

## North Carolina Catholic Mother of 1947

Most Rev. Vincent S. Waters,  
Bishop of Raleigh  
15 N. McDowell St.  
Raleigh

I nominate for the N. C. Catholic Mother of 1947:

Name \_\_\_\_\_  
Address \_\_\_\_\_  
because \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Telephone Workers Need Salary Increases Asked Catholic Leader Reports

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"As for the fairness of the workers' cause," he said, quoting from their 1946 contract with the company, "some of those girls start at \$22 a week and after five years of work they can climb to \$29 a week. And many of them are trying to support families on that. Some of them are widows with one or two children to support."  
Quoting Papal encyclicals, Father O'Connell said: "It is time to stop talking about the right of labor to organize. It is time to analyze the duty to organize. A man who finds himself working under conditions in which he cannot live as befits a creature made in the image and likeness of God, has the strict moral duty to organize."  
"And a man who finds his fellow workers organized in a union which has won decent wages and conditions for him has the strict duty to join that union, if it's a good union."

### Bishop Waters Speaks At Two-Day Meeting Held in Pinehurst

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ever held and it proved to be of practical value for the priests in rural mission work. The use of the Motor Chapel in rural missions is scarcely ten years old, therefore those priests in the work have been forced to depend upon their own ingenuity for developing the methods used. The purpose of this meeting at Pinehurst was to exchange experiences and suggestions concerning the work and to develop some kind of unified program to assist new priests beginning the work. Spirited discussions were held on such practical points as: selection of sites for a motor mission, advance publicity, sermon topics and sermon preparation, the use of the question period, music and movies to explain Catholic doctrine, and the all-important means to follow-up the contacts that are first made at such outdoor Missions.  
Because of the fact that the priests in attendance came from such separated areas in the country, this mutual pooling of ex-

#### IDEAL LUNCH

Sandwiches — Hamburgers  
Drinks of all Kinds  
127 Person St.  
FAYETTEVILLE, N. C.

periences was of great help to all who attended. Father Stephen Levin was there from Oklahoma where he has been doing street preaching since 1932. He told now he uses boys and girls of grade and high school age to assist him in the work on a summer evening. They give a five to ten minute talk on the catechism which adds an interesting touch to the meeting and at the same time is wonderful training for the boys and girls themselves. Father Francis Giri and Father Joseph Durick of Alabama were there to contribute their experiences of the past ten years preaching in rural villages around Birmingham and Grove Hill, Alabama. Father Giri told of his quite unique method used in attracting a crowd when he goes to a strange town. Every family in the loyalty receives in the mail a notice stating that they are invited to attend a free "Picture Show in Technicolor" each evening that week. When they arrive, they find that the "picture show" consists of some colored pictures shown through a Slide Projector and explained by Father Giri. During the week Father goes through the whole life of Christ, showing about six or eight slides each evening, with a twenty minute sermon on each slide. Sometimes, he uses the same slide twice merely by turning it around, the audience thinks it is a new picture, since everything is shown just opposite to the original.

Father A. J. Spear and Father Ralph Carpenter of the Paulist Fathers at Winchester, Tennessee, were there to tell of their experiences during the past ten or twelve years with Motor Chapel. For some twenty or thirty years previous they had been unable to make any real headway with conversions in rural Tennessee, but when Father Cunningham, the present Superior General of the Paulists, secured the first Motor Chapel back in 1937, the number of conversions began to increase almost immediately. Within ten years they have built four new mission churches for the converts and fallen-away Catholics that have been brought into the Church as a result of the Motor Chapel and its follow-up work during the winter. The Paulists use so-called "Bible Classes" during the winter to continue the instruction of the people that were first contacted and interested by the summer Motor Mission. About three hundred souls have been brought into the Church as a result. Realizing how important is the Motor Chapel in mission work in rural areas, the Paulists will have seven Motor Chapels on the road this summer.

