September 11, 1943

AIR-O-MECH

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## A Non-Com's Creed

If you've ever been to a dinner and had to sit through a

A Non-Com's Creed If you're ever been to a dinner and had to sit through a long-winded introduction by the Master of Ceremonies while you waited to hear some distinguished speaker, you'll incov why we're going to say no more than. "This was contributed by one of the Non-Coms on the Field,—i's good enough to be framed and hung in every Day Reom." I can a Non-Com and the Field,—i's good enough to be itros stripes, or three, four, five, or sir, I can proud of my rating. For it signifies reward for a job well done. I can the judison between the Commissioned Officer and the en-listed man—the medium of transmitting 'commands and or-ders, and seeing that they are carried out efficiently, and with dispatch. I can a vitalcog in a vost organisation, a highly prolicient arganization, whose success lies partially upon any dependability, accuracy and intelligence. I must merit the trust placed in me by my superiors, and hold the respect of the enlisted men. So, I must deport myself accordingly. I must dress properly, and make a feitab of cleanliness. I must act with decorum. I must be military in every respect. I must serve frithully, so others may serve faithhuly. I must be firm, but never officious. I must be fair, be moderate, both in my personal habits, and in discharging without giving or seeking forve. I must be tolerant. I must my duites. I must serve creditably, and in so doing bring credit to my unit,myorganization, and to the U. S. Army. I must habor ambiton, horn of a desire to serve the better, free from personal gain. I must adhere to all the re-leasts downing eciphies and courtesy, and serve that dilt insut know. I must serve areditably, and in so doing bring credit to my unit,myorganization, and to the U. S. Army. I must habor ambiton, horn of a desire to serve the better, free from personal gain. I must adhere to all the re-tenests of military discipline and courtesy, and seerve the better, free from personal gain. I must understand. It is not for me to question, but to

### The Crustal Ball

The view of our post-war world given us in Popular Science magazines and other such publications has been making the average service man begin to wonder just what kind of world he really will be living in after his "is Months" has run its course. pius

kind of world he really will be living in after his "Six Monthsi plus" has ran its course. There's the thought, for instance, of the portable tele-phone which straps itself somewhere around your body and allows you to get and receive calls while going on about your everyday work. This may be fine for gay young blades who have just stepped off the troopship after a withering tour of duty through the Sakara desert with ne women and nothing is sight. It's right up their alley since they'll be spending half their lives in phone booths with little black books anyway. But for marrised men-well, you get the idea. These there's the electronicly-printed newspaper which heeps grinding out copy night and day, complete with pic-tures, cross-word puzzles, and maps of the latest newsfronts. You can imagine the Sundry morning it gets broken and prints only hacksy scores or ignores everything else and resis off yard after yard of stock quotations. You get-how to haste a got roast far filtees or twenty feet of paper and then the fatest weather reports for the next five hours. Have you heard about the outcondit iming booths they're going to have along highways to check the speed of each ear as it passes? Have you seen the newly pro-posed books which will be read aloud by a record instead of your caling it to yourself? Have you . . . but then, we're got a little time yet.

#### A Living Symbol

A Litting Sympose The Flag of our nation means many things to us. We know all about its history, all about the battles it has been through, all the times it has been defended with heroism above and beyond any normal call of duty. We linow all these things, but most of us also know the other things it stands for. We don't often say them aloud, we sel-dom even think them to ourselves. But we know those things. We know, those of us with parents from other lands, we know, those of us with parents from other lands, we know what the flag means. We know that it is a symbol of this struggle that now holds the countries of the Earth in combat. It is the symbol of the sweltasting freedom of ma-tind which now stands locked with evil and oppression on battlefronts all over the globe. Name of us think that the Flag stands for the old idea of streets paved with gold, luxurious living, and wasteful spand-ing which used to characterize America. We now know that it means a free land with every citizen working to keep it free.

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It means many things to us-it means our country.



# Servicemen Need Not File Tax Returns 'Til March

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The Chaplain Speaks 'One More Round'

James 1. Cornett was sked what was the one gre sing about fighting or boring

Jordinana, Detverin Mary Isso Anti-June 1943. A Pitabargh ghi becomes real "Dirty Certife" according to the 6 CNS. The curvacious Mail propa-gendict Lincon as Certise Tron Be-for which the curvacious Mail propa-gendict Lincon as certific to the so-the walk of the source of the source line was a second to the source of the source of the source of the pendemis and a source of the source pendemist and a source of the source of the pendemist and a source of the source of the pendemist and a source of the source of the pendemist and a source of the source of the pendemist and the source of the source of the pendemist and the source of the source of the pendemist and the source of the source of the pendemist and the source of the source of the pendemist and the source of the source of the pendemist and the source of the source of the pendemist and the source of the source of the source of the pendemist and the source of the source of the source of the pendemist and the source of the source of the source of the pendemist and the source of the source of the source of the pendemist and the source of the source of the source of the pendemist and the source of the source of the source of the pendemist and the source of the source of the source of the source of the pendemist and the source of the source of the source of the source of the pendemist and the source of t

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