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Catholic Group Scores Israel 'Action Against **UN Jerusalem Policy**

NEW YORK. - Condemnation of Israeli "actions against an international Jerusalem" was voiced here in a letter to the Secretary General of the United Nations from the Catholic Near East Welfare Association.

Monsignor T. J. McMahon asked the 1953 session of the UN General Assembly to request that the Nations remember "its plighted word" in regard to the establishment of the international zone of Jerusalem.

"It is sufficient to recall here," Msgr. McMahon wrote, "the resolutions and votes of the General Assembly in 1947, in 1948, and in 1949, as regards the international zone of Jerusalem, and then to point out and to condemn the effrontery of a member of the United Nations, the State of Israel, which has, without right and in defiance of these resolutions and votes, tried to make the 'New City' of Jerusalem it capital."

"The intention of the original November 29, 1947, resolution of the United Nations, a resolution repeated and voted several times since," he said, "was to set up an international enclave of Jerusalem stretching in a ten-mile radius to page 3. the Holy City of Bethlehem, as a convenient and effective means of insuring both the described international supervision and the political, economic and social well being of the population of Jerusa-

Monsignor McMahon asserted that the competence of the Catholic Near East Welfare Association to make representations to the United Nations on the question of Palestine "has always been recognized" (See GROUP, Page 8)

At Home Parish



Rev. Vance Thorne, S. V. D.

Father Thorne, who was educated in the grammar and high school departments of Mother of Mercy School, Washington, N. C., and recently ordained will return to the parish and officiate at his first Solemn Mass this Sunday. Story on

RALLY

Come to Cathedral Auditorium, Friday, September 25, at 8:00 p. m. to hear the Rev. John A. O'Brien, noted author and lecturer, of Notre Dame University.

Franciscan Regulars Appointed at Tarboro,

RALEIGH. - Four new assignments and one reappointment were announced this month for clergy in the diocese by the Third Order Franciscan Fathers whose provincial resides at Loretto, Pa. The recommendations were confirmed by His Excellency, Bishop Waters and announced by the chancery of-

Morehead City, Ahoskie

As pastor of St. Egbert's Church, Morehead City, Father DeSales Dwerlkotte, T. O. R.; pastor of St. Catherine's, Tarboro, the Reverend Raymond Kelly, T. O. R.; the Reverend Cosmas Workman, T. O. R., in charge of Holy Child mission, Tarboro, and the Reverend Terence Burns, T. O. R., is assistant at Morehead City.

The Reverend Raphael Landser, T. O. R., will remain as pastor of St. Charles Church, Ahoskie.

Leaving North Carolina is the Reverend Philip Russo, T. O. R., formerly of the Tarboro parish. Father Russo will be remembered for his active cooperation in all NCCLA meetings, and his past participation in clerical conferences.

The Very Reverend Adrian J. M. Veighle, T. O. R., is the minister provincial.

Statement Issued Regarding Injury To Cuban Cardinal

NEW YORK. - Before His Eminence Manuel Cardinal Arteaga y Betancourt, Archbishop of Havana, sailed from here for Europe his secretary issued a statement regarding the Cardinal's recent head injury.

The secretary, Father Raul del Valle, who sailed with the Cardinal, denied making any official statement in Havana to the press regarding the Cardinal's injury, a forehead wound which the Cardinal has disclosed was suffered during "an attempt at common crome."

In a story with a Havana dateline the New York Times had quoted Father del Valle as saying the Cardinal's injury was caused by a blow from a revolver in the hands of one of three men who attempted to rob him.

"I brand as particularly ficitious and false," Father del Valle said in New York, "the following voice was filled with what seem- statement attributed to me in the Cardinal deliver \$45,000 which ance slowly, pausing often." Plain- they said would be used for political purposes. The Cardinal refused and one of the robbers struck him with a revolver."

Obituary

Alexis R. Nicolas

WINSTON-SALEM. - Alexis R. Nicolas, a member of St. Leo's Church here for many years, was buried September 22 following a Requiem Mass offered by the Right Reverend Dénnis A. Lynch, pastor. Death followed an unexpected heart attack after attending a ball game.

Mr. Nicolas was active in affairs of the church and especially with the Boy Scout troop. He was troop committeeman and a member of the Catholic Scouting Committee of the diocese. He was a graduate of Georgia Tech. He was employed by the Kester Engineering Company.

He is survived by his wife, Mrs. Roslyn Nicolas of Carolina Circle, Communism in this country.

Pittsburgh Catholic Roslyn and Georgia N. Nicolas. and three, children, Alexis, Jr.,

Europe's Future Welfare Depends On Youths' Cooperation, Leader Sees Them as Tomorrow's Citizens

THE HAGUE, Holland. - No genuine unity can be expected in Europe without the cooperation of youth, delegates were told at an international conference held at Utrecht under the sponsorship of the Catholic Young Workers' Movement.

Sr. M. Winifred Buried. Mercy Religious 37 Yrs. Beloved At Nazareth

BELMONT. - Pontifical Requiem Mass of burial last Tuesday for Sister Mary Winifred, R. S. M., was offered in the Abbey Cathedral here, with the Right Reverend Vincent G. Taylor, O. S. B., officiating. Interment was in the Sisters' section of the Abbey ceme-

A member of the Community of the Sisters of Mercy, Belmont, for thirty-seven years, Sister Winifred died following a lingering illness at Mercy Hospital on September 20. Previous to her confinement she had been superioress of St. Patrick's Convent, Charlotte.