Fathers Joseph Hodges, Vernon Bowers and Chester Michael of the Richmond Diocesan Mission

Band were all present for the two day meeting with their former superior, Bishop Waters, who for several years was in charge of St. Mary of the Highways Motor Chapel in the Richmond diocese. Fathers Andrew Lawrence and Michael Giblin, Missionary Sercants of the Most Holy Trinity, were there to present their particular technique of open-air missions without a Motor Chapel. Father Michael Giblin had worked in three states last summer giving such missions in various mission parishes in charge of their priest. Father Geoffrey Stone of Brooklyn and Father Gerard O'Keefe of Charlotte, N. C., both Redemptorists, told of their work with a Motor Chapel in various areas of North Carolina during the past summer. Fathers Francis Howard and Francis McCarthy of the Raleigh Missionary Apostolate at Whiteville, N. C. told of the followup work they used after the motor missions given in their area last summer by the Redemptorists. Finally, Father Patrick Walsh, Dominican missionary from Columbia, S. C. was there to show us how he preaches straight Catholic doctrine without any quibbling in his non-Catholic missions and talks.

The meeting closed on Wednesday evening, April 16th, with a dinner given by Bishop Waters at the Mid-pines Hotel in Southern Pines, N. C. Father Francis Giri of Grove Hill, Ala., was elected chairman of the group for the coming year and Father Patrick Walsh, O. P. of Columbia, S. C., secretary. It is planned to hold another meeting in the spring of 1948.

### Laymen's Convention Gets Broadway Hit Motion Picture

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ing will be the premier showing of the film in North Carolina. The picture, which is showing on Broadway with a \$1.50 admission, will be free. The film will be shown at 7 p. m. on both Saturday and Sunday nights and admission is free to all who wish to attend.  
Meanwhile, plans have been completed for the first annual convention of the Association. On Saturday at 2 p. m., the Bishop's Committee for Christian Home and Family will meet at the Cathedral auditorium. That evening, starting at 7 p. m., "Saint Francis of Assisi" will be given its premier showing.

The convention of the Laymen's Association will open with Mass celebrated by the Most Reverend Vincent S. Waters, Bishop of the Diocese of Raleigh. The business meeting will begin at 2 p. m. in the Cathedral auditorium. Edward A. MacClements, temporary president of the association, will open the meeting. Fred C. Ray will then give a report from the credentials committee. First business on the program is the adoption of the constitution and the by-laws of the association. Mr. Fred C. Ray, treasurer, will give a financial report.

New projects of the association will then be discussed, followed by election of officers for the coming year. The convention will then hear an address by a prominent speaker, followed by an address by Bishop Waters. The adjournment will be followed by Benediction at the Cathedral.

Sunday evening at 7 p. m., "Saint Francis of Assisi" will be shown for the last time.

Although only official delegates will be able to vote in the business meeting of the association, all Catholics are invited to attend the entire convention.

## Bishop's Relief Program Sets Record

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The chancery, in making the release, said that Bishop Waters paid special praise to the school children from their contribution of nearly \$2,000. Dimes and nickels saved by students who abstained from candy and soft drinks to help the starving of Europe helped build up the high total.  
The chancery announced that the winner of the school contest will be announced soon. The school whose children gave the highest contribution per person will be awarded a special prize by the North Carolina Catholic in

cooperation with Father O'Brien. Meanwhile, all over the nation the reports come in of new record contributions. The Archdiocese of St. Louis quadrupled their last year's contribution by giving \$225,000 to the Relief campaign this year. The goal set for this year was five million dollars and although less than half of the dioceses have reported the total of this year's collections is already over the two million mark, more than double what the reporting dioceses gave last year.

