Charlotte Church Calendar

507 South Tryon Street St. Patrick's ED 4-2283 C—Assumption— 2105 Shenandoah Av FR 5-5187 the Plasa FR 5-4339 Road McDowell St. St. Ann's FR 5-2033

Holy Mass	Sunday	Holy Day	Dally
6136 a.m.		AB	3
7:50	В	CD-9	AD-9
8100	ACED-1	AC	B
- 8:15	В		ō
8180		B	
0:00	AC	AC	
9:80	BD-1	B	W/200
10:00	AB		
10:30	C.	B	na shar
10:45	B		
11:00	AD-9	Alter Tale	
12:00	ABCE		1 1 2
12:15 p.m.	CHOMP'S		a 336 F
6:80		C	1.71
7:80		A	
8100		D-2	V 10 3

Above calendar is brought you as a public service by

Saturday

AD-2

BCD-S

BCD-SE

4:00-4:80

Hely Days

lat Friday

BC

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Holy Father Writes **Prayer For Orphans**

VATICAN CITY - A special prayer to Our Lady to be recited by orphans has been composed by His Holiness Pope Pius XII.

The Holy Father composed it at the request of the Somaschi Fathers, who run schools and orphan-

The text of the prayer is: "Hail, O most pure virgin, most powerful queen, whom the human family calls by the most sweet name of mother! We who cannot call upon an earthly mother because we never knew her or lost her sweet and needed help so soon, we turn to you with the certainty that you will

"If it is true that our condition arouses pity, compassion and love in all others, so much more will we arouse them in you, who are the most loving, most tender and most compassionate of all pure creatures.

be a mother especially for us.

"O true mother of all orphans," we take refuge in your immaculate heart, certain of finding there all the consolations our desolate hearts seek. We put all our confidence in you, so that your motherly hand may guide us and support us along the difficult path of life.

"Bless all those who help us and protect us in your name. Reward our benefactors and those who have been chosen to dedicate their lives to us.

Above all, always be our mother, moulding our hearts, illuminating our minds, tempering our wills, adorning our souls with all the virtues and protecting us from those evil ones who would harm us and would have us lost forever.

"Finally, our most beloved mother, our delight and our hope, carry us to Jesus, your own Dear Child, so that, if we may not enjoy the happiness of a mother here below, we may be all the more worthy of you in this life and afterwards enjoy your motherly love and your presence for eternity, joined with that of your Divine Son, who with the Father and the Holy Ghost lives and reigns forever and ever. Amen."



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Cardinal: Pope Reforms Liturgy To Share

worship said the "principal and priesthood." only reasons" for the many reforms in the liturgy made by His Holiness Pope Pius XII is his desire that the "faithful live truly He continued: the life of Christ."

gation of Rites said the Pope's reforms have not been motivated by the demands of the times, new desires or tastes, or a desire to return to antiquity.

"The motive and cause of every only with great difficulty. liturgical rule," he said, ". . . is whatever serves to unite souls to God.. . ."

of the Congress was "The Pastoral- seem favorable cate of Pius XII."

worship of the Church - the Mass, the other sacraments and the divine office. The liturgical movelaity in it.

The basic aim of the congress, said Cardinal Cicognani, was to re- new life." view the "admirable activities of Pope Pius XII in the field of pastoral liturgy." He said such a review was being made in a "spirit of loyalty and reverence which every one of the faithful ought to nourish toward the supreme Shepherd who guides us."

In his address, Cardinal Cicogof Rites, to see in the various liturgy "is precisely that of leading the faithful to form a very compact union in the Mystical Body of which Christ is the Head." He said its aim is also to lead the faithful "to participate in an equal manner in the liturgical rites."

It would be a mistake, said the head of the Sacred Congregation ofRites, to see in the various liturgical reforms a nostalgia for ancient formulas, "a kind of romanticism based on esthetic or mystical motives, a sentimentalism for things past."

"No, absolutely no," said the Cardinal. "The principal and, we might say, the only reason of such reforms and reorderings consists in the ardent desire that the faithful live truly the life of Christ."

He spoke of two "bold steps" that the Pope has taken to enable the faithful to "take part with more

"I refer," said Cardinal Cicog-

"The evening Masses seemed Sunday precept, or can fulfill it advantage, he added.

have had to translation." Liturgical Renewal in the Pontifi- change their minds in the face of expectation.

"Again, and I insist once more theirs. ments in the various countries have on this point, the motive of the rebeen chiefly concerned with focus- form was a deeply anxious pastoral ing attention on this official pub- solicitude and not, as some may lic worship and the role of the have thought, a desire - praiseworthy in itself, for that matter-

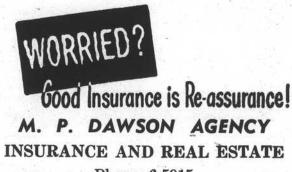
ASSISI - The Cardinal in ease in the sacrifice of the altar The Vatican official praised the charge of the Church's official . . . and [to] exercise their 'royal Latin language as a sign of the universality and unity of the Church. He said the inability of nani, "to the evening Masses and the faithful to understand the Sathe restored ordo of Holy Week." cred Rites in Latin "does not necessarily demand the substitution of the vernacular."

"The Latin language," he con-The head of the Sacred Congre- like a superfluous novelty; but tinued, "is not simply a means of their pastoral character was seen communication . . . it helps us to immediately. Experience has since understand 2,000 years of civilizademonstrated how useful they are tion and culture." Latin's prefor those who cannot fulfill the cision has served theologians to

"It is true," he continued, "that "So also was the new ordo of our people today do not succeed as Holy Week inspired by pastoral in past centuries in understanding considerations . . . Far from weak- sacred rites in the Latin tongue, His Eminence Gaetano Cardinal ening or disturbing the piety of But this does not necessarily de-Cicognani made the point in the faithful, the new ordo has in- mand the substitution of the vernaopening the International Congress creased that piety in an admirable cular, for sacred rites can also be of Pastoral Liturgy here. Theme manner. Even those who did not understood by means of a good

It is erroneous, he said, to insist the splendid reality. They them- that the people should read in their The liturgy is the official public selves have affirmed that the out- missals all that the priest reads at come has been superior to every the altar, for the priest has his own part in carrying out liturgical functions and the faithful have

However, he added, the faithful do participate in an equal manner in the Holy Sacrifice. For this reason their participation and understanding of the rites should be ento call back ancient ceremonies to couraged "by wise and constant



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