Jernigan preach a soul stir-ring sermon.

By motion, of the union the secretary draw on the treas-ury for \$3 25 to pay for his services.

By motion, this union ten-der a vote of thanks to the people of Benson for kindness shown them during the sit-ting of this body.

There being no other busi-ness this union adjourned to meet with the church at Johnson's Chapel, Johnson Coun-ty, commencing Friday night before the 5th Sunday in ty, communication before the 5th March 1912. BRO. D. J. HILL, Mod. M. F. BLACKMAN, Sre'y.

DEAR EDITOR:-Please al-

low me space to let the read-ers hear from Piney Grove church, We held our quarter-

church. We beld our quarter-ly meeting Safurday before the 2nd Sunday in February 1912. We have just gotten the honse so we can use it, and we desire to thank the union for helping us so liber-ally, for we think there is a

ally, for we think there is a chance for a great work to be done around here. We want all praying people to join us and our pustor, J H. Whitley in praying for the success of this church. Brethren, we have old men up here, who have already passed the third mile post, that sav by their vote than they don't want to hear the word of God read. If such as these don't need prayer, thea, who does? I say, 'God help their unbelief.' I ask the prayers of all in my behalf. Your brother in Christ,

behalf. Your brother in Christ, BENJ P. Jones.

Kenly, N. C.