Following are the contributions from Diocese of Raleigh parishes:

	CHURCH	SCHOOL
Raleigh—Cathedral	1016.00	500.00
Raleigh—St. Monica's	10.00	
Raleigh—Orphanage		29.45
Ahoskie—St. Charles	26.00	
Albemarle—Annunciation	210.11	
Asheville—St. Lawrence	805.00	
Asheville—St. Joan of Arc	125.00	151.73
Asheville—St. Anthony	10.39	9.87
Asheville—St. Genevieve of the Pines		307.50
Brevard	16.77	
Burlington — Blessed Sacrament	200.00	63.25
Carolina Beach—Immaculate Conception	44.62	
Chapel Hill—U. N. C.	370.00	
Charlotte—St. Patrick	1068.50	260.00
Charlotte—St. Peter	712.25	
Charlotte—O. L. of Perpetual Help	27.44	
Clinton—Immaculate Conception	46.50	
Dunn—Sacred Heart	166.10	
Durham—Immaculate Conception	260.00	30.60
Durham—Holy Cross	15.00	
Edenton—St. Ann	39.40	
Elizabeth City—St. Elizabeth	77.65	24.15
Elizabeth City—St. Catherine	3.41	
Farmville—St. Elizabeth's	29.45	
Fayetteville—St. Patrick	237.40	
Fayetteville—St. Anne	17.50	
Goldsboro—St. Mary	333.74	
Goldsboro—Sacred Heart	23.42	
Greensboro—St. Benedict	925.00	
Greensboro — St. Mary	11.83	3.00
Greenville — St. Peter	177.84	
Greenville — St. Gabriel	50.00	
Hamlet — St. James	50.00	
Henderson — St. Paul	18.29	
Hendersonville — Immaculate Conception	153.80	
High Point — St. Edward	189.65	
High Point — Christ the King	7.00	
Kinston — Holy Trinity	122.53	30.92
Kinston — O. L. of the Atonement	10.00	
Leaksville—Spray — St. Joseph	140.00	
Lenoir — St. Francis of Assisi	62.00	
Lumberton — St. Francis de Sales	122.90	8.52
Lumberton — St. Madeline Sophie Barat	18.00	
Morehead City — St. Egbert	90.73	
Maysville — Holy Innocents	20.00	
Mount Airy — Holy Angels	50.00	
Monroe — Lady of Lourdes	140.00	
New Bern — St. Paul	274.36	230.00
New Bern — St. Joseph	50.43	
Newton Grove — Holy Redeemer	25.00	
Newton Grove — St. Benedict	25.00	
Oteen — Sanitarium	300.00	
Pinehurst — Sacred Heart	500.95	
Roanoke Rapids — St. John the Baptist	80.00	
Rocky Mount — O. L. of Perpetual Help	150.00	25.00
St. Helena — St. Joseph	72.03	13.50
Salisbury — Sacred Heart	307.60	
Salisbury — Our Lady of Victory	2.00	
Sanford — St. Marcellus	65.00	
Smithfield — St. Ann	23.25	
Southern Pines — St. Anthony	200.00	
Southern Pines — O. L. of Victory	44.35	
Spruce Pine — St. Lucien	21.60	100.00
Statesville — St. Phillip Neri	338.00	
Swannanoa — St. Margaret Mary	101.16	
Tarboro — St. Catherine	30.00	
Wake Forest — St. Catherine of Siena	89.20	
Washington — St. Agnes	100.00	32.00
Washington — Mother of Mercy	13.00	27.00
Waynesville — St. John	314.59	
Whiteville — Sacred Heart	84.09	
Wilmington — St. Mary	987.06	50.00
Wilmington — St. Thomas	52.80	
Wilson — St. Therese	84.56	52.06
Wilson — St. Alphonsus de Ligouri	9.21	8.00
Winston-Salem — St. Leo	507.00	
Winston-Salem — St. Benedict the Moor	22.00	
Hickory — St. Aloysius	230.00	
Jacksonville — Infant of Prag	190.00	
Kannapolis — St. Joseph	29.15	
Laurinburg — St. Mary	125.40	
Lexington — Holy Rosary	14.70	
Shelby — St. Mary	55.26	
Tarboro — Holy Child	25.00	
Tryon — St. John	55.15	
Vanceboro — Holy Name	25.90	
Totals	\$13,855.42	\$1961.90