

**PICTURE OF A NEAR MIRACLE**



Here are before and after pictures which speak of the "near-miraculous." Upper photo: Six Missionary Canonesses of St. Augustine, bound for North China, shown as they were about to board their plane with 24 other missionaries, in Brussels, Belgium. Below, the wreckage of the same plane after it crashed, December 21, outside Kunming, China. All the mission-bound Sisters and priests escaped death. The plane did not take fire because the co-pilot, Commander Leon Jude, who was killed, turned off the gasoline before the crash. (NC Photos)

**Card. Spellman To Install Archbishop M'Intyre In L. A.**

NEW YORK — His Eminence Francis Cardinal Spellman, Archbishop of New York, will officiate at the installation of the Most Rev. J. Francis A. McIntyre as Archbishop of Los Angeles on March 19, it has been announced here by the Chancery office. Archbishop McIntyre will leave here by train on March 15 and is scheduled to take canonical possession of the Archdiocese of Los Angeles on the afternoon of March 13.

Following the installation ceremony in St. Vibiana Cathedral, on Friday morning, March 19, Auxiliary Bishop Timothy Manning of Los Angeles will celebrate Pontifical Mass. Auxiliary Bishop Joseph T. McGucken, who has been serving as administrator of the archdiocese since the death of Archbishop John J. Cantwell, will preach.

Prior to his departure from New York, Archbishop McIntyre will pontificate at Mass in St. Patrick's Cathedral on March 14. In the afternoon, Cardinal Spellman will give a farewell reception for him at his residence.

**Stress Sanctity of Motherhood To Offset Divorce, Bishop Says**

BUFFALO — Asserting that "an overwhelming demonstration of belief in the sanctity of motherhood is called for this year," Bishop John F. O'Hara, C. S. C., of Buffalo, in a letter to his clergy called for the observance of *Cana* Wednesday on March 10 throughout the diocese. The observance was suggested by the Family Life Bureau, National Catholic Welfare Conference.

In line with the suggested observance, Bishop O'Hara called upon his pastors and the faithful to take part in special services for the renewal of marriage vows in their respective churches, which he described as "a quiet, holy, beautiful protest against the twin evils that most threaten our society, divorce and birth control."

Bishop O'Hara pointed out: "A subcommittee of Congress has just been told by high-ranking military authorities of our nation that women must be a permanent part of our armed forces; one of them is quoted as saying: 'I am convinced that in another war they (women) will have to be drafted, just like the men. The birth control program that has robbed our nation of millions of men can accept its share of the responsibility for this pagan concept of the function of womanhood, the drafting of women for war.'"

civil function dispenses with the law of God. Against such immoral conduct we enter our solemn protest," he stated.

**Christ In Business**

Rev. Maurice Shean, C.O.

In the early part of the last war, the soldiers of our country were playing games. They had at times to practise their war games with dummy weapons, wooden guns instead of real ones. Many of us became very much concerned about an army that did not have the weapons to do its work.

Now honestly, the same kind of thinking applies to everything else that engages the attention of man. If he has a job to do, then he must have the tools to do it. If he is supposed to go to heaven when he dies, then men must have the grace and assistance of God while he is here on earth, then he can get there. Man knows he has that help, because God told us he would be with us constantly, and only the other Sunday, in the epistle taken from St. Paul's letter to the Corinthians, He said "My Grace is sufficient for thee." If God gives us a task to do. He gives us at the same time, the grace to perform that task.

If an organization has purpose for existing then it must have the use of the means to carry out that purpose. One of the purposes of a union of working people is to advance the material welfare of the workers, so that the workers can have the things necessary for the working out of their salvation. Therefore the unions of worker have to possess also the right to bargain for their rights.

The old line—"Let them have a union—that's alright, but don't expect me to deal with it. It can be like a fraternal organization," doesn't make sense. A union has a purpose. Therefore when it exists it doesn't do to go through life pretending that it's not there. Because it is there, and it's there because it belongs to the nature of man and to our present form of living to base our activities upon mutual assistance and help. It's a practical expression of the unity of action which we exercise when we pray together and worship together. Therefore unions ought to have the right to bargain for their people.

But it takes two people to bargain, because bargaining is done in view to an agreement. Therefore both parties must bargain together. Not one in one part of the town and the others in another part of the town.

God gave all men a certain amount of intelligence and goodwill. He gave them tongues to talk with and ears to listen with and hearts to feel with. If one talks and no body listens, then nothing is accomplished. If one listens and no one talks then we are still no where.

