# ARE HUNDRED CHRISTIANS IN THE

#### PICK AND SHOVEL BRING TESTIMONY

Archaeologists, excavating in Eastern lands, have added greatly to our knowledge of people and customs of Bible lands. They have also brought scientific proof of the accuracy of Bible stories.

Inscriptions have been unearthed of Rameses II, the king who "knew not Joseph." The inscriptions give the king's own account of the great buildings on which the Hebrews were compelled to labor. In some places bricks have been found made "without straw."

Dr. Wooley's expedition, while excavating at Ur, unearthed remains of a civilization six thousand years old. This was buried under eight feet of clean, white clay which, in turn, was hidden beneath a buried city. Scientists are convinced that the clay was deposited upon the ancient cities by the great flood from which Noah and his family were saved.

Evidences have been found of the destruction of Jericho told of in the book of Joshua. The archaeological date cor responds to the time indicated in the Bible record.

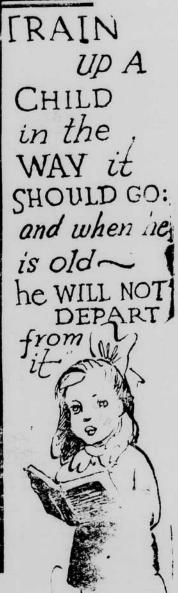
Excavations in Jerusalem have disclosed signs of the destructions and rebuildings of the city that are described in the Bible. One writer says, "It is probable that we have there traces and remains of older and more numerous generations than in any other city under the sun."

Excavations have identified almost all the places mentioned in the story of Nehemiah's night ride about the city told in Nehemiah 2:12-15. The Valley Gate, the Dragon Gate, the Dun Gate, the Fountain Gate and the King's Pool have all been found.

Scholars are studying the important recent find in Egypt of the earliest known manuscript of the Creek Bible. Some of these manuscripts date back into the second century A.D. They include the four Gospels, eight books of the Old Testament and some of the Pauline Epistles.



"I am far within the mark when I say that all the armies that ever marched, and all the navies that ever were built, and all the parliaments that ever sat, and all the kings that ever reigned, put together, have not affected the life of man upon this earth as powerfully as has that one solitary life; the life of Christ." - Phillip Brooks.



#### Weldon Methodist Church

REV. E. D. WEATHERS, Minister WELDON, N. C.

9:45 A. M. \_\_\_\_Church School 11:00 A. M. \_\_\_Morning Worship 7:30 P. M. \_\_\_\_Evening Worship

Sponsored by the Young People of the church.

Mid-week hour of prayer Wednesday evening 7:30-8:00 o'clock. COME AND WORSHIP

#### Weldon Baptist Church

REV. W. W. FINLATOR, Paster WELDON, N. C.

Preaching \_\_\_\_\_11:00 a. in (Every Sunday) Preaching \_\_\_\_\_ 8:00 p. m

(Every Sunday)

Sunday School \_\_\_\_\_9:45 a. m Prayer Services \_\_\_ 7:45 p. m. (Each Wednesday)

#### Grace Episcopal Church

REV. D. P. MOORE, Rector WELDON, N. C.

Early Communion Sunday morning at 8 o'clock.

#### Halifax Baptist Church

C. E. CRAWFORD, Pastor HALIFAX, N. C.

Schedule of Services Bible School every Sunday morn ing at ten o'clock.

Worship services every firs Sunday at 11 o'clock A. M. and at 8 o'clock P. M.

#### The Methodist Church

HARVEY L. DAVIS, Minister LITTLETON, N. C.

Litt'ston Church-Every Sunday morning at 11 o'clock. Sunday School 9:45 a. m.

Calvary Church--1st. Sunday 12 M. and 3rd. Sunday 7:30 p. m. Sunday School 10 a. m. Bethel Church--3rd, Sunday 12

and 1st Sunday 4 p. m. New Hope Church--2nd Sunday 3 p. m. and 4th Sunday 3 p. m. 3rd Sunday at \_\_\_\_\_ Sunday School 10 a. m. 1st and 3rd Sundays and 2 p. m. on 2nd and 4th Sundays.

#### The Halifax Methodist Charge

W. FRANK WALTERS, Minister

HALIFAX, N. C.

Schedule of Services:

First Sundays -- Smith Morning; Ebenezer Afternoon.

Second Sundays -- Halifax Morning and night; Pierce Afternoon.

Third Sundays -- Ebenezer Morning; Smith Afternoon.

Fourth Sundays -- Halifax Morning and night; Pierce Afternoon. Fifth Sundays .- Smith Morning; Ebenezer Afternoon.

### Littleton Baptist

#### Church

LITTLETON, N. C.

W. T. WILLIAMS, Supt.

Sunday School \_\_\_\_\_9:45 A.M. Prayer Services \_\_\_\_8:00P.M.

#### Willcox Memorial Field of

#### Baptist Churches

ALBERT E. SIMMS, Pastor

LITTLETON, N. C.

SUNDAY SCHOOL -- every Sunday at all churches, one hour before time for morning preaching

TRAINING UNION -- every Sunday at Antioch and Bear Swamp churches, two hours before time for morning preaching service. Preaching Services -- as follows:

#### Antioch Church

1st. Sunday at \_\_\_\_\_ 8 P. M. 3rd. Sunday at \_\_\_\_\_12 M. Bear Swamp Church

2nd. Sunday at \_\_\_\_\_ 8 P. M. 4th. Sunday at \_\_\_\_\_ 12 M. 4th, Sunday at \_\_\_\_\_ 8 P. M. Harris Chapel Church

1st. Sunday at \_\_\_\_\_ 12 M.

Turkey Branch Church 2nd. Sunday at \_\_\_\_\_ 12 M.

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