A native of New York City, Sister Winifred entered the convent in 1916 and was professed four years later. She was educated at Nazareth College, Rochester, New York. During her religious life, she taught in schools conducted by her community in the Diocese of Raleigh. The greater portion of her life was spent between O'-Donoghue school in Charlotte and the Catholic Orphanage at Nazareth. She was superior at the orphanage during 1949 and 1950.

She is survived by a brother and sister, John and Margaret Murray of New York. Both of them had visited Sister Winifred shortly before her death.

The Reverend Michael J. Begley, superintendent of the orphanage, expressed his sorrow at the sad news of the death of the former superior here. Father Begley paid to tribute to her sympathetic and understanding relations with the teen-age girl group.

Attending the funeral services from the orphanage were the Reverend John S. Regan, assistant superintendent; Sister M. Hildegarde, present superior, and Sister M. Agatha.

The statement was made by Msgr. Joseph Cardijn, founder and leader of the movement.

"The unity of Europe," the Monsignor said, "cannot be accomplished without the young workers, because they constitute tomorrow's Europe. They are entitled to full training and information so that they can take their place in all European agencies working for a united Europe."

Duty to Other Nations

Turning to the theme of world solidarity on a Christian basis, Monsignor Cardijn said that European youth has a duty also toward the nations outside the continent. He warned that "unless we unite peoples in Christian ties, we shall have tomorrow, after the class war, a racial war - a war that means the revolt of undeveloped peoples against other nations."

"Who are to help the Asian nations, which are waking up and demanding recognition?" Monsignor Cardijn asked. "Shall we help them, or will the modern pagans do so - those who follow only the creed of power and material-

"I ask you not to let those nations down," the speaker exhorted. "It is Europe's duty to help them, because their needs are greater than ours. We must help them so that they become one with all peoples and nations of the world. Especially as members of Christ's Mystical Body, we have got the mission of fulfilling our apostolic duty and bringing them to Christ."

Book Loan Offered

HAVELOCK. - Paul S. Laws. of 44 Manteo Drive here, will forward as a loan a copy of a new book, "Fatima or World Suicide" to anyone upon request. Ten cents postage is asked and there are 280 copies available. The book may be passed on to others in the area by a post card given address of present reader.

Amend State Law if Necessary To Accomplish School Bus Justice

Constitution, can't get bus trans-Constitution to permit the State to grant such benefits," Archbishop Joseph E. Ritter of St. Louis declared.

prelate said the State should also be able to grant "any other humanitarian benefit such as health and lunch programs to all children of Missouri."

His statement was in answer to a charge by the local chapter of POAU (Protestants and Other Americans United for the Separation of Church and State) that the Archbishop had asked the Attorney General to "violate the law" and reverse a ruling that public school funds cannot be used for transportation of parochial or private school children.

statement, Archbishop Ritter said the moment."

ST. LOUIS. Mo. - If school he welcomed the opportunity to children, under the Missouri State "further clarify my appeal of last Sunday to the people of Missouri portation unless they go to public to correct the injustice of denyschools, "we should amend the ing parochial school children the right of bus transportation to and from schools."

The Archbishop said he made his request "not in the interest of any religion or church" but for all the children of the state. He pointout that the U.S. Supreme ed Court has ruled that such thansportation is "not in itself a violation of the United States Constitution if the Constitution of the individual state permits it."

The POAU statement said that by instructing parents to send their children to parochial schools, the Archbishop "actually brought about the situation which he now condemns." Complete support of parochial schools by taxation is "of course, the Archbishop's goal; Referring to the lengthy POAU only he would hardly admit it at

BISHOP WHO 'SPIED'

Cited as Frequent Misleading News Reporting Here; Aid to Soviets

The headline said, "Polish Bish- that the Bishop had been in a op Pleads Guilty in Spy Case," and Communist prison for two years the Associated Press dispatch, dated from "Warsaw, Sept. 14," de- little doubt that he had been clared flatly that Most Rev. Czeslaw Kaczmarek, Bishop of Kielce, fession." Another was that in the Poland, charged by the Polish broadcast. "Bishop Kaczmarek's Communist regime with "organizing a spy center for the United ed to be a deliberate hesitation. He Times: "They demanded that the States and the Vatican, directing anti-state activities, conspiring to bring back capitalism, sabotaging Polish economic plans, black market activities, and wartime collaboration with the Nazis," had pleaded "guilty to all counts of the indictment."

The dispatch as a whole sounded as if the AP correspondent was in the Warsaw courtroom during the trial. Nothing was said about the likelihood that "brain washing" was used to obtain so incredible a "confession."

But a United Press story about the same case was dated from London, not Warsaw; it gave an account quite similar to that of the AP but explained that it was all obtained from a broadcast by Radio Warsaw. That is, it did not pretend to be an eyewitness account.

Still another report, by the Reuters agency, was also dated from London and also ascribed all its statements to a Radio Warsaw broadcast. It gave some important facts not mentioned by the two American services. One was

preceding his "trial," which leaves "conditioned" to produce a "conspoke each word of abject repently enough, the "confession" was contrived and therefore meaning-

But why didn't the American news service give the important details that the English Reuters did? And did the Associated Press really have a man in Warsaw to cover the trial? If so, why did he fail to report the condition of the Bishop and the fact that he had been in a Communist prison for two years? The disgraceful way the AP and UP covered the "trial" of Cardinal Mindszenty in Budapest four years ago should have put a rule in their books against taking Communist "trials" at face

As it is, they have served the American people a fine dish of Communist propaganda, with references to "spying for the Vatican and the United States," opposition to "everything which is progressive," and so on - just the ideals the Reds hope will weaken anti-