The love of God is found in the hearts of our fellowman through mutual understanding. The understanding is acquired when people work and pray together. The principle of bargaining is only another way of saying the same thing. Unions have a right to bargain, and employers have a right to bargain with them, it works both ways.

**K. of C.'s Religion Ads Draw 12,000 Replies In 2 Weeks**

NEW HAVEN — More than 12,000 letters and post cards were received within two weeks in response to the Knights of Columbus program of "advertising" Catholic truths in national magazines, it has been announced here. And most of them were in a friendly and sincerely open-minded vein.

The first of a series of explanatory ads sponsored by the K. or C. Supreme Council, "You Hear Strange Things About Catholics," appeared late in January in The American Weekly, Hearst Sunday supplement, and The Pathfinder, a news magazine with a large rural circulation. It invited readers to write in for a pamphlet further explaining Catholic teachings.

Many of those replying said they had wanted to know generally about the Church for many years. Others sought information on particular Catholic beliefs and practices. A number deplored the divisions among the churches and urged the building of mutual trust and confidence between Protestants and Catholics. A few were sharply hostile to the Church.

The program of national advertising will be repeated on a local scale. Units of the Knights of Columbus in eleven States and two Canadian Provinces have asked for mats of the series, in order to display the ads in local dailies and weeklies.

**Birthplace of Japan's Empress To Be Catholic College for Women**

TOKYO—The palace of Prince Kuni, father of the present Empress of Japan, will soon house Japan's first full-fledged Catholic college for girls, it was announced here. The palace itself has already been bought by the Religious of the Sacred Heart for this purpose and negotiations with the government for the purchase of some ten acres of ground attached to the palace are expected to be completed in the near future.

The palace contains about 40 rooms. Plans are already being considered for a large concrete building to be erected later, but the present building will be adequate for immediate needs. Because of its historic significance, the building will always be preserved as something of a monument, and the room where the empress was born will be maintained without change as a Japanese guest room. The former audience chamber has been designated to serve as a library while two other rooms, beautifully decorated, will be combined to serve as a chapel.

The Religious of the Sacred Heart lost all but one of their nine buildings by fire during the war, but such is the esteem in which they are held in official circles that theirs was one of the five girls' schools in the Tokyo area to be raised recently to the rank of a fullfledged college and authorized to grant the Bachelor's degree in arts and sciences.

**'Fr. Smith Instructs Jackson' Recorded For Benefit of Blind**

NEW YORK — The volume, "Father Smith Instructs Jackson," by Bishop John F. Noll of Fort Wayne and the Rev. Lester J. Fallon, C. M., director of the Confraternity Home Study Service, which has been read by hundreds of thousands of Catholics and non-Catholics wishing to learn what the Catholic Church really is and teaches, has been made available in sound by the Xavier Society for the Blind.

Announcing the new book, the Rev. John H. Klocke, S. J., national director of the Xavier Society, said that braille and the talking book are the two modern methods of supplying reading material for the blind and that the talking book is a series of phonograph records used on a reproducing machine supplied by the Federal Government free to the blind.

"Father Smith Instructs Jackson," comprising 20 double-faced records, can be played in 10 hours. The reading was done by the Very Rev. John F. Hurley, S. J., secretary-general of the Catholic Welfare Organization in the Philippines, and by Barry Hoig, professional reader, in the sound studios of the American Foundation for the Blind. The cost of the book, approximately \$2,100, was a gift by the New York Council of the Society of St. Vincent de Paul.

This is the first talking book that the Xavier Society has made since its publication 15 years ago of the Gospels and the Acts of the gifts provided by various organizations and individuals.

Credit unions have been established in 150 Automobile Workers.—A. Jackson, CCS.

Patronize the advertisers of the NORTH CAROLINA CATHOLIC.

**Wrong To Condone Unlawful Marriage, Warns Archbishop**

PORT-OF-SPAIN, Trinidad, B. W. I.—(NC)—"Flabby and ignorant" is the description given by Archbishop Finbar Ryan, O. P., of Port-of-Spain, in his Lenten pastoral of Catholics who attempt marriage in defiance of the law of God and of all who condone such attempted marriages.

Deploring the frequency of re-entry-office "marriages" in which one party is a Catholic, the Archbishop issued a stern condemnation of those who offer material cooperation in this sin, by participating in social functions occasioned by it and offering felicitations on it, thus making it appear regular and moral.

"Heedless of the scandal they give to other Catholics more enlightened and conscientious, they make guilty parties imagine that they are doing no wrong, that divorce is lawful, that a Catholic girl may marry divorced man before the registrar and be considered his wife, that the laws of the Church may be transgressed almost with impunity, that the

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